

HARNETT COUNTY HEALTH DEPARTMENT  
 ENVIRONMENTAL HEALTH SECTION  
 307 W. CORNELIUS HARNETT BLVD.  
 LILLINGTON, NC 27546  
 910-893-7547 PHONE  
 910-893-9371 FAX

### Application for Repair

EMAIL ADDRESS: SherylFils@yahoo.com  
 NAME Sheryl Fils PHONE NUMBER 910-977-4509  
 PHYSICAL ADDRESS 4350 Nursery Rd. Spring Lake NC. 28390  
 MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
 IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # 82 STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT .32 ac  
 Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_  
 Number of bedrooms 4  Basement  
 Garage: Yes  No  Dishwasher: Yes  No   
 Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: HWY 210 to Ray Road make right,  
Continue to NURery Rd. Site on Left at corner of  
NURery + Ray Rd.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation. Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Sheryl Fils \_\_\_\_\_ 2/19/21 \_\_\_\_\_  
 Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [X] NO  
Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Year home was built (or year of septic tank installation) 1996 on Lot  
Installer of system Wetems  
Septic Tank Pumper Grade A Septic  
Designer of System \_\_\_\_\_

- Number of people who live in house? 2 # adults 2 # children 4 # total
- What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Sheryl Fils
- If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly NA
- When was the septic tank last pumped? 2-12-21 How often do you have it pumped? 3 yr
- If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [X] weekly
- If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [X] weekly [ ] monthly
- Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain?  
\_\_\_\_\_
- Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO
- Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [X] NO If yes please list \_\_\_\_\_
- Do you put household cleaning chemicals down the drain? [X] YES [ ] NO If so, what kind?  
\_\_\_\_\_
- Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO
- Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
- Do you have an underground lawn watering system? [ ] YES [X] NO
- Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NA
- Are there any underground utilities on your lot? Please check all that apply:  
[X] Power [ ] Phone [X] Cable [ ] Gas [X] Water
- Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Waste backup, water running in yard. within the last 6 months.
- Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [X] YES [ ] NO If Yes, please list heavy rains

# Davita

Rockbridge Dialysis #11443  
8032 Rockbridge Road  
Lithonia, GA 30058  
(678) 526-8340 phone  
(770) 482-4671 fax

## Fax

To: Harnett County Health <sup>Dcpt.</sup> From: Sheryl Fils

Fax: (910) 893-9371 Pages: 3

Phone: (910) 893-7547 Date: 2/19/21

Re: \_\_\_\_\_ CC: \_\_\_\_\_

Urgent  For Review  Please Comment  Please Reply  Please Recycle

•Comments:

THIS MESSAGE AND ANY ATTACHMENTS ARE INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN PERSONAL AND SENSITIVE INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. You, the recipient, may be obligated under federal or state law to maintain the information in a safe, secure and confidential manner. Content re-disclosure or copying without additional patient permission or as otherwise permitted by law may be prohibited; failure to maintain confidentiality could subject you to penalties under Federal or State Law. If you have received this communication in error, please notify me [sender] immediately and destroy or kindly return the original of this document to me.



HARNETT COUNTY TAX ID#

01-0505-0207

9.15.11 BY CW

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2011 SEP 15 03:50:45 PM  
BK:2906 PG:862-864 FEE:\$22.00  
INSTRUMENT # 2011013491

**This Deed Prepared by Reginald B. Kelly, Attorney at Law , P.O. Box 1118, Lillington, NC**

PID#: 010505 0207  
NO TITLE CERTIFICATION  
REVENUE STAMPS: -0-

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

**WARRANTY  
DEED**

This **WARRANTY DEED** is made the 9th day of September, 2011, by and between **Levy NMN Robinson and wife, Marcile Robinson**, of 738 Goodyear Drive, Spring Lake, NC 28390 (hereinafter referred to in the neuter singular as "the Grantor") and **Sheryl Fils and husband, Ronald James Fils**, of 510 Creekview Blvd., Covington, GA 30016 (hereinafter referred to in the neuter singular as "the Grantee");

**WITNESSETH:**

**THAT** said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Anderson Creek Township of said County and State, and more particularly described as follows:

**Being all of Lot #82, Rolling Springs Section V as recorded in Plat Cabinet #2, Slide 179, Harnett County Registry.**

**For further reference to chain of title see Book 961, Page 112, Harnett County Registry.**

**\*\*The property herein described is ( ) or is not (x) the primary residence of the Grantor (NCGS 105-317.2)**

**TO HAVE AND TO HOLD** the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs,

successors, administrators and assigns forever, but subject always, however ,to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

Levy Robinson (SEAL)  
Levy Robinson

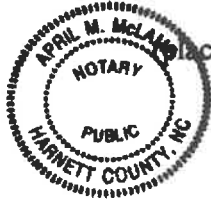
Marcile Robinson (SEAL)  
Marcile Robinson

\*\*\*\*\*

STATE OF NC  
COUNTY OF Harnett

I, a Notary Public of the County and State aforesaid, certify that Levy Robinson and wife, Marcile Robinson personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 14 day of September 2011.



(Place notary seal here)

April M McLamb  
Notary Public

My Commission Expires: 7/29/16



**KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546**

\*\*\*\*\*  
**Filed For Registration: 09/15/2011 03:50:45 PM**  
**Book: RE 2906 Page: 862-864**  
**Document No.: 2011013491**  
**DEED 3 PGS \$22.00**  
**Recorder: TRUDI S WESTER**

**State of North Carolina, County of Harnett**

**KIMBERLY S. HARGROVE , REGISTER OF DEEDS**

**DO NOT DISCARD**

**2011013491**

Print this page



**Property Description:**

LT#82 ROLLING SPRGS SEC#5145X96

**Harnett County GIS**

**PID:** 010505 0207

**PIN:** 0505-48-4367.000

**REID:** 0028535

**Subdivision:**

**Taxable Acreage:** 0.320 AC ac

**Caclulated Acreage:** 0.33 ac

**Account Number:** 1500003174

**Owners:** FILS SHERYL & FILS RONALD JAMES

**Owner Address :** 5601 ST THOMAS DR LITHONIA, GA 30058

**Property Address:** 4350 NURSERY RD SPRING LAKE, NC 28390

**City, State, Zip:** SPRING LAKE, NC, 28390

**Building Count:** 0

**Township Code:** 01

**Fire Tax District:** Anderson Creek

**Parcel Building Value:** \$0

**Parcel Outbuilding Value :** \$300

**Parcel Land Value :** \$15000

**Parcel Special Land Value :** \$0

**Total Value :** \$15300

**Parcel Deferred Value :** \$0

**Total Assessed Value :** \$15300

**Neighborhood:** 00107

**Actual Year Built:**

**TotalAcutalAreaHeated:** Sq/Ft

**Sale Month and Year:** 9 / 2011

**Sale Price:** \$0

**Deed Book & Page:** 2906-0862

**Deed Date:** 1316044800000

**Plat Book & Page:** 0-0

**Instrument Type:** WD

**Vacant or Improved:**

**QualifiedCode:** C

**Transfer or Split:** T

**Within 1mi of Agriculture District:** Yes

**Prior Building Value:** \$0

**Prior Outbuilding Value :** \$300

**Prior Land Value :** \$15000

**Prior Special Land Value :** \$0

**Prior Deferred Value :** \$0

**Prior Assessed Value :** \$15300

