

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME David Perez EMAIL ADDRESS: David Perezpain+1234@gmail.com
PHONE NUMBER 984-225-9569
PHYSICAL ADDRESS 2708 Nc 210 S Lillington Nc 27546
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME David Perez

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____
Type of Dwelling: Modular Mobile Home Stick built Other _____
Number of bedrooms 3 Basement
Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No
Water Supply: Private Well Community System County
Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

 1/22/21
Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults 2 # children 4 # total

2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily weekly monthly

4. When was the septic tank last pumped? 1/22/21 How often do you have it pumped? _____

5. If you have a dishwasher, how often do you use it? daily every other day weekly

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____

15. Are there any underground utilities on your lot? Please check all that apply:

Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
water rise up when i use washer

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

EASTERN SEPTIC & INSPECTIONS

910-580-1500
 283 Pump Station Road
 ERWIN, NC 28339

For U^{pl} *CL 0001* 205 on 21

Name		David Peritz		Date	20
Address		2708 N. C. 210.		Cust. Ord.	CL 0001
Del. To.	919.586.2471	Via			
SOLD BY	CASH	CHECK	CHARGE	ON ACCT.	PAID OUT
QUANT.	DESCRIPTION			PRICE	AMOUNT
	Septic Tank Pump				300.00
	Tank is NOT draining.				
	unable to locate D.I.B.				
	Maybe there??				
	Need Evol for Lines				
	From Environment				
	TOTAL				400.00

ALL claims and returned goods MUST be accompanied by this bill.

Rec'd by

GSCC-653-2

Thank You

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2020 Jul 02 03:41 PM NC Rev Stamp: \$ 276.00
Book: 3835 Page: 73 - 75 Fee: \$ 26.00
Instrument Number: 2020010990

HARNETT COUNTY TAX ID #
100548 0006

07-02-2020 BY: MT

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$276.00

Parcel Identifier No. 1005480006 Verified by _____ County on the ____ day of _____, 20__
By: _____

Mail/Box to: Midtown Property Law, 4800 Six Forks Road, Suite 120, Raleigh, NC 27609

This instrument was prepared by: Midtown Property Law, 4800 Six Forks Road, Suite 120, Raleigh, NC 27609

Brief description for the Index: 1.045 ACS HWY 210

THIS DEED made this 2nd day of JULY, 2020, by and between

GRANTOR	GRANTEE
Southern Wake Property Group, LLC a North Carolina limited liability company 801 Lakeside Drive Garner, NC 27529	David Perez and Dania Jaramillo, a married couple 2708 North Carolina 210 Lillington, NC 27546

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Lillington, Harnett County, North Carolina and more particularly described as follows:

TRACT ONE: BEGINNING in the center of Highway Lillington to Fort Bragg, North Carolina NC No. 210, the southwest corner of Lot of John T. Cash and runs thence with said Cash line North 69 degrees West 200 feet to a new corner; thence parallel with said State Highway South 31 degrees West 150 feet to new corner; thence parallel with the said Cash line South 69 degrees East 200 feet to center of said Highway 210; thence with the center line of said Highway 210 North 31 degrees East 150 feet to the BEGINNING, containing 7/10 acre more or less, according to survey May 25, 1960.

TRACT TWO: BEGINNING at an iron stake being the Northwest corner of that .7 acre tract described in Deed recorded in Book 392, Page 236, Harnett County Registry and runs thence as a common line with a 1 acre tract North 69 degrees West 100 feet to a new corner in the Southern line of said 1 acre tract; thence a new line South 32 degrees West 150 feet to a new corner;

Submitted electronically by "Midtown Property Law"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

thence another new line South 69 degrees East 100 feet to the Southwest corner of the said .7 acre tract; thence as a common line with the Western line of the .7 acre tract North 32 degrees East 150 feet to the point of BEGINNING.

Property address: 2708 NC Hwy 210 S, Lillington, NC 27546

Parcel ID: 1005480006

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3777 page 483.

All or a portion of the property herein conveyed does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book _____ page _____.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

See Exceptions Exhibit A attached hereto.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Southern Wake Property Group, LLC

By: William Ramsay
William Ramsay, Managing Member

State of North Carolina - County of Wake

I, the undersigned Notary Public of the County and State aforesaid, certify that William Ramsay, personally appeared before me this day and acknowledged that he is the Managing Member of Southern Wake Property Group, LLC, a North Carolina limited liability company, and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed.

Witness my hand and Notarial stamp or seal, this 16th day of July, 2020.

My Commission Expires: April 17, 2023

[Signature]
Signature of Notary Public



The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Register of Deeds for _____ County
By: _____ Deputy/Assistant - Register of Deeds

EXHIBIT A

- (i) The lien of real estate taxes which are not yet due and payable**
- (ii) All applicable laws (including zoning, building ordinances, and land use regulations),**
- (iii) All easements, restrictions, covenants, agreements, conditions, or other matters of record,
and**
- (iv) Any matter which would be revealed by an accurate survey.**