

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: griffnlg51@gmail.com
NAME Linda M. Griffin PHONE NUMBER 919 498-0560
PHYSICAL ADDRESS 548 Dunrovin Ln. Broadway NC 27505
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) -
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME -

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Our back yard is always wet and
smell like a sewer.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Linda M. Griffin
Signature

3/15/21
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 06/2020

Installer of system A and R

Septic Tank Pumper None

Designer of System Harnett Inspector

1. Number of people who live in house? 2 # adults 0 # children 2 # total

2. What is your average estimated daily water usage? #20 gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Linda M. Griffin

3. If you have a garbage disposal, how often is it used? daily weekly monthly _____

4. When was the septic tank last pumped? New How often do you have it pumped? _____

5. If you have a dishwasher, how often do you use it? daily every other day weekly _____

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
Pinesol - Ridex

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO

15. Are there any underground utilities on your lot? Please check all that apply:

Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

The back yard has standing water and it bubbles - up from the ground and smells

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

HTE# BRES2001-0033

Harnett County Department of Public Health

No. 26185

PERMIT # _____

Operation Permit

New Installation Septic Tank Nitrification Line Repair Expansion

PROPERTY LOCATION: 518 Dunroam Ln Broadway

Name: (owner) Linda + Dennis Griffin SUBDIVISION _____ LOT # _____

System Installer: A + K Enterprises Registration # _____

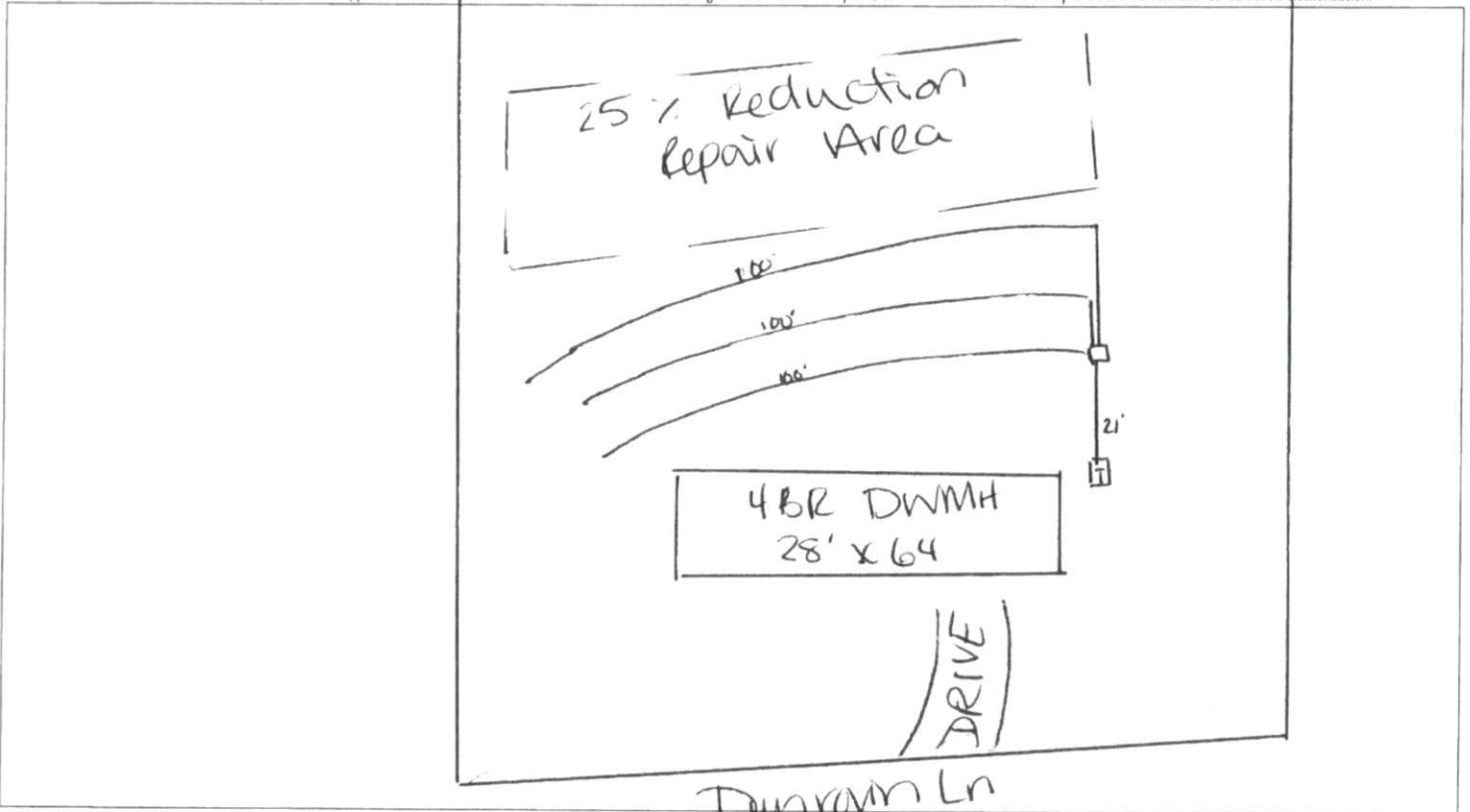
Basement with plumbing: Garage Number of Bedrooms 4

Type of Water Supply: Community Public Well Distance from well _____ feet

System Type: III g Quick 4+ Types V and VI Systems expire in 5 years.

(In accordance with Table V a) Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: _____

Subsurface system operator required? Yes No

If yes, see attached sheet for additional operation conditions, maintenance and reporting.

IV. Operation: _____

V. Other: _____

D-Box Pump Alarm H2O Line PWR Line

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system: Conventional Other III g Quick 4+ Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 3 exact length of each ditch 100 feet width of ditches 3 feet depth of ditches 18 inches

French Drain Required: _____ Linear feet

Authorized State Agent B. A. [Signature] REHS-I Date 6/23/2020

Harnett County Department of Public Health Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: Linda & Dennis Griffin PROPERTY LOCATION: 548 Dunrovin Ln, Broadway LOT # _____
 SUBDIVISION _____
 NEW REPAIR EXPANSION Site Improvements required prior to Construction Authorization Issuance:
 Type of Structure: DWMH 28'x64'
 Proposed Wastewater System Type: Conventional
 Projected Daily Flow: 480 GPD
 Number of bedrooms: 4 Number of Occupants: 8 max
 Basement Yes No
 Pump Required: Yes No May be required based on final location and elevations of facilities
 Type of Water Supply: Community Public Well Distance from well _____ feet Permit valid for: Five years
 No expiration
 Permit conditions: _____

Authorized State Agent: B.A. Adkins REHS-I Date: 2/6/2020 SEE ATTACHED SITE SKETCH
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization (Required for Building Permit)

The construction and installation requirements of Rules 1950, 1952, 1954, 1955, 1956, 1957, 1958 and 1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Linda & Dennis Griffin PROPERTY LOCATION: 548 Dunrovin Ln, Broadway LOT # _____
 SUBDIVISION _____
 Facility Type: DWMH 28'x64 New Expansion Repair
 Basement? Yes No Basement Fixtures? Yes No
 Type of Wastewater System** Conventional (Initial) Wastewater Flow: 480 GPD
 (See note below, if applicable)
Conventional (Repair)

<u>Installation Requirements/Conditions</u>	Number of trenches <u>4</u>	
Septic Tank Size <u>1000</u> gallons	Exact length of each trench <u>100</u> feet	Trench Spacing: <u>9</u> Feet on Center
Pump Tank Size _____ gallons	Trenches shall be installed on contour at a Maximum Trench Depth of: <u>18</u> inches (Trench bottoms shall be level to +/- 1/4" in all directions)	Soil Cover: <u>6</u> inches (Maximum soil cover shall not exceed 36" above the trench bottom)
Pump Requirements: _____ ft. TDH vs. _____ GPM		Aggregate Depth: _____ inches below pipe _____ inches above pipe _____ inches total

 Conditions: _____

**WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.
 NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.**

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.
 Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: B.A. Adkins REHS-I Date: 2/6/2020
 Construction Authorization Expiration Date: 2/6/2025

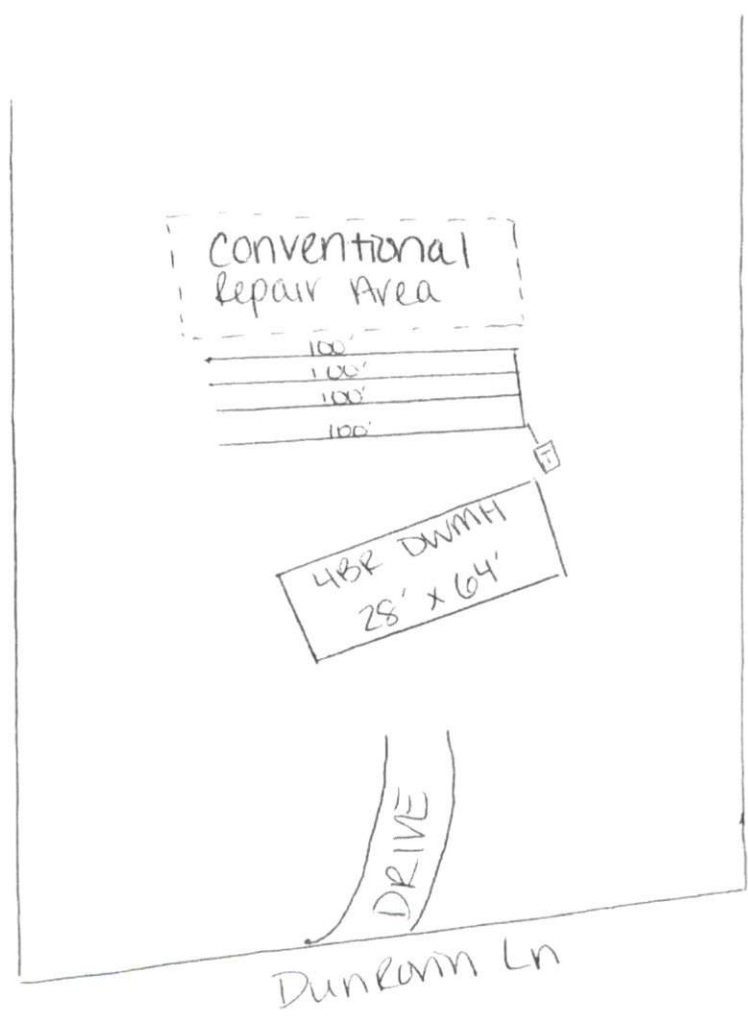
Application # BRES2001-0033

Harnett County Department of Public Health Site Sketch

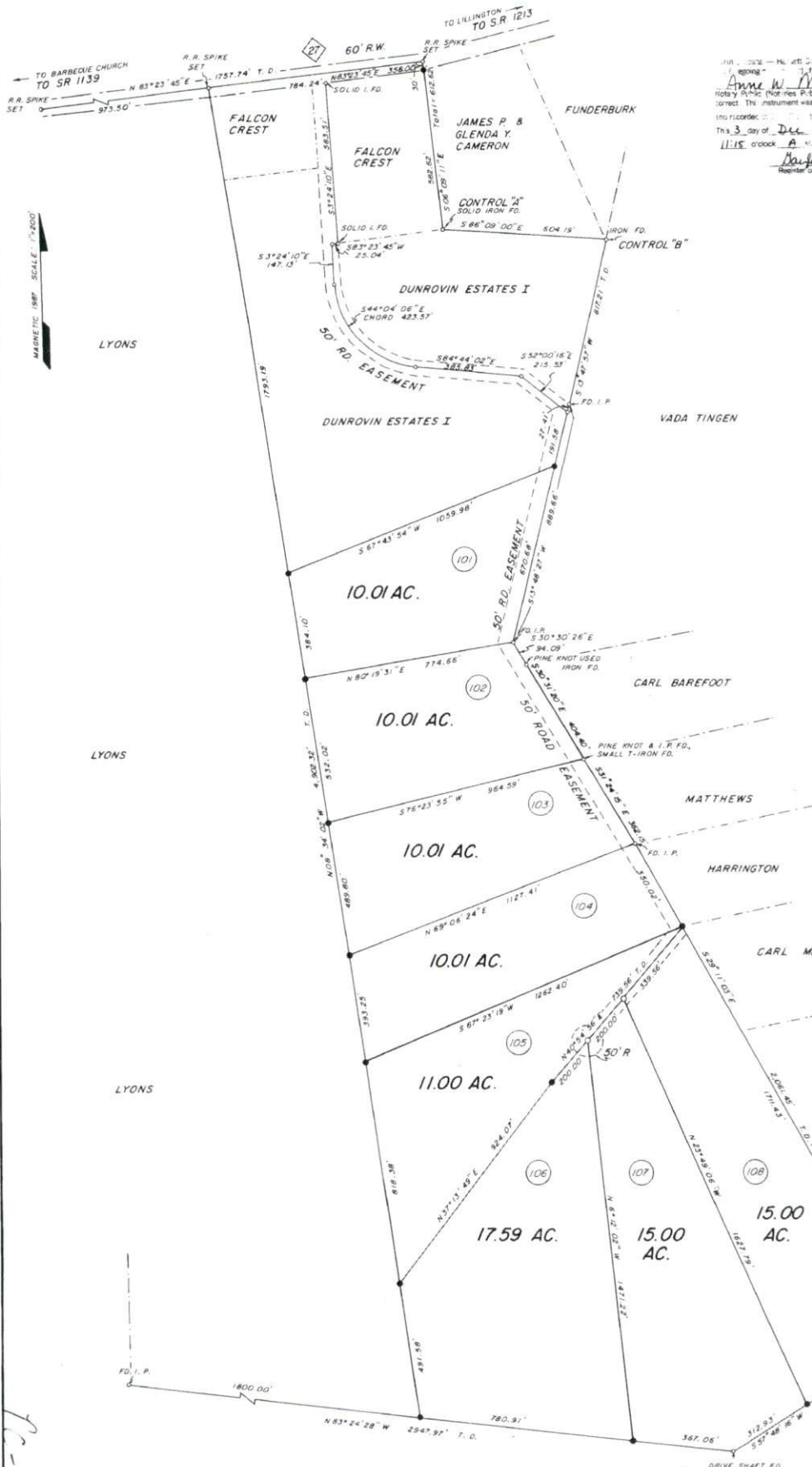
Property Location: 548 Dunrovin Ln, Broadway

Issued To: Linda + Dennis Griffin Subdivision _____ Lot # _____

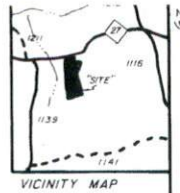
Authorized State Agent: B. J. Griffin AHSI Date: 2/4/2020



This drawing is for illustrative purposes only. System installation must meet all pertinent laws, rules, and regulations.



PLAT OF THE...
 Anne W. Matthews
 Notary Public
 This 3 day of Dec 1987
 L.L.P.E. 00000 A
 Mark P. Holden - By C.W.H.
 Register of Deeds



I, Thomas J. Matthews, certify that under my direction and approval the Map was drawn from an actual survey or description required in Book...
 I, a Notary Public of the County and State aforesaid, certify that Thomas J. Matthews, a registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument...
 My commission expires 8-31-90
 Thomas J. Matthews
 Notary Public



OWNER: AGA CORPORATION
 P.O. BOX 2825
 SANFORD, NC 27330

SURVEYOR: THOMAS J. MATTHEWS
 P.O. BOX 179
 LEMON SPRINGS, NC 28355

NOTE:
 •.....SOLID IRON SET
 ALL ACREAGE CAL. BY D.M.D METHOD
 ALL ROADS WILL BE PRIVATELY MAINTAINED



DUNROVIN ESTATES II		DATE COMP. 11-25-87
BARBECUE TOWNSHIP HARNETT CO., NC		SCALE 1"=200'
		REV.

PC-C-196-II
 PC-C-196-II-8
 PC-C-196-II-8

HARNETT COUNTY TAX ID #
039597 0014 10

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2020 Mar 09 10:31 AM NC Rev Stamp: \$ 60.00
Book: 3790 Page: 149 - 152 Fee: \$ 26.00
Instrument Number: 2020003633

03-09-2020 BY: SB

**GENERAL WARRANTY DEED
TITLE NOT EXAMINED OR CERTIFIED BY PREPARER**

REVENUE: \$60.00

PARCEL ID: 9597-45-3168.000

PREPARED BY:
Hutchens Law Firm LLP
35 Plantation Drive, Suite 200
Cameron, NC 28326

RETURN TO:
Law Office Of Miranda McCoy
3620 Legion Road, Suite 207
Hope Mills, NC 28348

File No.: CAM1294645

This instrument prepared by: Chris Salyer, licensed North Carolina attorney. Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds.

Brief Legal Description: Lot 102 Dunrovin Estates II

**NORTH CAROLINA
COUNTY OF HARNETT**

THIS DEED made this 19 day of December, 2019, by and between

Patricia Ann May, unmarried whose address is
1014 Cain Road, Fayetteville, NC 28303
hereinafter called Grantor,

and

Linda Griffin and Dennis J Griffin, whose address is
Dunrovin Lane, Broadway, NC 27505,
hereinafter called Grantee;

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

submitted electronically by "SHOAF LAW FIRM PA"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Broadway, Harnett County, North Carolina and more particularly described as follows:

See attached Exhibit A

The property hereinabove described was acquired by Grantor by instrument recorded in **Book 889, Page 356**, Harnett County Registry, North Carolina.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions: Restrictive covenants, easements and rights of way as may appear of record in the aforesaid registry as well as current year ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in the corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors.

The property herein is is not the principal residence of the Grantors.

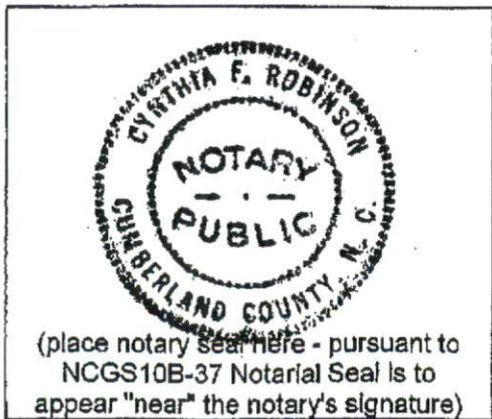
Patricia Ann May by Catherine M Hardin as Agent
Patricia Ann May by Catherine M Hardin as Agent
Hardin POA

STATE OF N.C.
Cumberland COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

Patricia Ann May by Catherine M Hardin as Agent

This the 19th day of December, 2019.



Cynthia F Robinson
Notary
Cynthia F Robinson
Print Name
My Commission Expires: 10/11/2021

EXHIBIT A

LEGAL DESCRIPTION

Lot No. 102 as shown on map entitled "Dunrovin Estates II", dated November 25, 1987, prepared by Thomas J. Matthews, R.L.S., and recorded in Plat Cabinet C, Slide 196-D, Harnett County Registry. EXCEPTING AND RESERVING unto said Grantors, its successors and assigns, full and free right and liberty at all times hereafter, in common with all other persons who may have the like right to use that road leading from NCSR 27 and designated "Private Road Easement" on referred map, at all times and for all purposes connected with the use and occupation of the Grantors lands adjoining the same.

Subject to UTILITY EASEMENTS as recorded in Book 841, Pages 632-633, Harnett County Registry.