

**HARNETT COUNTY HEALTH DEPARTMENT
 ENVIRONMENTAL HEALTH SECTION
 307 W. CORNELIUS HARNETT BLVD.
 LILLINGTON, NC 27546
 910-893-7547 PHONE
 910-893-9371 FAX**

Application for Repair

NAME Jim McQuilkin EMAIL ADDRESS: MCQUILKINJ2000@yahoo.com
 PHONE NUMBER 910-574-0968
 PHYSICAL ADDRESS 56 JEROME LN LINDEN, NC 28356
 MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME OLIVERS PROPERTIES
NONE

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: HWY 27 TO 2105.
LEFT ON OVERITLES RD, LEFT ON
TEMPLE, RIGHT ON MCCLELLAN CHURCH
LEFT ON WALKER, RIGHT ON JEROME.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature [Handwritten Signature] Date JAN 25, 2021

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES NO

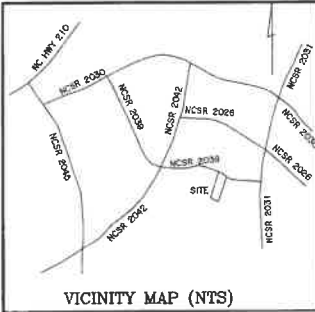
Year home was built (or year of septic tank installation) _____
Installer of system GERARD TOMPUK
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 3 # adults 0 # children 3 # total
2. What is your average estimated daily water usage? 600 gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly MA
4. When was the septic tank last pumped? 6 months How often do you have it pumped? YEARLY
5. If you have a dishwasher, how often do you use it? daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES NO Where does it drain?

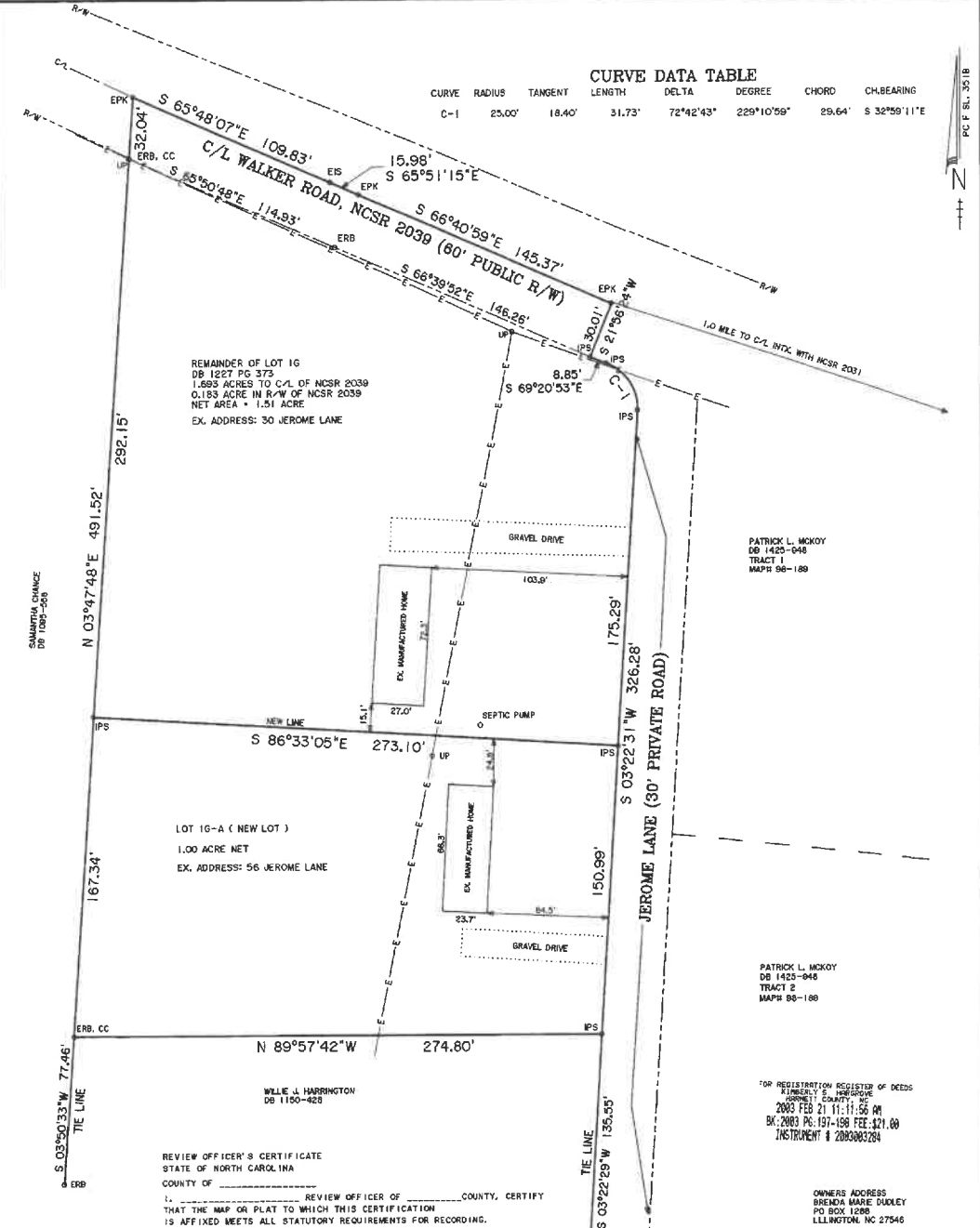
8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO NO
12. Have you installed any water fixtures since your system has been installed? [] YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? [] YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list GUTTERS INSTALLED
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone [] Cable [] Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
FRONT YARD STAYS WET!
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES [] NO If Yes, please list WHEN IT RAINS
IT IS MUCH WORSE, BUT FAIRLY CONSISTENTLY WET

MAP # 2003-197



- LEGEND**
- B.M. - BOOK OF MAPS
 - CC - CONTROL CORNER
 - CL - CENTERLINE
 - D.B. - DEED BOOK
 - E - OVERHEAD WIRES
 - ECM - EXISTING CONCRETE MONUMENT
 - EIP - EXISTING IRON PIPE
 - EIS - EXISTING IRON STAKE
 - EM - EXISTING MUD NAIL
 - EN - EXISTING NAIL
 - EPK - EXISTING PK NAIL
 - ERB - EXISTING REBAR
 - ERS - EXISTING RAILROAD SPIKE
 - IFPS - IRON PIPE SET
 - ISD - IRON STAKE SET
 - MRL - MINIMUM BUILDING LIMIT
 - MNS - MAG NAIL SET
 - NS - NAIL SET
 - RS - RAILROAD SPIKE SET
 - R/W - RIGHT OF WAY
 - SB - SETBACK
 - TP - TELEPHONE PEDESTAL
 - UP - UTILITY POLE
 - WM - WATER METER



CURVE DATA TABLE

CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CH. BEARING
C-1	25.00'	18.40'	31.73'	72°42'43"	229°10'59"	29.64'	S 32°59'11\"E

REMAINDER OF LOT 16
 DB 1227 PG 373
 1.693 ACRES TO C/L OF NCSR 2039
 0.133 ACRE IN R/W OF NCSR 2039
 NET AREA = 1.51 ACRE
 EX. ADDRESS: 30 JEROME LANE

PATRICK L. MCKOY
 DB 1423-048
 TRACT 1
 MAP# 88-188

PATRICK L. MCKOY
 DB 1423-048
 TRACT 2
 MAP# 88-188

FOR REGISTRATION REGISTER OF DEEDS
 HARNETT COUNTY, NC
 2003 FEB 21 11:15:58 AM
 BK 2003 PG 197-198 FEE \$21.00
 INSTRUMENT # 2003003204

OWNERS ADDRESS
 BRENDA MARIE DUDLEY
 PO BOX 1288
 LILLINGTON, NC 27546

REVIEW OFFICER'S CERTIFICATION
 STATE OF NORTH CAROLINA
 COUNTY OF _____
 REVIEW OFFICER OF _____ COUNTY, CERTIFY
 THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION
 IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

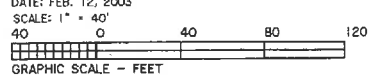
REVIEW OFFICER
 DATE _____

AFFIDAVIT
 I, BRENDA MARIE DUDLEY
 OWNER OF APPROXIMATELY 2.903 ACRES
 LOCATED IN STEWART'S CREEK TOWNSHIP, HARNETT COUNTY,
 WILL DEED 1.00 ACRES TO MY SON, WILLIE J. HARRINGTON, JR.
 AS SHOWN ON THIS PLAT.

THIS THE 20TH DAY OF FEB, 20 03
 B. Marie Dudley SEAL

**DIVISION OF PROPOSED HEIRS OF
 PROPERTY OF:
 BRENDA MARIE DUDLEY &
 WILLIAM C. TAYLOR**

LOT 16, WALKER'S RIDGE SUBDIVISION
 REFERENCE DB 1227 PG 373, PC F SL 3518
 PART 035-03-2197.000, ZONE RA30
 STEWART'S CREEK TOWNSHIP
 HARNETT COUNTY, NORTH CAROLINA



FARMER PROFESSIONAL LAND SURVEYS
 RODNEY E. FARMER, NCPLS L-3118
 1234 NORTH MAIN ST.
 LILLINGTON, NC 27546
 TEL (910)-893-6944

REVISED FEB. 20, 2003
 DIR 03 006 03-6 LAYER 1 MAP 03-6

I, RODNEY E. FARMER CERTIFY THAT THIS PLAT WAS DRAWN UNDER
 MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY
 SUPERVISION; THAT THE RATIO OF PRECISION IS 1" = 10,000'
 THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES
 PLOTTED FROM INFORMATION FOUND IN BOOK _____ DEED PAGE _____
 THAT THIS PLAT WAS PREPARED IN ACCORDANCE
 WITH G. S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE
 LICENSE NUMBER AND SEAL THIS 20TH DAY OF FEB, 20 03

Rodney E. Farmer
 PROFESSIONAL LAND SURVEYOR L-3118



I, RODNEY E. FARMER, NCPLS L-3118
 HEREBY CERTIFY THAT THIS PLAT IS OF A SURVEY THAT
 CREATES A DIVISION OF HEIRS THAT IS REGULATED BY
 COUNTY OR MUNICIPALITY THAT REGULATES PARCELS OF LAND.
 Rodney E. Farmer 2-20-2003
 RODNEY E. FARMER, NCPLS L-3118 DATE

HARNETT COUNTY, N.C.
 FILED DATE 2-21-03 TIME 11:11 A.M.
 MAP # 2003-197

REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 BY: Edwin M. Lean DEPUTY

PROPERTY EXEMPT FROM THE HARNETT COUNTY SUBDIVISION
 ORDINANCE BECAUSE IT IS A DIVISION AMONG HEIRS.
 ANY FUTURE DIVISION, CONVEYANCE OR USE OF SAID PROPERTY
 IS SUBJECT TO TERMS & PROVISIONS OF ALL APPLICABLE
 ORDINANCES OF HARNETT COUNTY TOGETHER WITH ANY
 OTHER REQUIREMENTS OF LAW.
 J. K. O'Neil 2/21/03
 HARNETT COUNTY PLANNING DEPT. /DATE

MAP # 2003-197

HARNETT COUNTY TAX ID#

120545-007817

7/9/15 BY AW

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2015 JUL 09 02:11:23 PM
BK:3321 PG:487-488
FEE:\$26.00
INSTRUMENT # 2015009377

TWESTER



2015009377

NO REVENUE STAMPS – GOVERNMENT EXEMPTION

DRAWN BY: April E. Stephenson, Attorney at Law

MAIL TO: Oliver's Properties LLC
2634 Wellington Drive
Sanford, NC 27330

GRANTOR MAILING ADDRESS: Secretary of Housing and Urban Development of Washington D.C.
40 Marietta Street, Atlanta, Georgia 30303

The property conveyed is NOT the primary residence of the GRANTOR.

56 Jerome Ln
Property Address: Linden, NC 28356

GRANTEE'S MAILING ADDRESS: 2634 Wellington Drive *
Sanford, NC 27330

FHA Case No.: 381-770698

File No.: 15-266

Tax ID#: 0555-05-2697.000

SPECIAL WARRANTY DEED

THIS DEED, made this 6th day of July, 2015, by Secretary of Housing
and Urban Development of Washington, D. C., party of the first part, to, Oliver's Properties LLC *

party (ies) of the second part.

WITNESSETH: That the said party of the first part for valuable consideration, to it paid by the said party (ies) of the second part, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell and convey unto the said party (ies) of the second part, and the heirs and assigns of said party (ies) of the second part, all that certain lot or parcel of land situated in the County of Harnett State of North Carolina, more particularly described as follows, to wit:

Herein described;

BEING ALL OF LOT 1G-A, containing 1.00 acre, more or less, as shown upon that plat of survey entitled "Division of Proposed Heirs of Property of: Brenda Marie Dudley and William C. Taylor", prepared by Farmer Professional Land Surveyors, dated February 12, 2003 and appearing of record at Map Number 2003-197, Harnett County Registry, North Carolina.

Parcel ID 0555-05-2697.000

THIS INSTRUMENT PREPARED BY: April E. Stephenson, A LICENSED NORTH CAROLINA ATTORNEY. DELINQUENT TAXES, IF ANY, TO BE PAID BY THE CLOSING ATTORNEY TO THE COUNTY TAX COLLECTOR UPON DISBURSEMENT OF CLOSING PROCEEDS.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land all privileges and appurtenances thereunto belonging to the said party (ies) of the second part and the heirs and assigns of said party (ies) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID PARTY of the first part doth covenant that it is seized of said premises in fee and has the right to convey same in fee simple; that it will WARRANT AND DEFEND the said title to the same against the claims of all person claiming by, through and under him.

IN WITNESS WHEREOF the undersigned on this 6th day of July, 2015 has executed the foregoing instrument as the duly authorized Agent for the Secretary of

Housing and Urban Development of Washington, D.C., under authority and by virtue of a delegation of authority published at 70 FR 43171 (July 18, 2005).

**SECRETARY OF HOUSING
AND URBAN DEVELOPMENT OF
WASHINGTON, D.C.**

**HomeTelos, LP as Asset Manager
Contractor for C-07C/23632**

By: _____ (SEAL)

For HUD by:
Christie Perry, Assistant Closing Manager

Name: _____

Title: Designated Signatory for HomeTelos, LP,
Asset Manager Contractor, Authorized Agent

STATE OF Tennessee

COUNTY OF Davidson

I, Debbie Woodall, A Notary Public for said County and State, do hereby certify that Christie Perry, Designated Signatory for HomeTelos, LP, Asset Manager Contractor, Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and appeared before me this day whose authority is vested in it by 70 FR 43171 (July 18, 2005) acknowledged that he/she signed the foregoing instrument on the day and year within mentioned for and on behalf of the Secretary of Housing and Urban Development of Washington, D.C.

Witness my hand and official seal, this 6th day of July, 2015

(OFFICIAL SEAL)

[Signature]
NOTARY PUBLIC

My Commission Expires: 1/9/18

