

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: TDTAYLORD8GMAIL.COM  
NAME Tiffany Taylor PHONE NUMBER 704-433-5800  
PHYSICAL ADDRESS 2325 Loop Rd Bunnlevel 28323  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 4  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Take Hwy 210, 5 miles on right loop Rd  
First house on right up on hill

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Tiffany D Taylor  
Signature

3/10/21  
Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1969  
Installer of system \_\_\_\_\_  
Septic Tank Pumper Quality Septic  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 2 # children \_\_\_\_\_ # total  
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county  
water. If HCPU please give the name the bill is listed in Ishmael McDonald

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly  
4. When was the septic tank last pumped? 1/17/21 How often do you have it pumped? 3-4 yrs  
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly  
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly  
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO  
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_  
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO  
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO  
14. Has any work been done to your structure since the initial move into your home such as, a roof gutter drains, basement foundation drains, landscaping, etc? If yes, please list addition + renovation

15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
bubbling in sink w/ flushing/showering

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list showering, flushing, etc



HARNETT COUNTY TAX ID#

01 0537 0028 ✓

10-1-18 BY MT

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2018 OCT 03 03:15:33 PM  
BK:3843 PG:850-851  
FEE:\$26.00  
INSTRUMENT # 2018014087

TWESTER



**NORTH CAROLINA DEED OF GIFT**

Parcel Identifier No. Out of 010537 0028

Mail after recording to **L. Holt Felmet**  
**P. O. Box 1689**  
**Lillington, NC 27546**

This instrument was prepared by **L. Holt Felmet** WITHOUT TITLE CERTIFICATION OR TAX ADVICE

Brief Description for the index

**Lot 1A, .997 ac., Map #2018-288,  
Division of Lot 1 HD McDonald  
Subdivision**

THIS DEED made **September 26<sup>th</sup>**, 2018, by and between

GRANTORS

**ISHMAEL McDONALD and wife,  
CLARA B. McDONALD (tenants in  
common)  
636 Azalea Drive  
Vass, North Carolina 28394**

GRANTEES

**ELLIOTT McDONALD TAYLOR and wife,  
TIFFANY DICKENS TAYLOR  
2325 Loop Road  
Bunnlevel, North Carolina 28323**

*The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.*

**W I T N E S S E T H**

WHEREAS, Grantors acquired the below described parcel by deeds recorded at Book 376, Page 423, Book 436, Page 36, Book 1286, Page 64, Book 1366, Pages 154-156, Book 1449, Page 263, and Book 1972, Pages 971-974, Harnett County Registry, and by inheritance by Grantor, Ishmael McDonald, from is parents, William Hawley McDonald and Susan McDonald, who died in 1955 and 1998 respectively, as residents of Harnett County; and

WHEREAS, Grantor now desires to make a gift of the below described portion of those tracts acquired as set forth above to the Grantee who is the grandson of Grantors.

NOW, THEREFORE, said Grantors, for and in consideration of their natural love and affection of Grantees, and the sum of one dollar, have bargained and sold and by these presents do grant, bargain, sell, and convey unto the Grantees, in fee simple, that certain lot or parcel of land

in **Anderson Creek** Township, **Harnett** County, North Carolina, described as follows:

That certain parcel of land containing 0.997 acre, more or less, as shown on Map by M.A.P.S. Surveying, Inc., dated July 18, 2018, and revised July 30, 2018, and recorded as Map # 2018-288, Harnett County Registry.

Pursuant to N.C.G.S. § 105-317.2, the above described property does not include the primary residence of Grantors.

A map showing the above described property is recorded as **Map # 2018-288**.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantors covenant with the Grantees, that the Grantors are seized of the premises in fee simple, have the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that the Grantors will warrant and defend the title against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals, the day and year first above written.

Ishmael McDonald (SEAL)  
Ishmael McDonald

Clara B. McDonald (SEAL)  
Clara B. McDonald

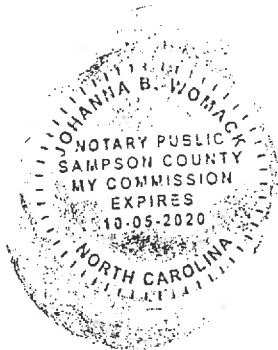
STATE OF NORTH CAROLINA

ACKNOWLEDGMENT

COUNTY OF Sampson

I, Johanna B. Womack a Notary Public of the County of Sampson and State aforesaid do hereby certify that **Ishmael McDonald and Clara B. McDonald** personally appeared before me this day and acknowledged the execution of the foregoing Deed of Gift. Witness my hand and official stamp or seal, this 20 day of September, 2018.

Johanna B. Womack  
Notary Public



My Commission Expires: 10/5/20