

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: BRIANKGARZA@GMAIL.COM

NAME BRIAN GARZA

PHONE NUMBER 919-586-6166

PHYSICAL ADDRESS 51 KENDRICK CT. FARMWAY VARIANA NC 27526

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) N/A

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME OWNER

BALLARD Woods

Lot 90

1/3 ACRE

SUBDIVISION NAME

LOT #/TRACT #

STATE RD/HWY

SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other SLAB FOUNDATION

Number of bedrooms 4  Basement

Garage: Yes  No

Dishwasher: Yes  No

Garbage Disposal: Yes  No

Water Supply:  Private Well

Community System

County

Directions from Lillington to your site: 401 N → BALLARD RD. → JOSEPH ALEXANDER ←

GWENDYLN WAY ← KENDRICK CT.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Brian Garza

Signature

1/27/2021

Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 2014  
Installer of system TED BROWN CONSTRUCTION  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 3 # adults 1 # children 4 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day X county water. If HCPU please give the name the bill is listed in DIANE GARZA
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 2020 How often do you have it pumped? 1/6 years
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list N/A
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list landscaping
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
sewage rises to the surface
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

HTE# 13-5-52443

# Harnett County Department of Public Health

23329

PERMIT # 27710

## Operation Permit

New Installation  Septic Tank  Nitrification Line  Repair  Expansion

PROPERTY LOCATION: 221437 Ballard Rd

Name: (owner) Cumberland Homes Inc SUBDIVISION Ballard Woods LOT # 90

System Installer: TED BROWN Registration # \_\_\_\_\_

Basement with plumbing:  Garage  Number of Bedrooms 3

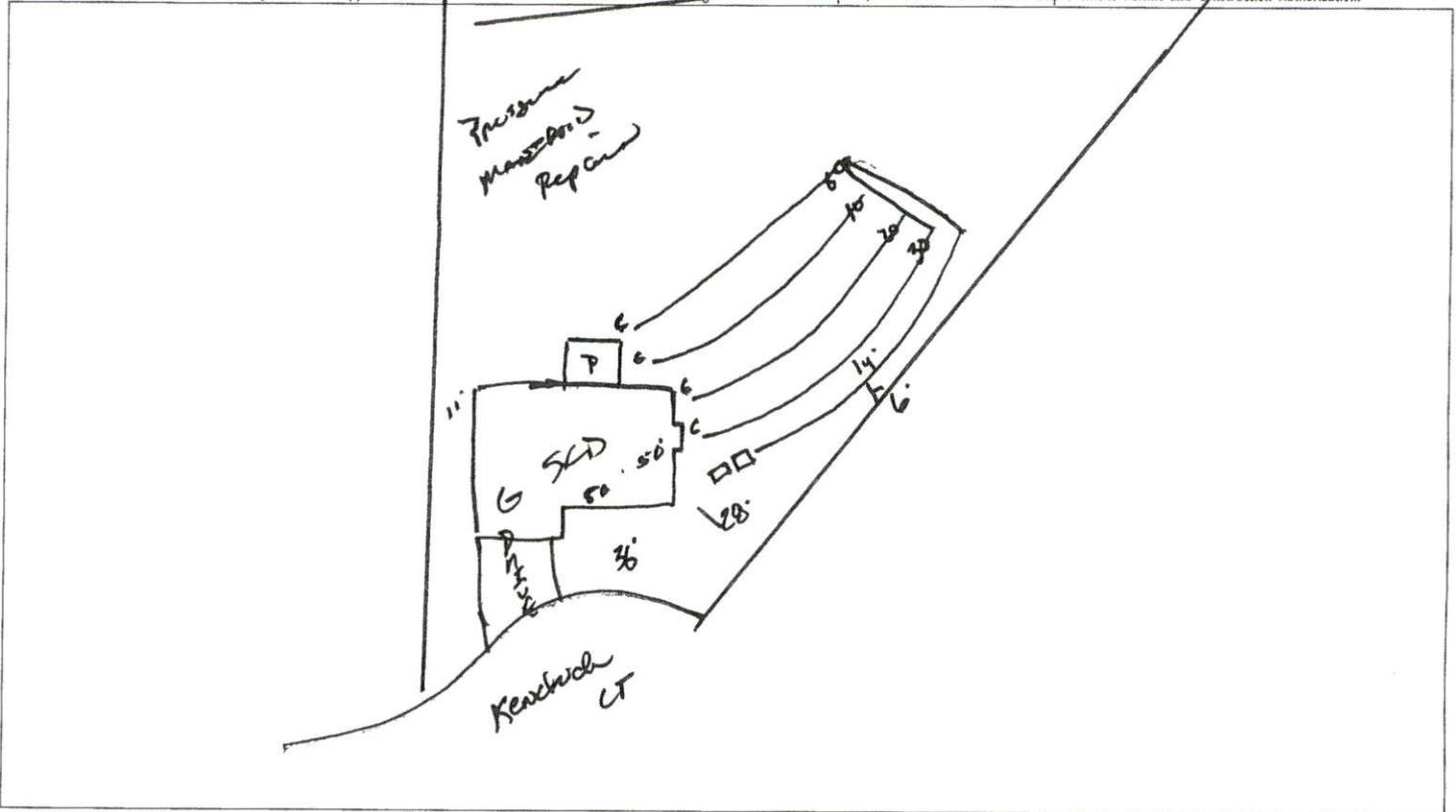
Type of Water Supply:  Community  Public  Well Distance from well \_\_\_\_\_ feet

System Type: Pump to 2500 GPD Type III B Chamber Quick-4 Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



### PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: \_\_\_\_\_  
Subsurface system operator required? Yes  No   
If yes, see attached sheet for additional operation conditions, maintenance and reporting.

IV. Operation: \_\_\_\_\_

V. Other: \_\_\_\_\_

D-Box  Pump  Alarm  H2O Line  PWR Line

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system:  Conventional  Other 25% Reduction Septic Tank: 1000 gallons Pump Tank: 1000 gallons  
 Subsurface No. of exact length width of depth of  
 Drainage Field ditches 4 of each ditch 70 feet ditches 3 feet ditches 24 inches  
 French Drain Required: \_\_\_\_\_ Linear feet

Authorized State Agent [Signature] Date 10-9-14

HTE# B-5-32443

# Harnett County Department of Public Health

27710

## Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: Cumberland Homes Inc PROPERTY LOCATION: 561437 Ballard RD  
 NEW  REPAIR  EXPANSION  SUBDIVISION: Ballard Wood LOT # 90  
 Type of Structure: SFD Site Improvements required prior to Construction Authorization Issuance:  
 Proposed Wastewater System Type: 25% REDUCTION  
 Projected Daily Flow: 360 GPD  
 Number of bedrooms: 3 Number of Occupants: 6 max  
 Basement  Yes  No  
 Pump Required:  Yes  No  May be required based on final location and elevations of facilities  
 Type of Water Supply:  Community  Public  Well Distance from well \_\_\_\_\_ feet Permit valid for:  Five years  
 Permit conditions: \_\_\_\_\_  No expiration

Follow Consultants Report

Authorized State Agent: James E. Mankart Date: 12-18-13 SEE ATTACHED SITE SKETCH  
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

## Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Cumberland Homes Inc PROPERTY LOCATION: 561437 Ballard  
 SUBDIVISION Ballard Wood LOT # 90  
 Facility Type: SFD  New  Expansion  Repair  
 Basement?  Yes  No Basement Fixtures?  Yes  No  
 Type of Wastewater System\*\* Pump to 25% REDUCTION System (Initial) Wastewater Flow: 360 GPD  
 (See note below, if applicable ) Pressure Manifold (Repair)

**Installation Requirements/Conditions**  
 Septic Tank Size 1000 gallons Exact length of each trench 70 feet Trench Spacing: 9 Feet on Center  
 Pump Tank Size 1000 gallons Trenches shall be installed on contour at a Soil Cover: 6 inches  
 Maximum Trench Depth of: 24 inches (Maximum soil cover shall not exceed 36" above the trench bottom)  
 (Trench bottoms shall be level to  $\pm 1/4$ " in all directions)  
 Pump Requirements: \_\_\_\_\_ ft. TDH vs. \_\_\_\_\_ GPM Aggregate Depth: 6 inches below pipe  
 \_\_\_\_\_ inches above pipe  
 Conditions: Follow Consultants Report \_\_\_\_\_ 12 inches total

**WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA. NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.**

\*\*If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.  
 Owner/Legal Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: James E. Mankart Date: 12-18-13  
 Construction Authorization Expiration Date: 12-18-18

HTE# 13-5-3243

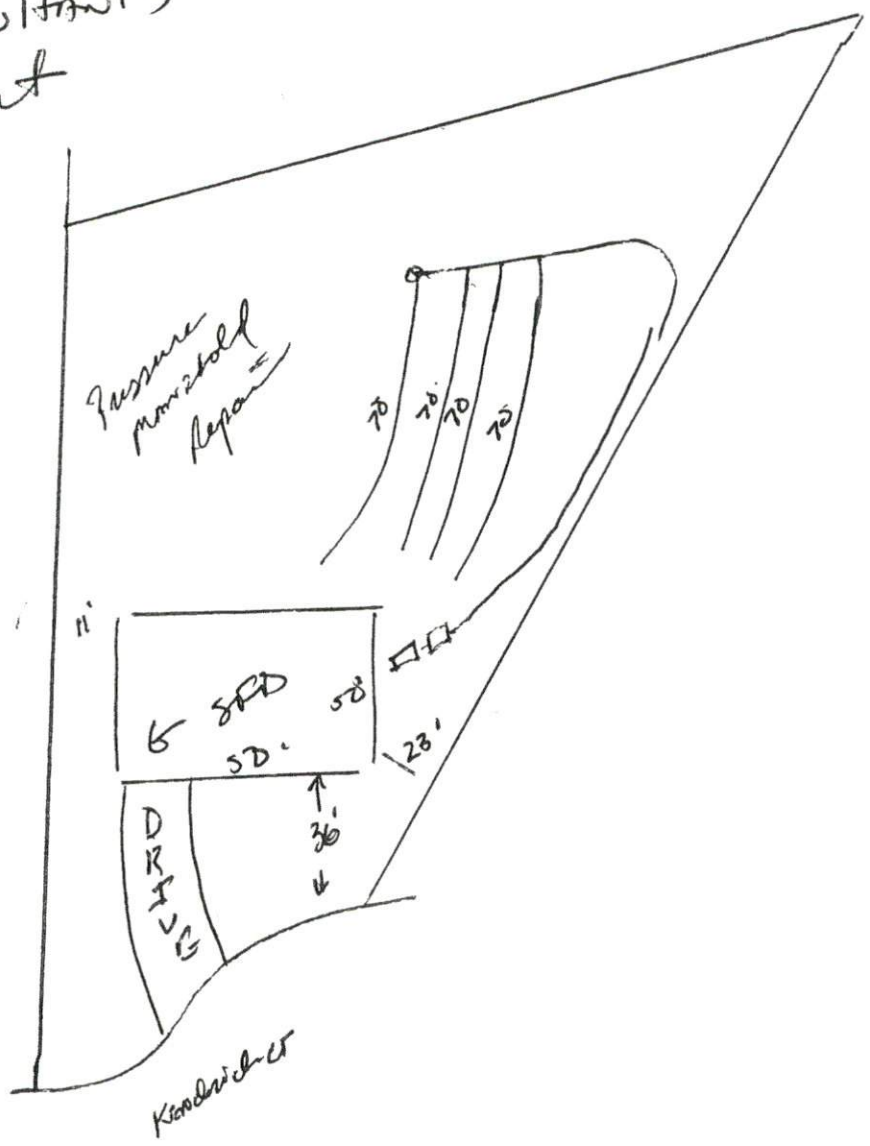
Permit # 27710

# Harnett County Department of Public Health Site Sketch

ISSUED TO: Combedland Housing Inc. PROPERTY LOCATION: On 1437 Ballland RD  
SUBDIVISION Balland Woods LOT # 90

Authorized State Agent: [Signature] Date: 12-18-13

*Follow Consultants  
Report*



CUSTOMER: 171100 - 005002  
 BRIAN GARZA  
 51 KENDRICK CT  
 FUQUAY-VARINA, NC 27526  
 (919) 552-3797

DEPOSIT: \$0.00  
 Deposit: (\$25.00)  
 Last Bill: \$31.72 Due 1/29/2021  
 Plan: None  
 Next:

STATUS: ACTIVE  
 Collections Okay  
 OUE#  
 Meter Number: 00277909  
 Cycle/Book: North West 6 / Book 06  
 Call Number: 00885

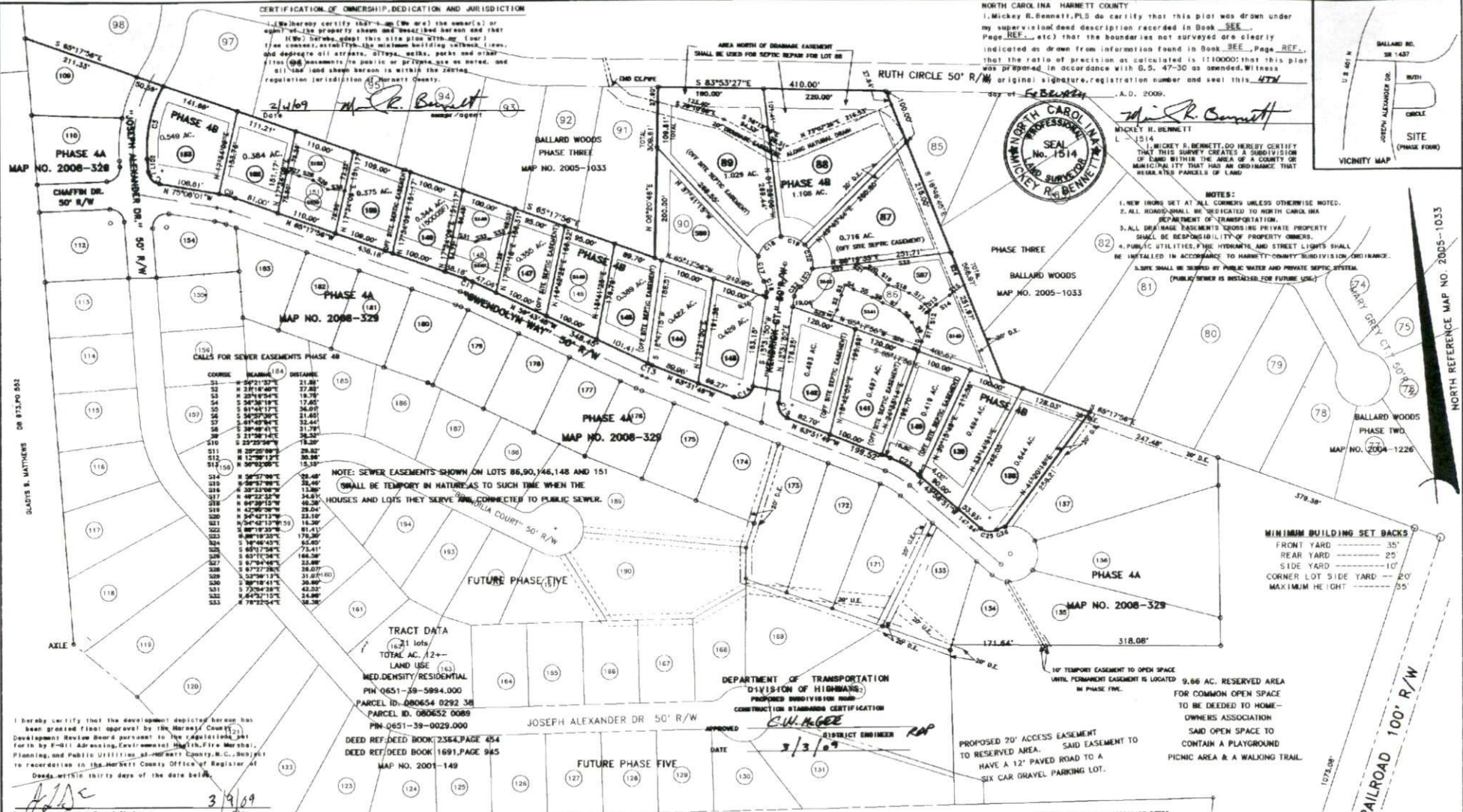
OWNER: Owner  
 Moved  
 Eligible

Comments	Move In/Out	Loans/POS	Collections	Letters	Notes	Attachments
Customer	Service Address	Customer/Account	Services	Addresses	Transaction History	Reading History

**Water**

Record 1 of 74

Service	Read Date	Meter	Read Type	Read Status	Previous Reading	Current Reading	...	Days	Consumption	Unit Of
> Water	1/8/2021	00277909	Potable	Actual Read	380820.000	384950.000	...	30	4130.000	Gallons
Water	12/9/2020	00277909	Potable	Actual Read	372950.000	380820.000	...	40	7870.000	Gallons
Water	10/30/2020	00277909	Potable	Actual Read	367820.000	372950.000	...	32	5130.000	Gallons
Water	9/28/2020	00277909	Potable	Actual Read	363060.000	367820.000	...	35	4760.000	Gallons
Water	8/24/2020	00277909	Potable	Actual Read	359790.000	363060.000	...	24	3270.000	Gallons
Water	7/31/2020	00277909	Potable	Actual Read	354750.000	359790.000	...	32	5040.000	Gallons
Water	6/29/2020	00277909	Potable	Actual Read	350120.000	354750.000	...	31	4630.000	Gallons
Water	5/29/2020	00277909	Potable	Actual Read	344260.000	350120.000	...	38	5860.000	Gallons
Water	4/21/2020	00277909	Potable	Actual Read	339770.000	344260.000	...	32	4490.000	Gallons



**CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION**

I, the undersigned, hereby certify that I am the owner of the property shown and described hereon and that I have caused this site plan to be prepared and deposited in accordance with the provisions of the laws of North Carolina relating to public or private use of land, and all the land shown hereon is within the zoning regulation jurisdiction of Harnett County.

Date: 3/9/09  
 M. R. Bennett, Owner/Agent

**STATE OF NORTH CAROLINA**  
**COUNTY OF HARNETT**  
 I, Shelli H. Dancy, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

Date: 3/9/09  
 Shelli H. Dancy, REVIEW OFFICER

**NORTH CAROLINA**  
**HARNETT COUNTY**  
 This Map/Plan was presented for registration and recorded in this office at Map Number 2009-285 on the 1 day of May 2009, at 1:00 o'clock P.M.

**KIMBERLY S. HARGROVE**  
 Register of Deeds  
 By: Camille J. Hamke  
 Assistant Deputy Register of Deeds

**TRACT DATA**  
 16.21 lots  
 TOTAL AC. 12.4  
 LAND USE: MED. DENSITY RESIDENTIAL  
 PIN 0651-39-5994.000  
 PARCEL ID: 080654 0292 38  
 PIN 0651-39-0029.000  
 DEED REF. DEED BOOK 2364, PAGE 454  
 DEED REF. DEED BOOK 1691, PAGE 945  
 MAP NO. 2001-149

**LEGEND**

**LINE NOT SURVEYED**

**LINE SURVEYED**

**RA LOT - SEPTIC DRAIN FIELD REPAIR AREA**  
**RA LOT - SEPTIC DRAIN FIELD BATTAL AREA**

**SEPTIC CASEMENT FOR INDIVIDUAL LOT**

CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	286.34'	80.30'	80.12'	S 24°02'11"W
C2	286.34'	78.88'	78.82'	S 08°03'21"W
C3	286.34'	136.43'	136.40'	N 17°32'39"E
C4	286.34'	80.14'	80.07'	N 08°03'21"W
C5	38.80'	38.48'	34.77'	S 43°18'08"E
C6	38.80'	46.50'	38.50'	S 52°02'37"E
C7	38.80'	55.12'	30.75'	N 52°11'54"W
C8	123.00'	21.48'	21.43'	S 70°12'34"E
C9	175.00'	30.84'	30.84'	N 90°00'00"E
C10	123.00'	10.83'	10.83'	S 62°51'42"E
C11	175.00'	14.88'	14.88'	N 90°00'00"E
C12	175.00'	11.27'	11.27'	S 81°38'10"E
C13	123.00'	8.28'	8.28'	S 53°01'10"E
C14	25.00'	44.82'	38.11'	S 85°00'00"W
C15	25.00'	35.44'	31.19'	S 29°00'00"W
C16	25.00'	21.87'	20.41'	S 10°35'32"W
C17	25.00'	46.49'	46.61'	S 08°32'44"E
C18	25.00'	57.27'	54.30'	S 55°40'52"E
C19	25.00'	47.35'	45.40'	N 88°13'32"E
C20	25.00'	47.34'	45.40'	N 11°52'34"E
C21	25.00'	40.82'	38.32'	N 38°29'41"E
C22	25.00'	21.87'	20.41'	S 53°01'10"E
C23	175.00'	38.73'	38.44'	N 53°01'10"E
C24	123.00'	8.28'	8.28'	S 53°01'10"E
C25	38.80'	30.77'	30.87'	N 78°12'33"W
C26	38.80'	16.80'	16.32'	S 70°00'00"W
C27	38.80'	65.35'	58.19'	N 58°11'34"W
C28	38.80'	35.88'	35.00'	N 08°00'00"E
C29	38.80'	52.34'	50.00'	N 71°00'00"E
C30	38.80'	36.47'	38.08'	S 81°29'37"E

**DEPARTMENT OF TRANSPORTATION**  
 DIVISION OF HIGHWAYS  
 PROPOSED ROAD VEHICULAR CONSTRUCTION STAMMING CERTIFICATION

APPROVED: C. W. ALGER  
 DISTRICT ENGINEER

DATE: 3/3/09

**BALLARD WOODS S/D**  
**PHASE FOUR B**  
 HECTOR'S CREEK NORTH CAROLINA HARNETT COUNTY  
 ZONED - RA-30 WASTERSHED IV  
 FEBRUARY 4, 2009

FOR REGISTRATION REGISTER OF DEEDS  
 HARNETT COUNTY, NC  
 2009 MAY 01 01:08:41 PM  
 BK. 2009 PG. 285-285 FEE: \$21.00

**INSTRUMENT # 2009-085**

**BENNETT SURVEYS, INC.**  
 1662 CLARK ROAD, LILLINGTON, N.C. 27546 910-893-5252

**OWNER/DEVELOPERS BALLARD WOODS LLC & GREY WILSON**  
 P.O. BOX 6127 RALEIGH, NC 27628  
 (919) 422-3365

**JOB NO. 07493 4B**

Map# 2009/285

For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2014 Nov 26 01:42 PM NC Rev Stamp: \$ 510.00  
Book: 3263 Page: 602 Fee: \$ 26.00  
Instrument Number: 2014015953

HARNETT COUNTY TAX ID #  
080654 0292 80

11-26-2014 BY: CW

## NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$510.00

Parcel Identification No.: 08-0654-0291-80 Verified by Harnett County

By: \_\_\_\_\_

Mail/Box to: Single Source Real Estate Services, Inc., 2919 Breezewood Ave, Ste 300, Fayetteville, NC 28303

This instrument was prepared by: The Barfield Law Firm File Number: 38167-14DB-HM

Brief description for the Index: Lot 90 , BALLARD WOODS SUBDIVISION, PHASE FOUR B,

THIS DEED made this 26th day of November, 2014 by and between

GRANTOR	GRANTEE
Millennium Homes of North Carolina, LLC  PO Box 727 Dunn, NC 28335	Brian K Garza and wife, Diane Garza  51 Kendrick Court Fuquay Varina, NC 27526

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near City of Fuquay Varina, Hectors Creek Township, Harnett County, NC and more particularly described as follows:

BEING all of Lot 90 in a subdivision known as BALLARD WOODS S/D, PHASE FOUR B, and a plat of same duly recorded in Plat Book 2009, Page 285, Harnett County Registry, North Carolina.

Parcel #: 08-0654-0292-80

Property Address: 51 Kendrick Court, Lot 90 Ballard Woods, Fuquay Varina, NC 27526

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3208, page 14.

A map showing the above describe property is recorded in Plat Book 2009, Page 285.

Submitted electronically by "Single Source Real Estate Services"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.



TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.

GRANTORS HEREBY CERTIFY THAT THE REAL PROPERTY HEREIN CONVEYED DOES NOT INCLUDE THEIR PRIMARY RESIDENCE.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

MILLENNIUM HOMES OF NORTH CAROLINA, LLC \_\_\_\_\_ (SEAL)

By: [Signature] \_\_\_\_\_ (SEAL)

Title: Danny Norris  
By: MANAGER \_\_\_\_\_ (SEAL)

USE BLACK INK ONLY

State of \_\_\_\_\_, County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that, \_\_\_\_\_ personally appeared before this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_ Notary Public



USE BLACK INK ONLY

State of North Carolina County Harnett

I, the undersigned Notary Public of Hoke County, State of aforesaid, certify that Danny Norris personally came before me this day and acknowledged that he is the MANAGER of Millennium Homes of NC, LLC and that by authority duly given and as the act of each corporation, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this 26th day of November, 2014.

My Commission Expires: 8/06/2016  
[Signature]  
Heather M. McCarthy, Notary Public

USE BLACK INK ONLY

State of \_\_\_\_\_ - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_

Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.

\_\_\_\_\_ Register of Deeds for \_\_\_\_\_ COUNTY

**AVILA CONSTRUCTION LLC**



Smithfield N.C.

**"Specializing in septic tanks"**

SEPTIC TANK, REPAIR, DRIVEWAYS, FOOTINGS.  
**PO BOX 2853 SMITHFIELD, NC 27577**

Tomas Avila  
*General Manager*

919-320-3507  
avilaconstruction06@gmail.com

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