

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: lilcharlie_200028339@yahoo.com

NAME CHARLES BRANDON JOHNSON PHONE NUMBER 910-658-4473

PHYSICAL ADDRESS 78 BRYAN GODWIN COURT ERWIN, NC 28339

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 421 TOWARDS DOWN, TAKE RIGHT ON AVERY RD.,
RIGHT ON OLD STAGE RD, RIGHT ON BRYAN GODWIN, 3RD ON RIGHT

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Charles Brandon Johnson
Signature

2-19-21
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2020
Installer of system EDDIE GARNER
Septic Tank Pumper SEVERAL
Designer of System GARNER

1. Number of people who live in house? 2 # adults 2 # children 4 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in CHARLES BRANDON JOHNSON
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 2-17-21 How often do you have it pumped? DAILY
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
LEACH FIELD SATURATED, PUMPING DAILY, WATER RUNNING BACK TO TANKS
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

RARELY

PERMIT # NA

Operation Permit

201769

New Installation Septic Tank Nitrification Line Repair Expansion

PROPERTY LOCATION: 78 Bryan Godwin Ct. (over stage 12.10)

Name: (owner) K+D Builders Inc. SUBDIVISION Post 2nd Eas LOT # 12

System Installer: Garner Septic Registration # _____

Basement with plumbing: Garage Number of Bedrooms 3

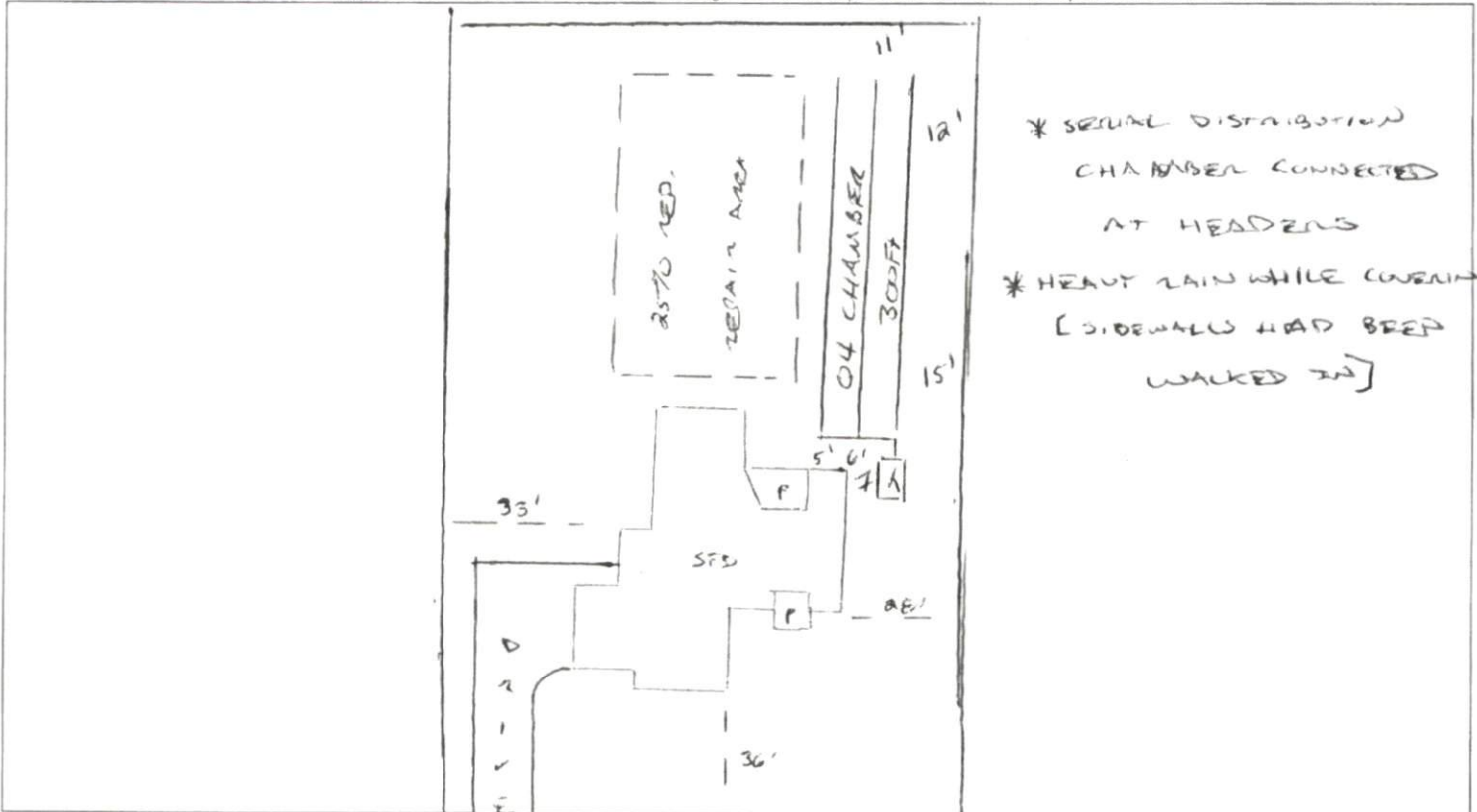
Type of Water Supply: Community Public Well Distance from well NA feet

System Type: 2 1/2 reduction ETS III Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961. 324201 GODWIN CT.
- III. Maintenance: As required by Rule .1961. Other: _____
Subsurface system operator required? Yes No
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: _____
- V. Other: _____

D-Box Pump Alarm H2O Line PWR Line

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system: Conventional Other 04 CHAMBER III Septic Tank: 1000 gallons Pump Tank: _____ gallons
 Subsurface No. of exact length width of depth of
 Drainage Field ditches 1 of each ditch 300 feet ditches 3 feet ditches 22 inches
 French Drain Required: _____ Linear feet

Authorized State Agent [Signature] Date 08/06/2020

NOTE: This property does not appear to be located within 2,000 feet of a R.C. GIS System Measurement.



DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PROPOSED CONSTRUCTION STANDARDS FOR HIGHWAY
APPROVED: RR Stone
DATE: 10/18/97

THE BOARD OF COMMISSIONERS CERTIFICATE
DATE: 10-10-97
Thomas O. Boga R.S.
ENVIRONMENTAL HEALTH
Cleo Bledsoe
Deed Book 683, Page 130-131

Andrew H. Joppe
1976 Feb 91
Andrew H. Joppe
1978 Feb 91
Cleo B. Johnson
94

LEGEND
FIP-----Found Iron Pipe
SIP-----Set Iron Pipe
FCM-----Found Concrete Monument
FPM-----Found P. K. Nail
SPN-----Set P. K. Nail
FMB-----Found Meter
SRD-----Set Meter
FIS-----Found Iron Stake
FCS-----Found Cotton Spindle
FMC-----Found Nail Capped
R/W-----Right of Way
C-----Centerline



POST INN ESTATES, SECTION II
(11.70 Acres)
PROPERTY OF:
J. C. LUCAS and GLENN H. GODWIN
Route 1, Box 201, Erwin, N.C. 28539

GROVE TWP., HARNETT COUNTY, N. C.

SURVEY BY: **PIEDMONT SURVEYING**
P. O. Box 115, Dunn, N. C. 28534
Phone (910) 892-2911

ZONE: RA-30 FEBRUARY 18, 1991 SCALE: 1" = 100'

REVISION: NOVEMBER 03, 1995
REVISION: MARCH 08, 1996

Curve #	Delta Angle	Radius	Arc Length	Chord Length	Tangent Length	Chord Bearing
A	68° 22' 32"	80.00	88.481	84.807	38.501	S 18° 16' 40" W
B	50° 48' 18"	80.00	83.05	81.48	38.481	S 73° 19' 38" W
C	68° 16' 38"	80.00	89.406	85.6	39.171	N 48° 09' 27" W
D	47° 18' 44"	80.00	49.81	48.118	26.263	N 08° 37' 14" E
E	87° 03' 53"	80.00	84.981	77.988	21.303	N 72° 47' 33" E
F	09° 16' 00"	34214	7.764	7.764	3.982	N 48° 35' 57" E

PLANNING BOARD CERTIFICATE
The Harnett County Planning Board hereby approves this final plat.
4 Nov 97 Harold W. Martin
Date Chairman

Keith Langdon

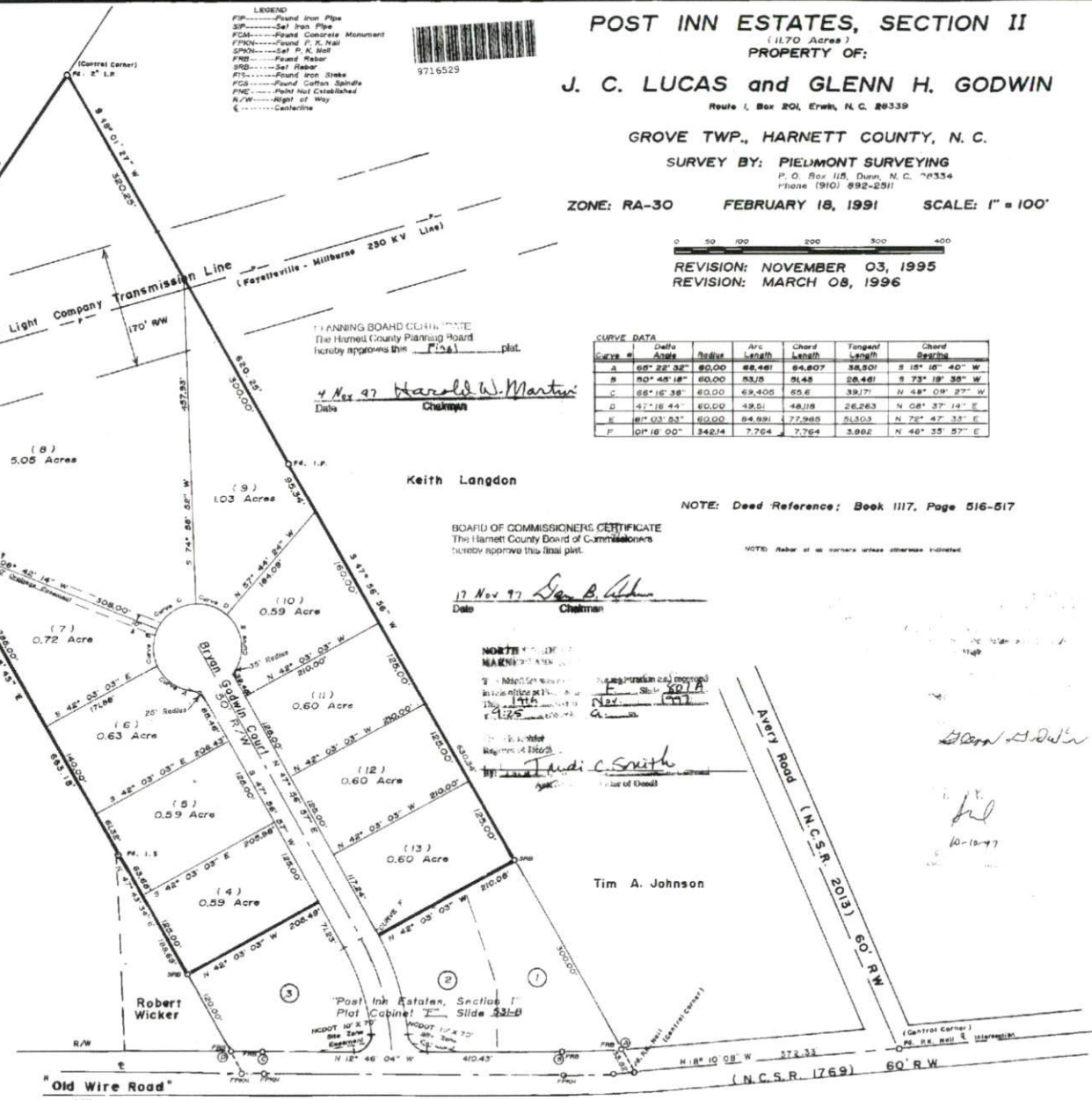
NOTE: Deed Reference: Book 1117, Page 516-517

BOARD OF COMMISSIONERS CERTIFICATE
The Harnett County Board of Commissioners hereby approves this final plat.

17 Nov 97 Dan B. White
Date Chairman

NORTH PLAT OF
HARNETT COUNTY
PLAT NO. 807A
DATE: Nov 97
BY: Judi C. Smith
Recorder of Deeds

Tim A. Johnson



A to B N 13° 52' 13" W 70.40
C to D N 12° 40' 38" W 42.53

DATE: 11-18-97
BY: Laura L. Underhill
Recorder of Deeds

Out of Par # 67-0588-0034 Pt
P.C. # F-Slide 807A

P.C. # F-Slide 807A

HARNETT COUNTY TAX ID #
070588 0034 12

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2020 Sep 11 02:31 PM NC Rev Stamp: \$ 408.00
Book: 3866 Page: 376 - 379 Fee: \$ 26.00
Instrument Number: 2020016197

09-11-2020 BY: SB

**NORTH CAROLINA
GENERAL WARRANTY DEED**

Excise Tax: \$408.00

Recording Time, Book, and Page:

Tax Map No.

Parcel Identifier No's.: 070588 0034 12

Mail after recording to: R. Isaac Parker, Attorney at Law, PO Box 235, Benson, NC 27504

This instrument was prepared by: R. Isaac Parker, Attorney at Law

NORTH CAROLINA
HARNETT COUNTY

THIS DEED made this 11th day of September, 2020, by and between:

GRANTOR

K & D Builders Incorporated of Stedman,
A North Carolina Corporation
3916 Barnsdale Drive
Wade, NC 28395

GRANTEE

Charles Brandon Johnson
78 Bryan Godwin Court,
Erwin, NC 28339

The designation GRANTOR or GRANTEE as used herein shall include said parties, their heirs, assigns, and successors and shall include singular, plural, masculine, feminine, or neuter as required by context.

WITNESSETH, that the Grantor, for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell, and convey unto the said Grantee, their heirs or assigns in fee simple, that certain lots or parcels of land situated in Grove Township, Harnett County, North Carolina, and more particularly described as follows:

See attached Exhibit "A" incorporated herein by reference.

* If checked this property IS Grantor's Primary Residence

Submitted electronically by "R. Isaac Parker, Attorney at Law"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

thereto belonging to the Grantee, forever and in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, except for the exceptions stated. Title to the property hereinabove described is subject to the following exceptions:

2020 and subsequent year's ad valorem real property taxes, prorated at closing.
Easements, rights of way, and restrictions of public record.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, the day and year first above written.

K & D Builders Incorporated of Stedman.
A North Carolina Corporation

By: Karen O. Fowler (SEAL)
Karen O. Fowler,
President of K & D Builders Incorporated
of Stedman

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

STATE OF NC

Johnston COUNTY

I, Sheree D Beasley, a Notary Public, of said State and County aforesaid, do hereby certify that **Karen O. Fowler, President of K & D Builders Incorporated of Stedman, A North Carolina Corporation** grantor(s), personally appeared before me this day, and (i) I have personal knowledge of the identity of the grantor(s) or (ii) I have seen satisfactory evidence of the grantor(s) identity, by current state or federal identification with the grantor(s) photograph in the form of a N.C.D.L. or (iii) a credible witness has sworn to the identity of the grantor(s) each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated.

Witness my hand and official seal or stamp, this 11th day of September, in the year 2020.

Sheree D Beasley
Notary Public Official Signature

Sheree D Beasley
Notary Printed or Typed Name

My commission expires: 10-13-2020



EXHIBIT "A"

Property Address: 78 Bryan Godwin Ct., Erwin, NC 28339

BEING all of Lot No. 12 as shown on a map of survey entitled "Post Inn Estates, Section II" dated February 18, 1991, revised November 3, 1995 and March 8, 1996, as surveyed by Piedmont Surveying, Andrew H. Joyner, RLS, and recorded in Plat Cabinet "F", Slide 807-A, Harnett County Registry, to which map reference is made for a more particular description and is incorporated by reference as if fully set forth.