## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION

## APPLICATION FOR MIGRANT HOUSING

Date Workers Arrive 3-19-21	Date 2-3-2021
NAME Adam Gardner	(919) 868-5146
MAILING ADDRESS 1643 JAMES NOTIS P.O. BOX OR STRE	AREA CODE & PHONE NUMBER  Angle 27501  ET CITYTOWN ZIP CODE
NUMBER OF WELLS CHECK HERE IF COUNTY WATER	
NUMBER OF SEPTIC SYSTEMS	OUTSIDE SPIGOT? [/YES []NO
NUMBER OF SEPTIC SYSTEMS	ise
COMMENTS	
	NUMBER OF MIGRANTS /O  NUMBER OF MIGRANTS  NUMBER OF MIGRANTS  NUMBER OF MIGRANTS
Christian Light Road tern left on Jackson Road go & mile house on left two story wood frame.	
Christian Light Road tern left on Jackson Road go & mile house on left	
two story wood frame.	
The top of the existing septic tank must be completely uncovered. The lid must be loosened so a visual inspection can be made. If a well is to be tested and has been unused for a while, please chlorinate before you call our office to confirm. Once your well/septic is ready please let us know so we may process. Water samples can be taken Monday - Wednesday *Holidays subject to alter these days.  Signature  **Holidays subject to alter these days.**  Signature	
This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of approval.  The certification is subject to re-evaluation if the intended use or number of migrants changes.	
OFFICE USE ONLY	
PRIVY SEPTIC TANK WATER SUPPLY	[] APPROVED [] UNAPPROVED [] APPROVED [] UNAPPROVED [] APPROVED [] UNAPPROVED
Environmental Health Specialist, R.E.H.S.	Date