

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: cmjmoore.cm@gmail.com
NAME Christina & Jim Moore PHONE NUMBER 919 721 0672 / 919 895 9288
PHYSICAL ADDRESS 111 CLYDE LN CAMERON NC 28326
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Christina Moore
Signature

2/3/2021
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) ~ 1994

Installer of system unknown

Septic Tank Pumper Martin's

Designer of System unknown

1. Number of people who live in house? 2 # adults 2 # children 4 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Christina Moore
3. If you have a garbage disposal, how often is it used? daily weekly monthly NA
4. When was the septic tank last pumped? 9/27/2020 How often do you have it pumped? 4-5 years
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
bleach
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list roof
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Foul odor, puddling in one area of drain field
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list heavy rains during times of high water usage (laundry, bathing, dish washer on same day)



2006013422

HARNETT COUNTY TAX ID#

09-9565-0058-10

7-20 ALBY SKP

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2006 JUL 20 11:35:52 AM
BK: 2256 PG: 297-299 FEE: \$17.00
NC REV STAMP: \$260.00
INSTRUMENT # 2006013422

Prepared By, and Return To: Attorney Steve Bunce

File #25934-06

Revenue Stamps \$260.00

Tax Pin Number: 9475-06-1305.000

NORTH CAROLINA

GENERAL WARRANTY DEED

HARNETT COUNTY

THIS DEED made and entered into this 26 day of JUNE, 2006, by and between **CYNTHIA HUNTER, UNMARRIED**, hereinafter called "Grantor," and **JAMES HERTY MOORE AND WIFE CHRISTINA M. MOORE**, whose mailing address is 111 CLYDE LANE, CAMERON, NC 28326, hereinafter called "Grantee".

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include the singular, plural, masculine, feminine, or neuter as required by context.

WITNESSETH:

The Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple (with the exceptions hereinafter stated, if any), all the certain tract or parcel of land situated in the City of CAMERON in JOHNSONVILLE Township, HARNETT County, North Carolina, and more particularly described as follows:

BEING ALL OF LOT NUMBER 4 IN A SUBDIVISION KNOWN AS CAMERON BRANCH ESTATES, SECTION I, AND THE SAME BEING DULY RECORDED IN BOOK OF PLATS/CABINET F, SLIDE 54-D, HARNETT COUNTY REGISTRY, AND BEING THE SAME PROPERTY CONVEYED TO CYNTHIA MARIE MOORE, BY DEED RECORDED IN BOOK 1835, PAGE 242, AFORESAID REGISTRY.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple; that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated, if any.

Title to the property hereinabove described is subject to the following exceptions:

- a. County and/or Municipal Zoning Ordinances, Rules and Regulations.
- b. Restrictive Covenants, Easements and Rights of way of record.
- c. 2006 Cumberland County Ad Valorem Taxes.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals, the day and year first above written.

Cynthia Hunter (SEAL)
CYNTHIA HUNTER


_____ (SEAL)

STATE OF NORTH CAROLINA
COUNTY OF CUMBERLAND

I, SABRINA F. JOHNSON, a Notary Public of the County and State aforesaid, certify that CYNTHIA HUNTER, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal this 26 day of JUNE, 2006.

Sabrina F. Johnson
Notary Public Signature



My Commission Expires:

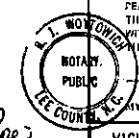
"CAMERON BRANCH ESTATES"

SECTION I

JOHNSONVILLE TWR, HARNETT CO., N.C.
SCALE - 1" = 100'
MAY 5, 1992

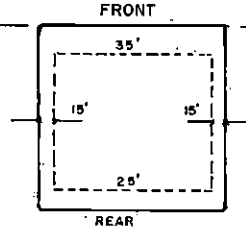
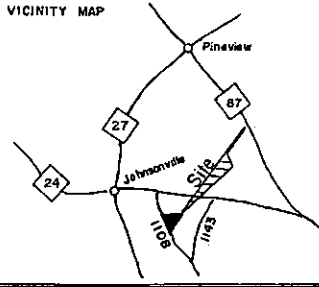
OWNER - DEVELOPER
JAMES R. BRAFFORD
D.B.A. BRAFFORD CONSTRUCTION
RT 6 - BOX 742
SANFORD, N.C.
919-499-9750

Notary Public
R.D. Wrayton
Notary Public
1992
3:20 of Book 4

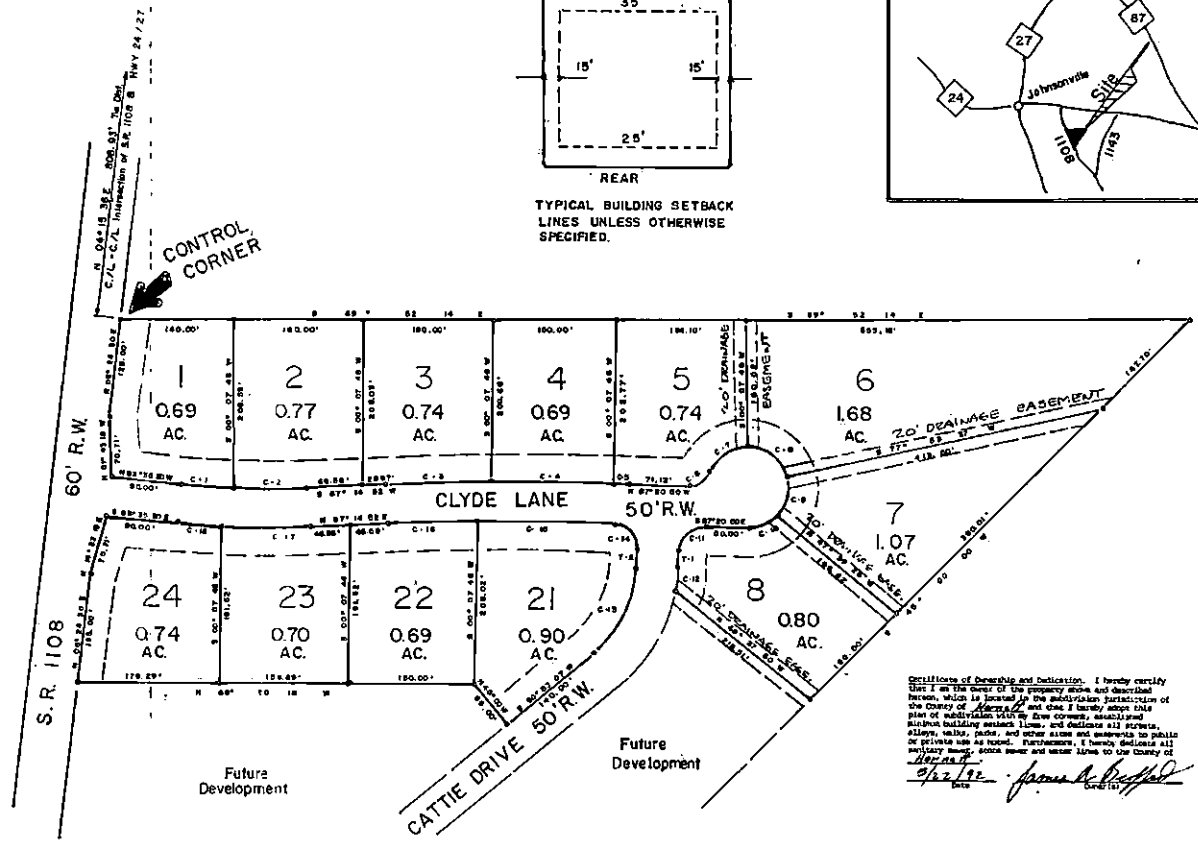


I, ROBERT J. BRACKEN, CERTIFY THAT UNDER MY DIRECTION AND SUPERVISION THIS MAP WAS DRAWN FROM AN ACTUAL FIELD LAND SURVEY; THAT THE ERROR OF CLOSURE IS CALCULATED BY LATITUDE AND DEPARTURES IS 1" = 40,000 THAT THE MAP WAS PREPARED IN ACCORDANCE WITH GS 47-30 AS AMENDED.

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT ROBERT J. BRACKEN A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL STAMP ON SEAL, THIS 5 DAY OF MAY, 1992.



TYPICAL BUILDING SETBACK LINES UNLESS OTHERWISE SPECIFIED.



Conditions of Ownership and Dedication. I hereby certify that I am the owner of the property above and described herein, which is located in the subdivision partitioned of the County of HARNETT, and that I hereby adopt this plan of subdivision with its lots, streets, easements, drainage building setback lines, and dedications of all streets, alleys, walks, paths, and other areas and easements to public or private use as herein. Furthermore, I hereby dedicate all utility easements, service lines and access lines to the County of HARNETT.

CURVE DATA

C	Bearing	Arc	Chd.	Rad.
C-1	N 85° 24' 47" W	62.13'	62.11'	973.60'
C-2	S 89° 59' 45" W	93.54'	93.60'	973.60'
C-3	S 08° 28' 12" W	131.13'	131.13'	3202.82'
C-4	N 89° 03' 52" W	150.03'	150.01'	3202.82'
C-5	S 87° 31' 48" E	21.00'	21.00'	3202.82'
C-6	S 68° 39' 54" W	35.59'	33.54'	30.00'
C-7	S 57° 24' 12" W	57.12'	54.06'	50.00'
C-8	N 55° 13' 53" W	60.46'	56.84'	50.00'
C-9	N 10° 42' 31" E	54.63'	51.95'	50.00'
C-10	N 67° 18' 52" E	44.19'	42.77'	50.00'
C-11	N 47° 39' 10" E	47.12'	42.43'	30.00'
C-12	N 06° 22' 09" E	25.02'	25.00'	192.54'
C-13	S 26° 46' 08" W	120.00'	116.48'	142.54'
C-14	S 42° 28' 56" E	47.27'	42.53'	30.00'
C-15	S 89° 14' 39" E	179.06'	179.03'	3152.82'
C-16	N 88° 11' 14" E	103.51'	105.50'	3152.82'
C-17	S 89° 40' 36" E	110.02'	109.97'	1023.60'
C-18	S 85° 05' 06" E	53.63'	53.63'	1023.60'

LINE DATA

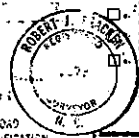
T	Bearing	Dist.
T-1	N 02° 39' 10" E	25.00'
T-2	S 02° 39' 10" W	24.97'

Legend
FIP - Found Iron Pipe
SIP - Set Iron Pipe

6-15 Cameron Branch Estates
22 Floyd St. Mount

2 MAY 92 Michael Deak

APPROVED: *J. L. Jones*
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION
DATE: 5/21/92



BRACKEN & ASSOCIATES
ENGINEERING & SURVEYING
P. O. BOX 532 - SANFORD, N.C. 27330

CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

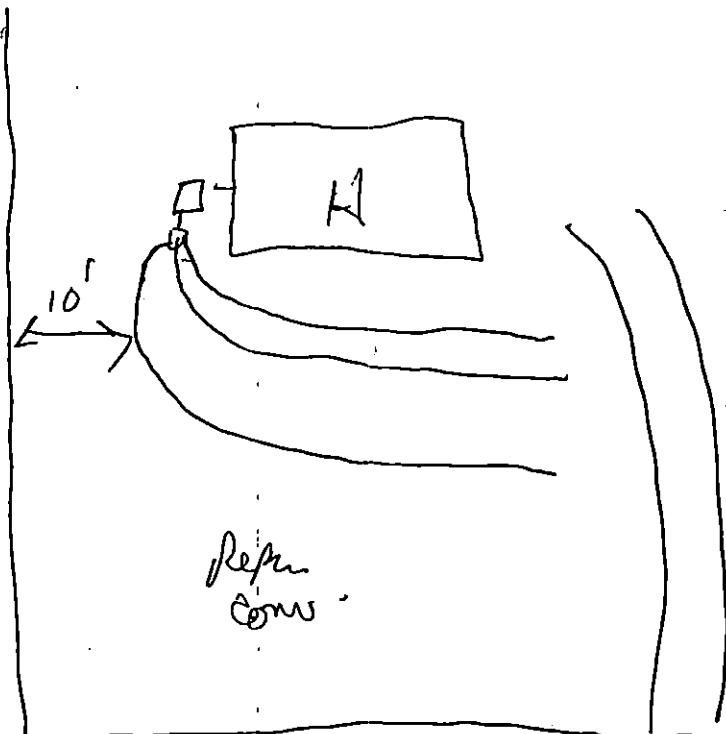
Name: (owner) James Bufford New Installation Septic Tank
Property Location: SR# 1108 Repairs Nitrification Line
Subdivision Cameron Beach Est. Lot # 4
Contractor: Ted Brown Registration # 14
Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: NA ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
Subsurface Drainage Field No. of ditches 3 exact length 100 ft. width of ditches 3 ft. depth of ditches 18-24 in.
French Drain: _____ Linear feet

PERMIT NO. 6709

Date: 03-22-93
Inspected by: John H. Boyd B.S.
Environmental Health Specialist



← Clyde Lane To SR 1108

IMPROVEMENT PERMIT

NO

6709

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) (1) JAMES BRAFFORD New Installation Septic Tank
Property Location: SR 1108 Repairs Nitrification Line
CAMERON BRANCH ESTATES LOT # 4

Number of Bedrooms Proposed: 3 Lot Size: _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: _____ ft.

Following is the minimum specifications for sewage disposal system on above-captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 3 exact length of each ditch 100 ft. width of Everette ditches 3 ft. depth of 18 in.

French Drain required: _____ Linear feet

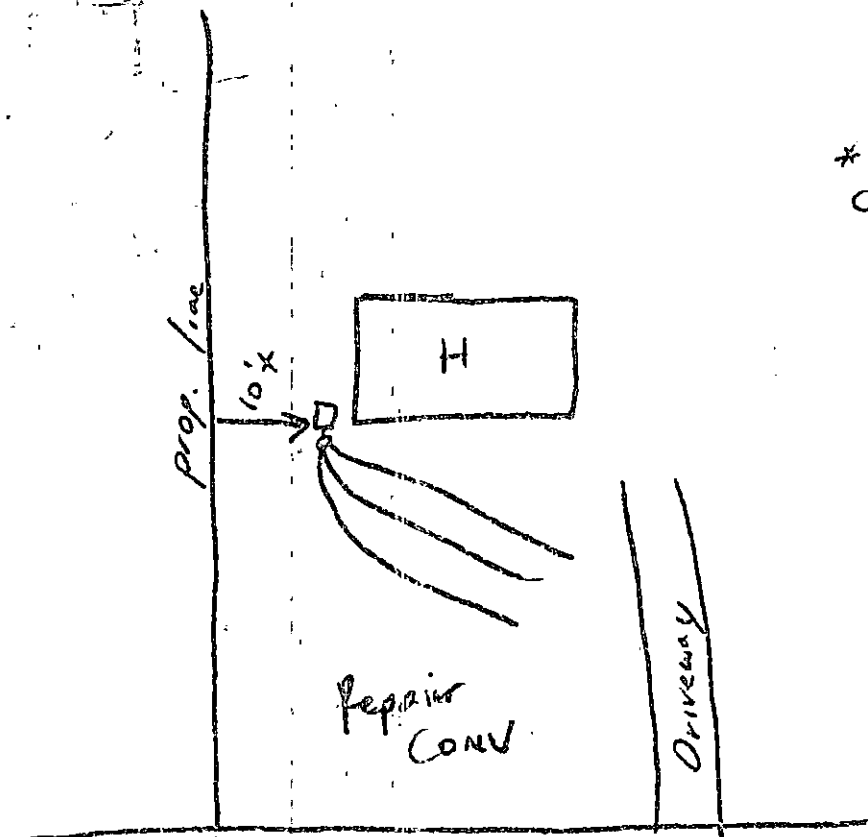
This permit is subject to revocation if site plans or intended use change.

Date: 9/15/92

Signed: MIKE FOLEY

Environmental Health Specialist

VOID AFTER 5 YEARS



* Install lines on contour, maintaining 10 ft. from prop. lines

TO 1108 ← CLYDE LANE