HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

		EMAIL ADDRESS:	erry a Carolina comfort Aire
NAME Jerry B	nun		319-710-1085
PHYSICAL ADDRESS 68	Rock Crossing	Dr. Dum	
MAILING ADDRESS (IF DIFFFERENT T			
F RENTING, LEASING, ETC., LIST PRO	PERTY OWNER NAME 21	2T Inves	struents
Roch crossing	Lot 68	Joneshoro R	d 40' × 100'
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	[V] Mobile Home [] Sti	ck built [] Other	
Number of bedrooms 3	Basement		
Garage: Yes [No N	Dishwasher: Yes [] No [Garbage Disposal: Yes [] No []
Water Supply: [] Private Well	[] Community System	[4 County	
Directions from Lillington to your sit	e: Come Dour	421 To	95 HWY
make Left . Tur.			
make Roght, 1			
	Rock Crossin		
In order for Environmental Health	to help you with your renai	r you will need to cor	nnly by completing the following:

oraer for Environmental Health to help you with your repair, you will need to comply by completing the following:

- 1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
- 2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.
Have you received a violation letter for a failing system from our office? [] YES [NO Also, within the last 5 years have you completed an application for repair for this site? [] YES [V] NO
Year home was built (or year of septic tank installation)
Designer of System
1. Number of people who live in house? # adults # children # total 2. What is your average estimated daily water usage? gallons/month or day county
water. If HCPU please give the name the bill is listed in
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 4. When was the septic tank last pumped? 2/3/2/ How often do you have it pumped? Fevery year 5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly 7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [] YES [I NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or
chemotherapy?] [] YES [/ NO If yes please list
10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [YNO
12. Have you installed any water fixtures since your system has been installed? [] YES [] YO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [] YES [中NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter
drains, basement foundation drains, landscaping, etc? If yes, please list
15. Are there any underground utilities on your lot? Please check all that apply:
[4] Power [] Phone [] Cable [] Gas [4] Water
16. Describe what is happening when you are having problems with your septic system, and when was this
first noticed? The started Backing up waln last week again, It Did It last year we cleaved lines and It was ok till now 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy
It last year we clewed lines and It was pk till now
rains, and household guests?) [] YES [] NO If Yes, please list Need New Ines put
In Nease the lines are old and want hold water
In please the Ines are old and want hold water I would love to Replace lines
+ Would were

Wall. Tank 29

S Noch coussins or

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2015 Dec 31 01:53 PM NC Rev Stamp: \$ 0.00
Book: 3366 Page: 761 Fee: \$ 26.00
Instrument Number: 2015018159

HARNETT COUNTY TAX ID # 02-1537-0140

12-31-2015 BY: CW

Prepared by and Hold for: Kristoff Law Offices, P.A.

The property conveyed herein is not Grantor's principal residence

Revenue Stamps: \$0

NORTH CAROLINA HARNETT COUNTY Parcel ID No.: 0013450

GENERAL WARRANTY DEED

THIS DEED made this 30th day of December, 2015, by and between RRT DEVELOPMENT, LLC, a North Carolina limited liability company, **Grantor**, whose address is P.O. Box 190, Clayton, North Carolina 27528; and RRT INVESTMENTS, LLC, a North Carolina limited liability company, **Grantee**, whose address is P.O. Box 190, Clayton, North Carolina 27528 (the designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.);

WITNESSETH:

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does give, grant, bargain, and convey unto the Grantee, that certain lot or parcel of land situated in Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

See Exhibit "A" which is attached hereto and incorporated herein by reference.

For chain of title, see Deed Book 3248, Page 209 and Deed Book 2509, Page 846, Harnett County Registry.

SUBJECT, HOWEVER, to the following Exceptions:

- 1. Ad Valorem taxes for the year 2015 and thereafter;
- Easements, Restrictions, Rights-of-Way, and other appurtenances of record in the Johnston County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and

appurtenances thereto belonging to the Grantee in fee simple.

AND THE GRANTOR covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions stated herein.

IN WITNESS WHEREOF, the Grantor has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in the corporate name by its duly authorized officers and its seal to be hereunto affixed by the authority of its Board of Directors, the day and year first above written.

RRT DEVELOPMENT, LLC, a North Carolina limited liability company

By:

Manager

(SEAL)

NORTH CAROLINA JOHNSTON COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Churles Millip Tyler, manager.

Date: 12/30/15

Rebuca A. Willand

Print Name: Pchcca A. Walund

My Commission Expires: 5/19/18

Exhibit "A"

BEGINNING at a set P.K. nail corner with (now or formerly) Jesse Johnson, said corner being located in the centerline of NCSR 1808 (60 ft R/W), said corner also being located South 62 degrees 09 minutes 18 seconds East 403.78 feet from the centerline intersection of NCSR 1808 and NCSR 1799 (60 ft R/W); thence from the beginning point and continuing by leaving the centerline of NCSR 1808 and as the western line of Jesse Johnson South 23 degrees 41 minutes 33 seconds East 59.92 feet to a set rebar corner with L. Rodney Johnson (Deed Book 613, Page 202; being Lot 3 of the Emma Johnson Estate); thence a new line with L. Rodney Johnson South 17 degrees 31 minutes 19 seconds East 309.04 feet to a fence post corner; thence as a new line with L. Rodney Johnson South 66 degrees 41 minutes 06 seconds West 449.15 feet to a new set rebar corner; thence another new line L. Rodney Johnson South 09 degrees 20 minutes West 20.94 feet to a set rebar corner; thence continuing with the eastern line of L. Rodney Johnson (Deed Book 613, Page 207) and as the Run of a Branch established by map recorded in Book 20, Page 26 the following courses and distances: North 09 degrees 20 minutes West 117.00 feet to a corner; thence continuing North 05 degrees 47 minutes 28 seconds West 238.04 feet to a set P.K. nail corner located in the centerline of NCSR 1808; thence as the centerline of NCSR 1808 the following courses and distances: North 67 degrees 41 minutes 01 second East 100.96 feet to a set P.K. nail; thence continuing North 67 degrees 17 minutes 57 seconds East 100.01 feet to a set P.K. nail corner; thence continuing North 64 degrees 45 minutes 05 seconds East 174.03 feet to the point of BEGINNING, and containing 3.47 acres, more or less, and being a portion of that tract recorded in Deed Book 398, Page 308; and Deed Book 613, Page 202, Harnett County Registry. This being the same parcel conveyed to Joan J. Johnson by Warranty Deed recorded August 31, 1994, in Deed Book 1065, Pages 377-378, Harnett County Registry.