

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

NAME DAVID LANGDON EMAIL ADDRESS: langdondaavid@gmail  
PHONE NUMBER (910) 658-8625 .com  
PHYSICAL ADDRESS 64 RAINBOW DR. ERWIN NC. 28339  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME DAVID LANGDON

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 2  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 421 to ERWIN, to MASONIC Rd, to  
Butch Rd., to RAIFORD Rd. MAKE A RIGHT Go to  
RAINBOW DR. TURN RIGHT. THE HOUSE ON THE  
RIGHT. IT'S A WHITE HOUSE, BLACK SHUTTERS

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

David Langdon  
Signature

5-4-2021  
Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) I think 1950  
Installer of system JOHN H. SMITH - GRANDFATHER  
Septic Tank Pumper EASTERN SEPTIC, ERWIN NC.  
Designer of System JOHN H. SMITH

1. Number of people who live in house? 2 # adults 0 # children 2 # total
2. What is your average estimated daily water usage? 7 gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 4-30 How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets SINKS, TOILET, SPLICETS
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list SHINGLES
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
TOILET NOT DRAINING BATH TUB NOT DRAINING
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list HEAVY RAINS WASHING CLOTHES

For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2019 Feb 20 01:29 PM NC Rev Stamp: \$ 0.00  
Book: 3674 Page: 541 - 542 Fee: \$ 26.00  
Instrument Number: 2019001969

HARNETT COUNTY TAX ID #  
06-0584-0068

02-20-2019 BY: CW

**NORTH CAROLINA GENERAL WARRANTY DEED**

*The attorney preparing this instrument has made no record search or title examination of the property described herein, and expresses no opinion as to title or tax consequences, unless contained in a separate written certificate.*

Excise Tax \$0

Harnett County PIN: 1506-18-6918.000

Mail after recording to **Dwight W. Snow, Attorney at Law, P.O. Box 397, Dunn NC 28335**  
This instrument was prepared by **Dwight W. Snow, Attorney at Law, P.O. Box 397, Dunn NC 28335**

Brief Description for the index Lots 59, 60, 61, Hanna Heights; Map 5, Page 41

THIS DEED made this the **20** day of February, 2019 by and between

GRANTOR	GRANTEE
FLORA ANN LANGDON, Widow 64 Rainbow Lane Erwin, NC 28339	DEVIN L. AUTRY, DAVID R. LANGDON and MARK A. LANGDON, as equal joint tenants with rights of survivorship 89 Isaiah Lane Linden, NC 28356

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantees, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantees in fee simple, all that certain lot or parcel of land situated in Duke Township, Harnett County, North Carolina and more particularly described as follows:

Being all of Lots No. 59, 60 and 61 as shown on the Map of Hanna Heights, which map is dated August 28, 1945 by W. J. Lambert, Surveyor, and recorded in Map No. 5, Page 41 of the Harnett County Registry.

Being a part of that property as conveyed by Julius C. Wade, et al to J. A. Smith and wife, Ina P. Smith as recorded in Book 319, Page 341 of the Harnett County Registry.

Submitted electronically by "Dwight Snow Attorney at Law"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 932, Page 856, Harnett County Registry.

A map showing the above described property is recorded in Map Book 5, Page 41, Harnett County Registry.

All or a portion of the property herein conveyed does include the primary residence of a Grantor. (N.C. Gen. Stat. §105-317.2).

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantees in fee simple.

And the Grantor covenants with the Grantees, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- a. General utility easements of record.
- b. Roadways and rights-of-way of record and those visible by inspection of the premises.
- c. Such facts as an environmental study on the subject property by an environmental engineer would reveal.
- d. Such facts that would be revealed by a recent as-built survey on the subject tract by a registered land surveyor.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand and seal, the day and year first above written.

Flora Ann Langdon (SEAL)  
FLORA ANN LANGDON

NORTH CAROLINA  
HARNETT COUNTY

I, a Notary Public of the County and State aforesaid, certify that FLORA ANN LANGDON, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

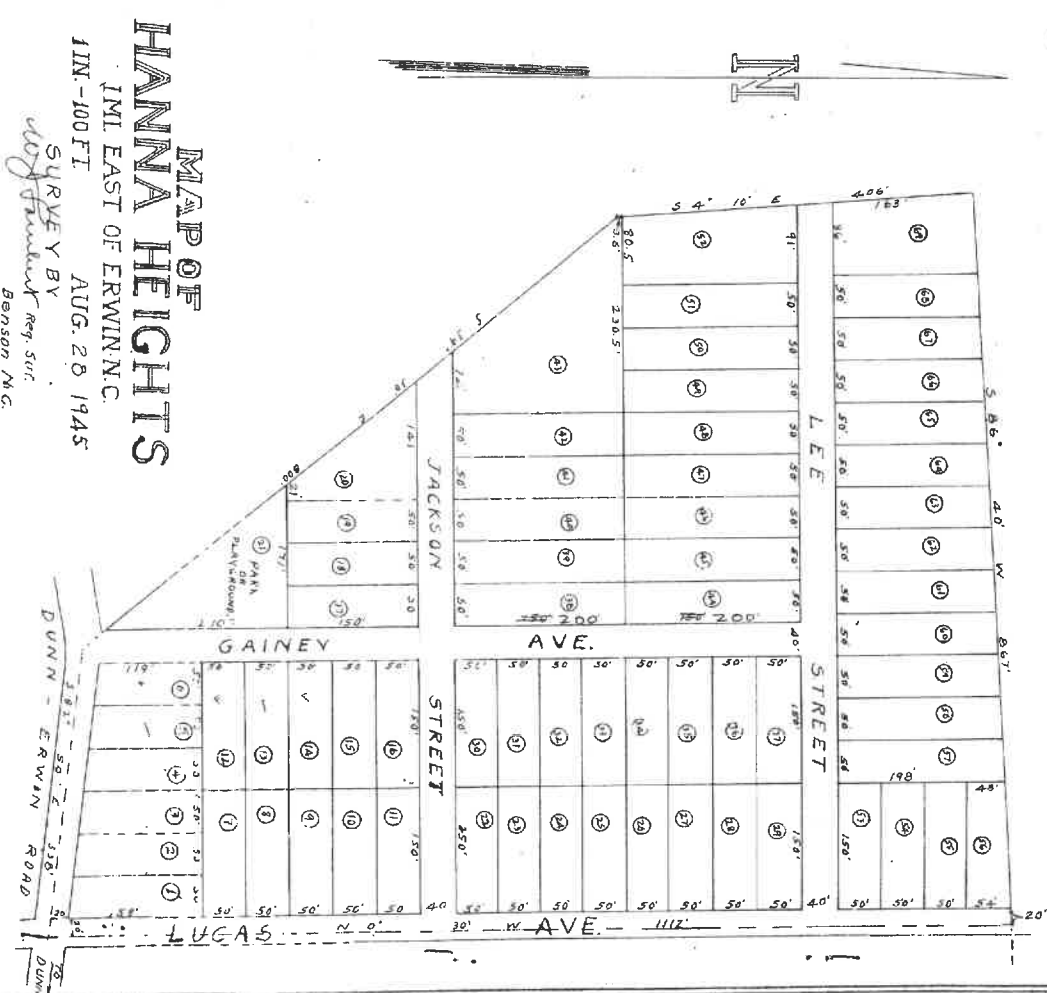
Witness my hand and official stamp or seal, this 20 day of February, 2019.

Linda D. Page  
Notary Public



My commission expires: 11-23-2021

SEAL-STAMP:



**MAP OF  
HANNA HEIGHTS**

1 MI. EAST OF ERWIN, N.C.  
111-100 FT. AUG. 28, 1945

*SURVEY BY*  
*W. F. FARMER, Reg. Sur.*  
Benson, N.C.

BURTON AUCTION CO., WILSON, N.C.  
AND  
F. M. MOYE  
SELLING AGENTS  
GOLDSBORO, N.C.

*Not to be used for building... etc.*  
*Sept. 4, 1945... 7:45 am... etc.*  
*Sept. 4, 1945... 11:30 am... etc.*  
*Sept. 4, 1945... 1:30 pm... etc.*  
*Sept. 4, 1945... 3:30 pm... etc.*  
*Sept. 4, 1945... 5:30 pm... etc.*  
*Sept. 4, 1945... 7:30 pm... etc.*  
*Sept. 4, 1945... 9:30 pm... etc.*  
*Sept. 4, 1945... 11:30 pm... etc.*

Print this page



**Property Description:**

LOT#59-61 HANNA HEIGHTS MB#5-41  
50X195



**PID:** 060584 0068

**PIN:** 1506-18-6918.000

**REID:** 0018625

**Subdivision:**

**Taxable Acreage:** 3.000 LT ac

**Caclulated Acreage:** 0.65 ac

**Account Number:** 1500030597

**Owners:** AUTRY DEVIN L JT W/ROS & LANGDON DAVID R JT W/ROS

**Owner Address :** 89 ISAIAH LN LINDEN, NC 28356-8734

**Property Address:** 64 RAINBOW DR ERWIN, NC 28339

**City, State, Zip:** ERWIN, NC, 28339

**Building Count:** 1

**Township Code:** 06

**Fire Tax District:** Duke

**Parcel Building Value:** \$29970

**Parcel Outbuilding Value :** \$1000

**Parcel Land Value :** \$8500

**Parcel Special Land Value :** \$0

**Total Value :** \$39470

**Parcel Deferred Value :** \$0

**Total Assessed Value :** \$39470

**Neighborhood:** 00601

**Actual Year Built:** 1950

**TotalAcutalAreaHeated:** 932 Sq/Ft

**Sale Month and Year:** 2 / 2019

**Sale Price:** \$0

**Deed Book & Page:** 3674-0541

**Deed Date:** 1550620800000

**Plat Book & Page:** 5-41

**Instrument Type:** WD

**Vacant or Improved:**

**QualifiedCode:** E

**Transfer or Split:** T

**Within 1mi of Agriculture District:** Yes

**Prior Building Value:** \$34520

**Prior Outbuilding Value :** \$1000

**Prior Land Value :** \$8500

**Prior Special Land Value :** \$0

**Prior Deferred Value :** \$0

**Prior Assessed Value :** \$44020

