HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

	EMAIL ADDRESS: NOFT5170ccc.edu
NAME Nicole Latton	PHONE NUMBER 919-922-3990
PHYSICAL ADDRESS 100000000000000000000000000000000000	39 Gabrielle Ter. Santord 2733
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL) 165 (Astlerack Dr. Sanford NC 27332
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME	
Country Place 27 ph 2	0.54 Acre
SUBDIVISION NAME LOT #/TRACT #	STATE RD/HWY SIZE OF LOT/TRACT
Type of Dwelling: Modular [] Mobile Home [] Stic	k built [] Other
Number of bedrooms 3 [] Basement	
Garage: Yes [] No M Dishwasher: Yes No [Garbage Disposal: Yes [] No
Water Supply: [] Private Well [] Community System	M County
Directions from Lillington to your site: 27 W to Bu	Halo Lake Rd. (Left)
to Blanchard turn right to	Country Place torn Naht.
First street turn right. Seco	
In order for Environmental Health to help you with your repair,	
 A <u>"surveyed and recorded map"</u> and <u>"deed to your property</u> wells on the property by showing on your survey map. 	" must be attached to this application. Please inform us of any
2. The outlet end of the tank and the distribution box will need	to be uncovered and property lines flagged. After the tank is ked, and the orange sign has been placed, you will need to call
us at 910-893-7547 to confirm that your site is ready for eva	luation.
Your system must be repaired within 30 days of issuance of the Impr letter. (Whichever is applicable.)	ovement Permit or the time set within receipt of a violation
By signing below, I certify that all of the above information is correct the denial of the permit. The permit is subject to revocation if the sit	

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

ave yo	ou received a violation letter for a failing system from our office? [] YES [X] NO it is
ear ho Istalle eptic	ome was built (or year of septic tank installation) 1998 er of system Philis Backhoe Tank Pumper Bulland Septic (1-25-21) er of System
1. 2.	Number of people who live in house?# adults# children# total What is your average estimated daily water usage? gallons/month or daycounty water. If HCPU please give the name the bill is listed in \(\text{\text{Loft}} \)
4. 5. 6.	If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly When was the septic tank last pumped? 1-25-21 How often do you have it pumped? 3-4 years If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly Do you have a water softener or treatment system? [] YES [] NO Where does it drain?
9.	Do you use an "in tank" toilet bowl sanitizer? [] YES NO Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES NO If yes please list
	Do you put household cleaning chemicals down the drain? [X YES [] NO If so, what kind?
	Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
	Do you have an underground lawn watering system? [] YES NO Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list
15.	Are there any underground utilities on your lot? Please check all that apply: [X] Power [] Phone [X] Cable [] Gas [X] Water
16.	Describe what is happening when you are having problems with your septic system, and when was this first noticed? In spection Showed case issues.
17.	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES NO If Yes, please list

OPERATIONS PERMIT

Name: (owner) Pinc Grove Dev Co Property Location: SR# 1114 Subdivision A Canta Place	New Installation Repairs Septic Tank Nitrification Line Lot # 27
Contractor: Phils Brackhoe	Quadrant #
Basement with Plumbing: ☐ Garage: ☐ Water Supply: ☐ Well ☐ Public ☐ Community Distance From Well: ☐ Some ft.	
Following are the specifications for the sewage disposal sys	tem on above captioned property.
Type of system: Conventional Other	
Size of tank: Septic Tank: 1000 gallons Pu	mp Tank: gallons
Subsurface No. of exact length of each ditch 300 ft	width of depth of depth of in.
PERMIT NO. 5062 Inspected	by: 1-98 Environmental Health Specialist
9-9-78 8731000 578-103	12 J12 VV MS 60

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department." New Installation Septic Tank Kine Grave Dev Name: (owner) __ Property Location: SR#_ □ Repairs Nitrification Line Subdivision_ ____ Lot #___ Tax ID #_ _____ Quadrant # ____ _____ Lot Size: . 541 C Number of Bedrooms Proposed: ____ Garage: 1 Must need onsite Be Bre Invilling Basement with Plumbing: Water Supply: ☐ Well ☐ Public ☐ Community for Final Septe LAJONA Distance From Well: _____ ft. Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval. Type of system: ☐ Conventional Other ____ Septic Tank: 100 gallons Size of tank: Pump Tank: _____ gallons Subsurface No. of exact length width of depth of of each ditch 300 ft. ditches 3 ft. ditches exact length width of Drainage Field ditches_ French Drain Required: _____ Linear feet Environmental Health Specialist This permit is subject to revocation if site plans or intended use change. ABRUIL DENE MERRIL PIXEG 10 300 75 144 Must med onste 18' Dtrh Dyih Follow contones Maintain All Reguled sit Oniki

Sha'Keisha Campbell

From: Sent: To: Subject:	Nicole Lofton <nloft517@cccc.edu> Thursday, February 4, 2021 1:31 PM Sha'Keisha Campbell Fwd: Inspection report</nloft517@cccc.edu>	
CAUTION: This email originated fr sender and know the content is sa	om outside of the organization. Do not click links or open attachments unless you recognize the fe.	
Forwarding inspection.		
Sent from my iPhone		
Begin forwarded message:		
	On Sun, Jan 24, 2021 at 8:47 PM Julian Bullard bullardseptic@windstream.net wrote: Cracked on top of tank and badly deteriorated area Cracks at lid area of tank Deteriorated area on drain end of tank	
	Factory replacement lid will not seal tank due to deterioration Sent from my iPhone	



+ James Williams & Co., Inc.

www.JamesWilliams.com

NORTH CA)	FOR REGISTRATION R	NO AM E:\$17.00 167.00 101723
Excise Tax:	<u> </u>		
Parcel Identifier No. 03958600243 By:		County on the	day of, 20
Mail/Box to: Ray McLean, At	torney P.O. Dra	wer 668, Coats, NC 2	27521
This instrument was prepared by: R	ay McLean, Attorn	ey	
Brief description for the Index: Lot	27, Phase II, A C	ountry Place	
THIS DEED made this	31	day ofJanuary	, 20 <u>06</u> , by and between
GRANTO	₹	GR	ANTEE
Affordable Homeownersh 622 Buffaloe Lake Rd. Sanford, NC 27332	ip, Inc.	Eszrah Lofto and wife, Nicole Lofto 39 Gabrielle Sanford, No	on : Terrace
Enter in appropriate block for each p	arty: name, address, and,	if appropriate, character of e	ntity, e.g. corporation or partnership.
The designation Grantor and Grantee singular, plural, masculine, feminine of	as used herein shall includ or neuter as required by co	le said parties, their heirs, succentext.	cessors, and assigns, and shall include
WITNESSETH, that the Grantor, for a and by these presents does grant, bargai the City of	in, sell and convey unto the	Grantee in fee simple, all that	of which is hereby acknowledged, has certain lot or parcel of land situated in Harnett County,
BEING all of Lot 27, Ph page 354 of the Harnett	ase II, A Country County Registry.	Place, as recorded	in Map Book 98,
The property harainshous described	una complicad by Courts 3		
The property hereinabove described w A map showing the above described p			
vy with anowing the spoke described b	roperty is recorded in Play	t Book pag	ge3 <u>54</u> .

NC Bar Association Form No. 3 © 1976, Revised © 1977, 2002

Printed by Agreement with the NC Bar Association - 1981

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Property is subject to restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

	Affordable Ho	omeownership, Inc.		(SEAL)	
		y Name)			
By:	de 1		NEY	(SEAL)	
-,-	Title:	D/BC+	<u>o</u>	· · · · · · · · · · · · · · · · · · ·	
ъ	Y		Z	(SEAL)	
Ву:_	Title:		ŠČ	(6EAD)	
_	-		SE BLACK INK ONLY	(07.17.)	
Ву:_	Title:			(SEAL)	
	SEAL-STAMP				
	\$275.82 N.C. 15.4 SA12	State of North Carolina - Co			
		I, the undersigned Notary Publ	ic of the County and State a		
		Z- 	.Ca C	personally appeared before me this day and	
				ent for the purposes therein expressed. Witness my	
		My Commission Expires:			
		P		Notary Public	
	SEAL-STAMP	State of North Carolina - Co	unty of <u>Harnett</u>		
	ARRIVO L. I, the undersigned Notary Public of the County and State aforesaid, certify that				
	THE YEAR	VG Leon G. Tomlin	son	personally came before me this day and	
	114.	eknowledged that he is the	Pres. (personally came before me this day and of Affordable Homeownership, Inc.	
	E NOTAR		corporation/lin	ited liability company/general partnership/limited	
	PUBLI	C 2 partnership (strike through the	inapplicable), and that by	authority duly given and as the act of each entity,	
	NOTAR PUBLI	the signed the forgoing instri		behalf as its act and deed. Witness my hand and	
	770	totarial stamp or seal this		lay of January 2006	
	AFTT COV	My Commission Expires: 7	-31-2006		
	THIMIN	//// 	32.2000	Notary Public	
	SEAL-STAMP	State of North Carolina - Co	unty of	· · · · · · · · · · · · · · · · · · ·	
	•	State of North Carolina - Co I, the undersigned Notary Publ Witness my hand and Notarial	unity 01		
		I, the undersigned Notary Publ	ic of the County and State a	foresaid, certify that	
		Ž			
		Witness my hand and Notarial	stamp or seal this	day of 20	
		Witness my hand and Notarial My Commission Expires:	stamp of scal this	day of, 20	
		My Commission Expires:			
		ns		Notary Public	
	foregoing Certifica			is/are certified to be correct.	
This		certificate are duly registered at the	date and time and in the	Book and Page shown on the first page hereof.	
By:			Register of Deeds for Deputy/Assistant - Reg	County	
	Dan Annualistic D	N- 2 @ 1076 P			
		rm No. 3 © 1976, Revised © 1977, with the NC Bar Association - 1981		* James Williams & Co., Inc.	
* ****	Marchine A	um me no dar uppocianon - 1201		www.JamesWilliams.com	

