

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: \_\_\_\_\_

NAME LARRY + BRENDA McLAMB PHONE NUMBER 919-520-0894

PHYSICAL ADDRESS 38 CAROL ST. DUNN NC 28335

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 37 RAMBLING LN. BENSON NC 27504

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME LARRY + BRENDA McLAMB

WINDOW ROCK MHP 38 WISE ROAD  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 421 TO DUNN EXIT I-95 N EXIT 75 RIGHT ON  
JONESBORO RD. 1 MILE TO WISE ROAD TURN RIGHT MHP  
1/2 MILE OR LEFT

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Larry McLamb  
Signature

3-31-2021  
Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [  ] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [  ] NO

Year home was built (or year of septic tank installation) \_\_\_\_\_

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 2 # children \_\_\_\_\_ # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. **If HCPU please give the name the bill is listed in** \_\_\_\_\_
3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? 5-2020 How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [  ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [  ] NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [  ] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [ ] NO **If yes please list** \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [ ] YES [  ] NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [  ] NO
12. Have you installed any water fixtures since your system has been installed? [ ] YES [ ] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES [  ] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? **If yes, please list** \_\_\_\_\_
15. Are there any underground utilities on your lot? **Please check all that apply:**  
[  ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
GROUND WET. WEEK AGO  
NEW LINES
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [  ] NO **If Yes, please list** \_\_\_\_\_



# Certificate of Completion

No 4726

Owner Richard Hancock MHP Address Dunn  
(MUST BE FILLED IN) (MAILING ADDRESS)

Contractor Gilbert Burgess Address \_\_\_\_\_  
(MAILING ADDRESS)

Location of Premises SR 1799 Dunn  
(SUBDIVISION, STREET OR ROAD NAME OR NUMBER, LOT NO.)

### Details of Septic Tank System

Kind of Material for Tank:  Concrete  Other \_\_\_\_\_

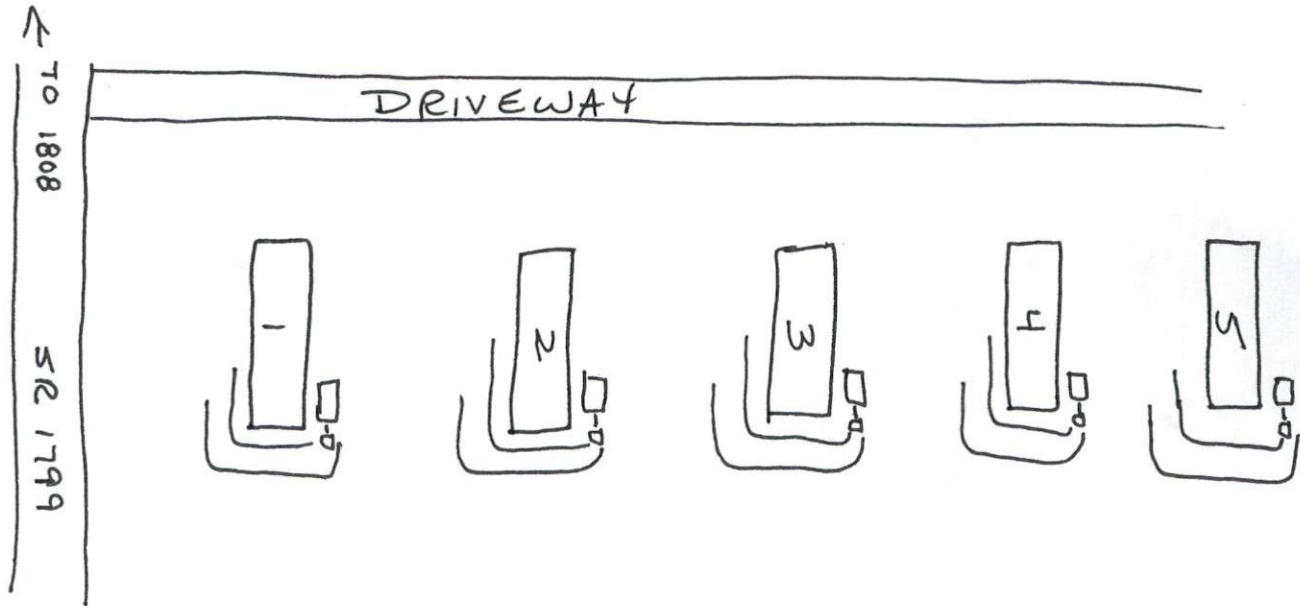
Size of Tank: Capacity 1000 Gallons

Subsurface Drainage Field No. of Ditches 2 Exact Length of each Ditch 70 Width of Ft. Ditches 3 Depth of Ft. Ditches 24 Inches

Square Feet in Absorption Field 420 Surface Drainage Required \_\_\_\_\_ Linear Ft.

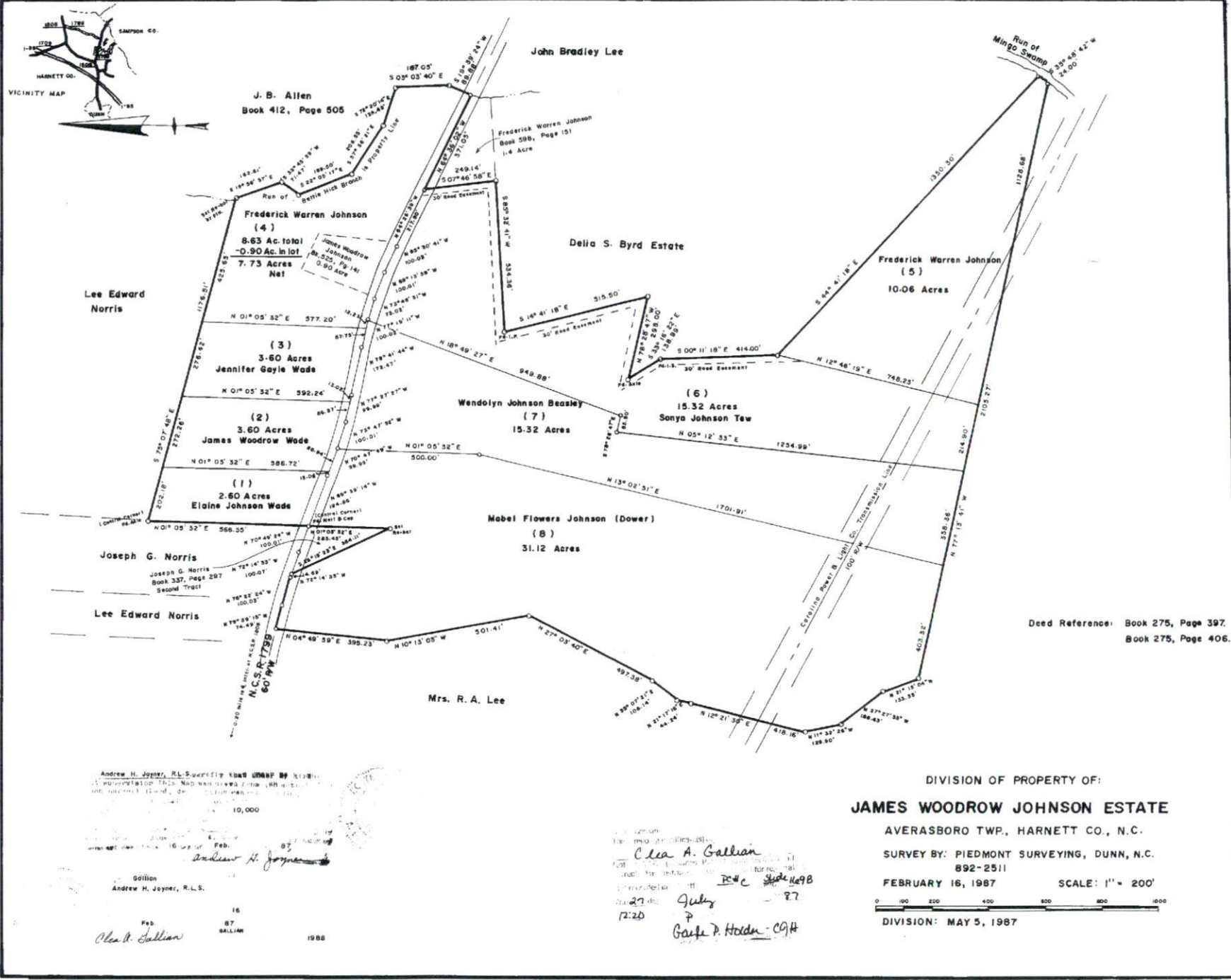
Inspected by Kelley M. Jones  
(SANITARIAN)

Permit No. 3531 Date 10-5-89



PC#C Slide 169-5

PC#C Slide 169-B



HARNETT COUNTY TAX ID#

02-1537-0076-02

4-28-05 BY SICS



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2005 APR 28 11:00:21 AM  
BK:2072 PG:564-566 FEE:\$17.00  
NC REV STAMP:\$370.00  
INSTRUMENT # 2005007282

Mail To: William M. Pope, Attorney at Law  
Post Office Box 790  
Angier, North Carolina 27501

Prepared By: William M. Pope, Attorney At Law

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

**WARRANTY DEED**

This WARRANTY DEED is made this 28<sup>th</sup> day of April, 2005 by and between **CamJac Properties, a North Carolina General Partnership**, whose address PO Box 354, Erwin, NC 28339, party(ies) of the first part, hereinafter referred to as the Grantor(s); and **James Larry McLamb and wife, Brenda B. McLamb** whose address is 7395-E Elevation Road, Benson, NC 27504, party(ies) of the second part, hereinafter referred to as the Grantee(s).

W I T N E S S E T H:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee(s) all of that certain piece, parcel or tract of land situated, lying and being in or near the City of Dunn, in Averasboro Township of Harnett County, North Carolina, and more particularly described as follows:

Parcel Identification No.: 02-1537-0076-02

BEING all of Lot 2 containing 3.60 acres, more or less, as shown on that certain map entitled, "Division of Property of James Woodrow Johnson Estate" dated February 16, 1987 surveyed and mapped by Piedmont Surveying, Dunn, NC and recorded in Plat Cabinet C. Slide 169-B, Harnett County Registry, reference to which is hereby made for greater certainty of description.

This being the same property conveyed from D & S Industries, Inc. to CamJac Properties, a NC General Partnership by warranty deed dated 03/29/00 and recorded in Deed Book 1409, Page 643, Harnett County Registry. For further reference see: Deed Book 1080, Page 657, Harnett County Registry. Deed Book 275, Page 397; Deed Book 275, Page 406, Harnett County Registry.

The herein described lands are conveyed to and accepted by the Grantees subject to all of the easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by all the Grantors' real 2005 Harnett County ad valorem taxes which the Grantees agree to assume and pay in full when due.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantors, parties of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors,



administrators and assigns that they are **lawfully seized in fee simple** of said lands and premises, and have **full right and power to convey** the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are **free from any and all encumbrances**, except as set forth above, and that themselves and their heirs, successors, administrators and assigns shall **forever warrant and defend the title** to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal.

CamJac Properties,  
a North Carolina General Partnership

*Robert P. Cameron* (SEAL)  
Robert P. Cameron, Partner

*Barbara L. Cameron* (SEAL)  
Barbara L. Cameron, Partner

*Michael R. Jackson* (SEAL)  
Michael R. Jackson, Partner

*Nancy S. Jackson* (SEAL)  
Nancy S. Jackson, Partner

STATE OF NORTH CAROLINA  
HARNETT COUNTY

I, *Debra H. Simmons* a Notary Public, do hereby certify Robert P. Cameron, Barbara L. Cameron, Michael R. Jackson & Nancy S. Jackson, partners of CamJac, a North Carolina General Partnership, Grantor(s) herein, personally appeared before me this date and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and official seal, this the *28<sup>th</sup>* day of April, 2005.



*Debra H. Simmons*  
Notary Public

My Commission Expires: *08-11-09*