

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: brandymt77@gmail.com
NAME Brandy Thompson PHONE NUMBER 919 356 2274
PHYSICAL ADDRESS 1217 Claude White Rd Sanford NC 27332
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 2 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to **call us at 910-893-7547 to confirm that your site is ready for evaluation.**

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Brandy Thompson
Signature

3/25/21
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1960's
Installer of system Homemade
Septic Tank Pumper Bullard Septic
Designer of System NA

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Brandy Thompson

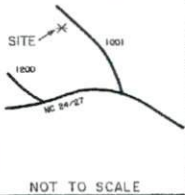
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 2 weeks ago how often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
Shower, toilet, dishwasher

13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof replacement
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
filling faster than draining/ Homemade in 1960's/ unable to flush toilet if washing machine in use or recent shower use ~~cause~~ bubbling in toilet
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list washing clothes heavy shower washes



NOT TO SCALE
VICINITY MAP

NOTE: THIS SURVEY IS EXEMPT FROM HARNETT COUNTY SUBDIVISION REGULATIONS BY DEFINITION.
David H. McKee 11/05/18
COUNTY PLANNER DATE

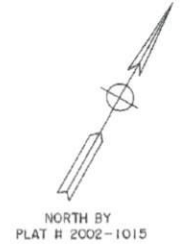
STATE OF NORTH CAROLINA
COUNTY OF HARNETT
I, Shirley Pruitt REVIEW OFFICER OF HARNETT COUNTY
CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING. 11/5/18
DATE REVIEW OFFICER



I, MELVIN A. GRAHAM, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 385 PAGE 199, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK N/A, PAGE N/A; THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY AS CALCULATED IS 1: 7900+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 29 DAY OF OCTOBER, A.D. 2018
Melvin A. Graham
MELVIN A. GRAHAM, P.L.S. REGISTRATION NUMBER L-3471

CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION
I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, AND ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY EXCEPT:

TAX PARCEL ID NUMBER
1801
OWNER
Brandy M. Thompson
OWNER



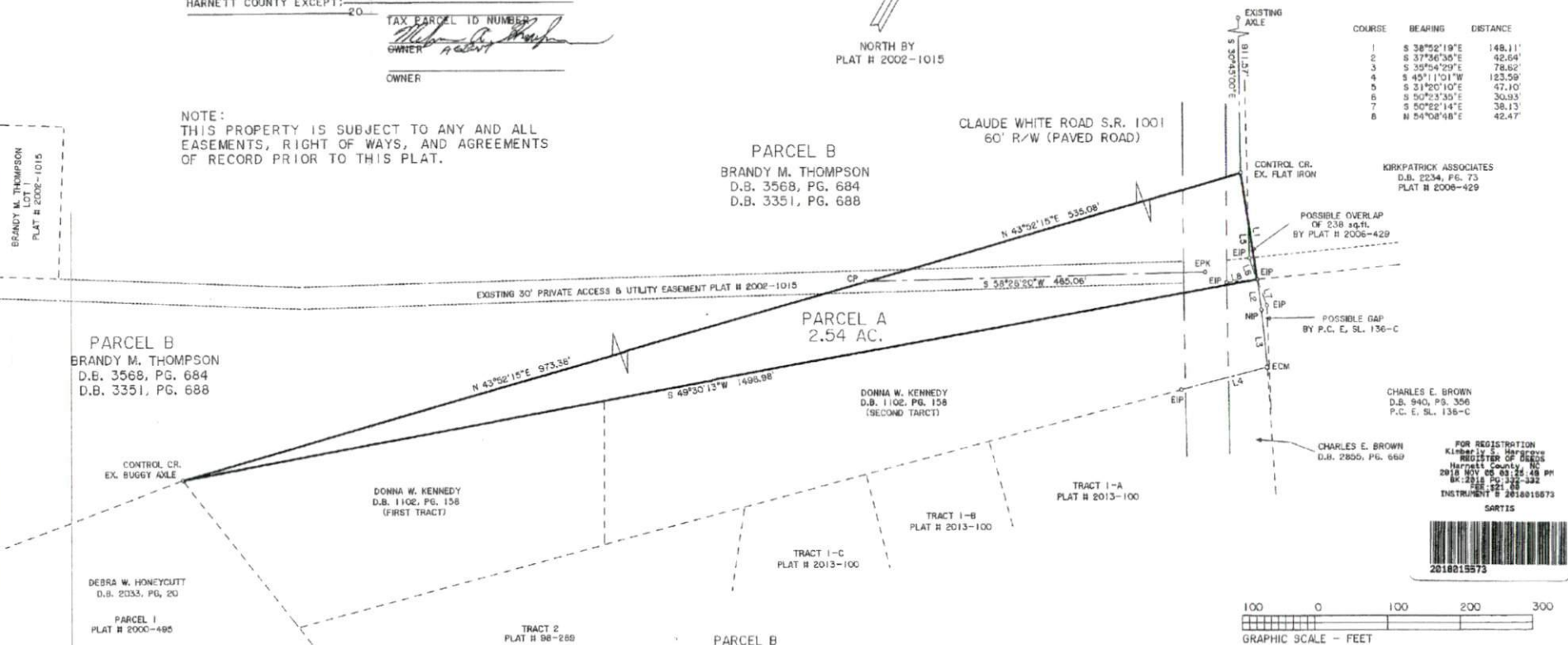
NOTE: THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.
Melvin A. Graham
SURVEYOR

BRANDY M. THOMPSON
LOT 1
PLAT # 2002-1015

NOTE:
THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHT OF WAYS, AND AGREEMENTS OF RECORD PRIOR TO THIS PLAT.

PARCEL B
BRANDY M. THOMPSON
D.B. 3568, PG. 684
D.B. 3351, PG. 688

CLAUDE WHITE ROAD S.R. 1001
60' R/W (PAVED ROAD)



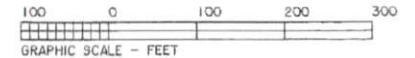
PARCEL B
BRANDY M. THOMPSON
D.B. 3568, PG. 684
D.B. 3351, PG. 688

PARCEL A
2.54 AC.

DONNA W. KENNEDY
D.B. 1102, PG. 158
(SECOND TRACT)

CHARLES E. BROWN
D.B. 2800, PG. 669

FOR REGISTRATION
KIRKPATRICK ASSOCIATES
REGISTER OF DEEDS
HARNETT COUNTY, NC
2018 NOV 05 03:24:48 PM
84:2818 90-125-332
SEE 421-88
INSTRUMENT # 2018015673
SARTIS



MINIMUM BUILDING SETBACKS
FRONT - 35'
SIDE LINES - 10'
REAR - 25'

PARCEL B
PID # 099556 0018
PIN # 9556-09-4121.000
REID # 0035308

NOTES:
PARCEL A CONSIST OF ALL OF THE DONNA W. KENNEDY PROPERTY AS RECORDED IN D.B. 585, PG. 199 HARNETT COUNTY REGISTRY.

PARCEL A TO BE COMBINED WITH PARCEL B AND NOT TO BE USED AS A SEPARATE BUILDING LOT.

ALL AREAS BY COORDINATE METHOD

PROPERTY ZONED RA-20R

PROPERTY IN WATERSHED WS-III HOW-P

COUNTY WATER & PRIVATE SEPTIC SYSTEM

PID # 099556 0019

PIN # 9556-19-0285.000

REID # 0035309

AREA IN R/W = 0.20 AC. +/-

NORTH CAROLINA, HARNETT COUNTY
PRESENTED FOR REGISTRATION ON THE 29th DAY
OF November 2018 AT 2:25 p.m.
RECORDED AT MAP NUMBER 2018-392
Kirkpatrick Associates, Inc. by: Steph A. Acte
REGISTER OF DEEDS - DEPUTY

LEGEND:
EIP-EXISTING IRON PIPE OR IRON ROD
NIP-NEW IRON PIPE OR IRON ROD
NRS-NEW RAILROAD SPIKE
ERS-EXISTING RAILROAD SPIKE
NPK-NEW P.K. NAIL
EPK-EXISTING P.K. NAIL
ECM-EXISTING CONCRETE MONUMENT
CL-CENTER LINE
PP-POWER POLE
LP-LIGHT POLE
R/R-RIGHT OF WAY
CP-CALCULATED POINT
E-ELECTRICITY
+ - GROUND ELEVATION
-X-X- FENCE

TOWNSHIP JOHNSONVILLE	COUNTY HARNETT	STATE NC
SURVEY FOR BRANDY M. THOMPSON 1217 CLAUDE WHITE ROAD SANFORD, NC 27332		DATE: 10/29/2018
OWNER: DONNA W. KENNEDY 1343 CLAUDE WHITE ROAD SANFORD, NC 27332		SCALE: 1" = 100'
MELVIN A. GRAHAM, P.L.S. 3679 NICHOLSON ROAD CAMERON, NC 28326 PHONE (919)496-6174		PROJECT: 14218
		REVISION:

HARNETT COUNTY TAX ID #
P/O 099556 0018
**

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2018 Dec 12 02:48 PM NC Rev Stamp: \$ 0.00
Book: 3660 Page: 760 - 764 Fee: \$ 26.00
Instrument Number: 2018017209

12-12-2018 BY: SB

Gift Deed, No Stamps
Prepared by Eddie S. Winstead, III - mail to Grantee
STATE OF NORTH CAROLINA)
COUNTY OF HARNETT)

GENERAL WARRANTY DEED

THIS DEED, made this 12 day of December, 2018, by and between **DONNA W. KENNEDY**, and spouse, **TONY K. KENNEDY**, 1343 Claude White Road, Sanford, NC 27332, **ELLEN STONEROOK**, and husband, **CARL STONEROOK**, 3417 S. 126 Street, Omaha, Nebraska, 68144, hereinafter called "GRANTOR" , and to **BRANDY M. THOMPSON**, 1217 Claude White Rd., Sanford, NC 27332, hereinafter called "GRANTEE";

W I T N E S S E T H, that the Grantor, in consideration of valuable considerations provided by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell and convey unto the Grantee, all of Grantor's fee simple interest in that certain lot or parcel of land situated in the Johnsonville Township, Harnett County, North Carolina, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN

GRANTOR acquired the property by deed recorded in Book 585, Page 149, and Harnett County Registry. See also Harnett County Estate file 98 E 265 in the office of the Clerk of Superior Court.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple. Grantor covenants with the

Grantee, that Grantor is seized of said premises in fee simple, has the right to convey the same in fee simple; that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

- 1) Restrictions, easements and rights of way of record.
- 2) This property is not the principal residence of the GRANTOR

IN TESTIMONY WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

(The remainder of this page has intentionally been left blank)

Separate Signature Page to DEED made and entered into this 4 day of December, 2018, by and between Donna W. Kennedy, and husband, Tony K. Kennedy.

Donna W. Kennedy (SEAL)
DONNA W. KENNEDY

Tony K. Kennedy (SEAL)
TONY K. KENNEDY

STATE OF NC
COUNTY OF Lee

I, a Notary Public, do hereby certify that **DONNA W. KENNEDY**, and spouse, **TONY K. KENNEDY**, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal this 4 day of December, 2018.

My commission expires:
4-26-2022

Crystal Whitaker
Notary Public



Separate Signature Page to DEED made and entered into this 11 day of December, 2018, by and between Ellen Stonerook, and husband, Carl Stonerook.

Ellen Stonerook (SEAL)
ELLEN STONEROOK

Carl Stonerook (SEAL)
CARL STONEROOK

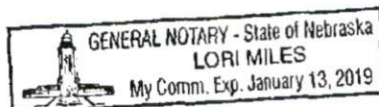
STATE OF Nebraska
COUNTY OF Douglas

I, a Notary Public, do hereby certify that **ELLEN STONEROOK**, and husband, **CARL STONEROOK**, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal this 11th day of December, 2018.

My commission expires:
January 13, 2019

Lori Miles
Notary Public



2000 1 107

All of parcel A, containing 2.54 acres, more or less, as shown on that certain survey entitled "Survey for Brandy M. Thompson", dated October 29, 2018, by Melvin A. Graham, PLS, and recorded as map 2018 - 332, Harnett County Registry, to which reference is made for a more complete description.

This tract is to be combined with the adjoining property owned by Brandy M. Thompson, which property is described by deeds recorded in Book 3568, Page 684 and Book 3351, Page 688, Harnett County Registry. That puts subject to all easements and rights of way of record.