

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: ROBHICKSSCURBA@GMAIL.COM

NAME ROBERT L HICKS # PHONE NUMBER 336-280-6718

PHYSICAL ADDRESS 555 ASSET PKWY

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 2 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: HWY 27 WEST TO PINEVIEW TAKE LEFT

ON ASSET PKWY APPROX 3/4 MILE ON LEFT

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Signature

11 FEB 21
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? _____ # adults _____ # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in ROBERT L HICKS #
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 1 YR How often do you have it pumped? 2-3 YRS
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NEW ROOF
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
BREAK IN LEACH LINE APPROX 15 FT FROM SEPTIC TANK
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list DAILY USE

HARNETT COUNTY TAX ID#
03-9577-003801

4-9-17 BY JK

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2017 JUN 09 04:18:56 PM
BK:3512 PG:881-883
FEE: \$26.00
EXCISE TAX: \$30.00
INSTRUMENT # 2017008444
TWESTER



NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 30.00

Parcel Identifier No. 039577 0038 01 Verified by _____ County on the ____ day of _____, 20__
By: _____ **NO TITLE CERTIFICATION**

Mail/Box to: REGINALD B. KELLY, PO BOX 1118, LILLINGTON, NC 27546

This instrument was prepared by: REGINALD B. KELLY, 900 S MAIN STREET, LILLINGTON, NC 27546

Brief description for the Index: _____

THIS DEED made this 9th day of June, 2017, by and between

GRANTOR	GRANTEE
James R. White, Jr and wife, Leta K. White 494 Asset Parkway Sanford, NC 27332	Cathy Jean Snead 725 Asset Parkway Sanford, NC 27332

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Sanford, Barbecue Township, HARNETT County, North Carolina and more particularly described as follows:

See Attached

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3261 page 621.
All or a portion of the property herein conveyed ___ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book _____ page _____.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

By: _____ (Entity Name) James R White Jr (SEAL)
 Print/Type Name: James R White, JR

By: _____ Leta K White (SEAL)
 Print/Type Name & Title: _____
 Print/Type Name: Leta K White

By: _____ (SEAL)
 Print/Type Name & Title: _____
 Print/Type Name: _____

By: _____ (SEAL)
 Print/Type Name & Title: _____
 Print/Type Name: _____

State of _____ - County or City of HARNETT

I, the undersigned Notary Public of the County or City of HARNETT and State aforesaid, certify that James R. White, Jr and wife, Leta K. White personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 9th day of June, 2017.

My Commission Expires: 7-29-21
(Affix Seal)



April M McLamb
April M McLamb Notary Public
Notary's Printed or Typed Name

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20____.

My Commission Expires: _____
(Affix Seal)

Notary Public
Notary's Printed or Typed Name

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the _____ of _____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____
(Affix Seal)

Notary Public
Notary's Printed or Typed Name

ATTACHMENT

Beginning at an existing iron pipe in the northeastern corner of Lot No. 3 of Map Book 17, Page 50, Harnett County Registry, which was conveyed to William T. Anderson at Deed Book 718, Page 656, thence with the southern boundary of the above referenced lot, South 62 degrees 52 minutes 30 seconds West 287.66 feet to a calculated point; thence North 27 degrees 03 minutes 28 seconds West 211.72 feet to a calculated point; thence North 62 degrees 52 minutes 30 seconds East 329.50 feet to a new iron pin; thence South 15 degrees 33 minutes 00 seconds East 215.86 feet to the point and place of beginning, and being a lot containing 1.5 acres consisting of a portion of the William T. Anderson property as recorded in Deed Book 718, Page 656 and as shown upon a plat and survey of Melvin A. Graham, dated May 11, 1995.

The above referenced property is subject to a fifteen (15) foot existing access easement as shown upon the above referenced map in Map Book 17, Page 50, and conveyed appurtenant to the above referenced lot is a fifteen (15) foot access easement as shown upon the plat recorded in Map Book 17, Page 50.

For further reference to chain of title see Estate for William T. Anderson as filed in 00 E 137, Harnett County Clerk of Court Office.

Property is further subject to the Restrictive Covenants as recorded in Book 718, Page 656 and a Road Maintenance Agreement recorded in Book 1413, Page 803, Harnett County Registry.