HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

		EMAIL ADDRESS: <u>C</u>	17hy 3234568 (0 G MG
NAME Gregory No	RMAND	PHONE NUMBER_4/	13-351-1710
PHYSICAL ADDRESS 41 W	hisper Coreek C	T.N.Linden	INC 28356
MAILING ADDRESS (IF DIFFFERENT THA	N PHYSICAL)		
IF RENTING, LEASING, ETC., LIST PROPE	RTY OWNER NAME		
Whisper Creek, SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular []	Mobile Home [1] Stick	built [] Other	
Number of bedrooms [] E	Basement		
Garage: Yes [] No []	Dishwasher: Yes [1] No []		Garbage Disposal: Yes [] No [7]
Water Supply: [] Private Well	[] Community System	(County	
Directions from Lillington to your site:	2105 to Ler	ton Elliot	Bridge Rd to
Right on over	hill3 Rd 15+	Right OF	ter crossing
Anderson Creek	K Second H	OUSE ON L	ert
wells on the property by showing 2. The outlet end of the tank and	" and "deed to your property" in one your survey map. the distribution box will need to ed, underground utilities marked that your site is ready for evalu-	must be attached to thing the uncovered and property and the orange sign bation.	is application. Please inform us of any perty lines flagged. After the tank is has been placed, you will need to call
By signing below, I certify that all of the the denial of the permit. The permit is s		_	
the denial of the permit. The permit is s	ubject to revocation if the site	nan, intended use, or	uwiicisnip cianges.
Gregny Norma	nd 1-11-31	<i>'</i>	
Signature		Date	

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Ha Al	ave y so, v	vou received a violation letter for a failing system from our office? []YES [YNO vithin the last 5 years have you completed an application for repair for this site? [4]YES[]NO
		ome was built (or year of septic tank installation)
ln:	stalle	er of system
Se	ptic	Tank Pumper <u>Larolina</u> Septic Pumpind, Fayatteville NE er of System
De	esign	er of System
	1	Number of people who live in house? 3 # adults # children # total
	2	What is your average estimated daily water usage?gallons/month or daycounty
	۵.	water. If HCPU please give the name the bill is listed in
		water. If the o please give the hame the bir is listed in
		If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
	4.	When was the septic tank last pumped? <u>Dec ೨೦೩೮</u> How often do you have it pumped? <u>EYCTY 3YPS</u>
	5.	If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
	6.	If you have a washing machine, how often do you use it? [/] daily [] every other day [] weekly [] monthly
	7.	Do you have a water softener or treatment system? [] YES [NO Where does it drain?
	2	Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO
		Are you or any member in your household using long term prescription drugs, antibiotics or
	٥.	chemotherapy?] [] YES [] NO If yes please list <u>cele x R_g 215 mippil</u> Nex lum 31m vas
	10.	Do you put household cleaning chemicals down the drain? [YES [] NO If so, what kind?
		Dawn
	11.	Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [/] NO
		Have you installed any water fixtures since your system has been installed? [] YES [/] NO If yes,
		please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
	13	Do you have an underground lawn watering system? [] YES [/] NO
	14.	Has any work been done to your structure since the initial move into your home such as, a roof, gutter
		drains, basement foundation drains, landscaping, etc? If yes, please list Roof Reshingled
	15.	Are there any underground utilities on your lot? Please check all that apply:
		[] Power [] Phone [] Cable [] Gas [] Water
	16.	Describe what is happening when you are having problems with your septic system, and when was this
		first noticed?
		AFTER CONTRACTOR STATES he belyeves were drain Field werded
		Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy
		rains, and household guests?) [YES [] NO If Yes, please list ANY SIGNIFICANT PRIN
	_	does not have to be heavy

due to standing water issue

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2018 Jun 22 12:28 PM NC Rev Stamp: \$ 310.00
Book. 3616 Page 643 - 644 Fee \$ 26.00
Instrument Number: 2018008941

HARNETT COUNTY TAX ID # 01-0534-0008-32

06-22-2018 BY: MT

NORTH CAROLINA GENERAL WARRANTY DEED *PREPARED WITHOUT TITLE EXAMINATION*

County on the, 20By:
9 Brcczewood Avenue, Suite 300, Fayetteville, NC 28303
PH 3
n
GRANTEE
Gregory Normand and wife, Cathleen Normand 41 Whisper Creek Court North Linden, NC 28356
ne, mailing address, and, if appropriate, character of entity, e.g. neclude said parties, their heirs, successors, and assigns, and shall include y context. WITNESSETH, that the Grantor, for a valuable consideration edged, has and by these presents does grant, bargain, sell and convey unto r condominium unit situated in the City of Linden, Harnett County, North S WHISPER CREEK, PHASE THREE, AND THE SAME BEING ARNETT COUNTY REGISTRY, NORTH CAROLINA. by instrument recorded in Book 3573, Page 761. es or _X_ does not include the primary residence of a Grantor. Book of Plats 99, page 83.

Submitted electronically by "Sandhills Law Group" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

NORTH CAROLINA GENERAL WARRANTY DEED *PREPARED WITHOUT TITLE EXAMINATION*

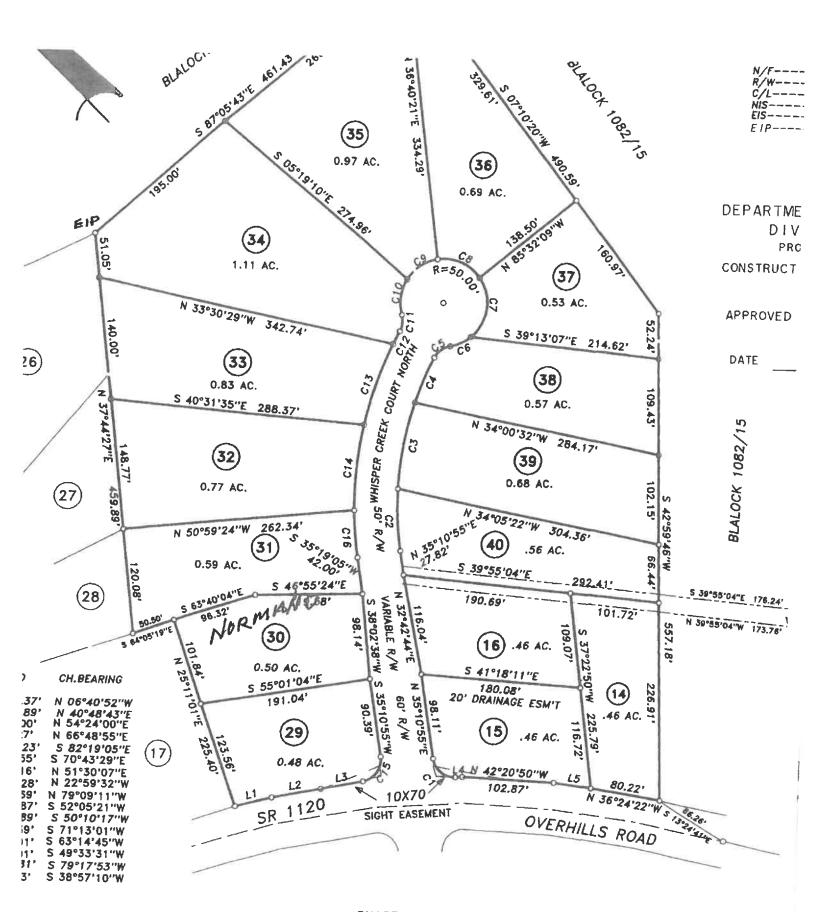
Excise Tax: \$310.00	
Parcel Identifier No. 01-0534-0008-32 - Verified by Hamail/Box to:	arnett County on the, 20 By:
This instrument was prepared by: Lakhiani Law, PLLG	C, 2919 Breezewood Avenue, Suite 300, Fayetteville, NC 28303
Brief description for the Index: LOT 30 WHISPER CR	REEK PH 3
THIS DEED made this 1st day of June, 2018, by and b	etween
GRANTOR	GRANTEE
Benjamin Stout Real Estate Services, Inc. PO Box 53798 Fayetteville, NC 28305	Gregory Normand and wife, Cathleen Normand 41 Whisper Creek Court North Linden, NC 28356
corporation or partnership. The designation Grantor and Grantee as used herein s singular, plural, masculine, feminine or neuter as requipaid by the Grantee, the receipt of which is hereby ack	e: name, mailing address, and, if appropriate, character of entity, e.g. chall include said parties, their heirs, successors, and assigns, and shall include ired by context. WITNESSETH, that the Grantor, for a valuable consideration nowledged, has and by these presents does grant, bargain, sell and convey unto land or condominium unit situated in the City of Linden, Harnett County, North
Carolina and more particularly described as follows:	and or condemnium and character in the Chy of Emdon, Flamon County, North
	WN AS WHISPER CREEK, PHASE THREE, AND THE SAME BEING 83, HARNETT COUNTY REGISTRY, NORTH CAROLINA.
The property hereinabove described was acquired by G	rantor by instrument recorded in Book 3573, Page 761.
All or a portion of the property herein conveyedi	ncludes or X does not include the primary residence of a Grantor.
A man showing the above described property is recorde	ed in Book of Plats 99, page 83

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

SUBJECT TO ALL VALID AND SUBSISTING RESTRICTIONS, RESERVATIONS, COVENANTS, CONDITIONS, RIGHTS OF WAYS AND EASEMENTS PROPERLY OF RECORD, IF ANY, AND AD VALOREM TAXES DUE FOR THE CURRENT YEAR.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Benjamin Stout Real Estate Services, Inc.		
(Entity Name)	SIGN:	(SEAL)
	PRINT:	
By:	SIGN:	(SEAL)
Name & Title: Benjamin Stout, President	PRINT:	
R _V	SIGN:	(CCA1)
By:Name & Title:	PRINT:	(SEAL)
	TAUXI,	
By:	SIGN:	(SEAL)
By: Print/Type Name & Title:	PRINT:	(55775)
Benjamin Stout , President Benjamin Stout , Pres	ASHISH G LAKHIANI NOTARY PUBLIC WAKE COUNTY, NC My Commission Expires 5-15-2019	
on the first page hereof.		e Book and Page shown
on the first page hereof.	ins certificate are dury registered at the date and time and in th	ne Book and Page shown
, 2	egister of Deeds for County	ne Book and Page shown



PHASE THREE, MAP TWO

OPERATIONS PERMIT

Name: (owner) Z	SR# 1/20 Subdivision	Aucho.	R	ew Installation	Septic Tank Mitrification Line
Contractor:	, TAX ID# 15 SYICKI	land			
Basement with Plus	mbing:	Garage:			
Water Supply:	Well Public	Commu	nity		
Distance From Well	l: <i>50</i>	ft.			
Following are the s	specifications for th	e sewage disposa	il system on a	bove captions	ed property.
Type of system:	Conventional	Other			
Size of tank:	Septic Tank: 100	gallons	Pump Tank	: gal	llons
Subsurface Drainage Field	No. of e ditches o	xact length	width o	of de	enth of
PERMIT NO	545/ Organia Rostic E	Date:	22 cted by: En	Nov 9	ealth Specialist

