

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

NAME Carolina Argueta EMAIL ADDRESS: CarolinaArgueta2020@gmail.com  
PHONE NUMBER 919-561-4127  
PHYSICAL ADDRESS 134 Kellam Dr Lillington  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: turn into main street then  
right into 210, right into Anderson Creek School rd,  
turn Right into Dowellfarm Rd, and right into  
Kellam Drive.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "**surveyed and recorded map**" and "**deed to your property**" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.



Signature

11/24/2020

Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [x] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [x] NO

Year home was built (or year of septic tank installation) \_\_\_\_\_

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 4 # adults 0 # children 4 # total  
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly  
4. When was the septic tank last pumped? 11/24/2020 How often do you have it pumped? 0  
5. If you have a dishwasher, how often do you use it? [ ] daily [x] every other day [ ] weekly  
6. If you have a washing machine, how often do you use it? [ ] daily [x] every other day [ ] weekly [ ] monthly  
7. Do you have a water softener or treatment system? [ ] YES [x] NO Where does it drain?  
\_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [x] NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [x] NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain? [x] YES [ ] NO If so, what kind?

Clorox, Dish Soap

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [x] NO

12. Have you installed any water fixtures since your system has been installed? [ ] YES [x] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? [ ] YES [x] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list roof

15. Are there any underground utilities on your lot? Please check all that apply:

[x] Power [ ] Phone [ ] Cable [ ] Gas [x] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Yard has been accumulating on floor and a line might or is broken for a few weeks now

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [x] YES [ ] NO If Yes, please list when washing clothes, dishes or even showering and heavy rain as well

# CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

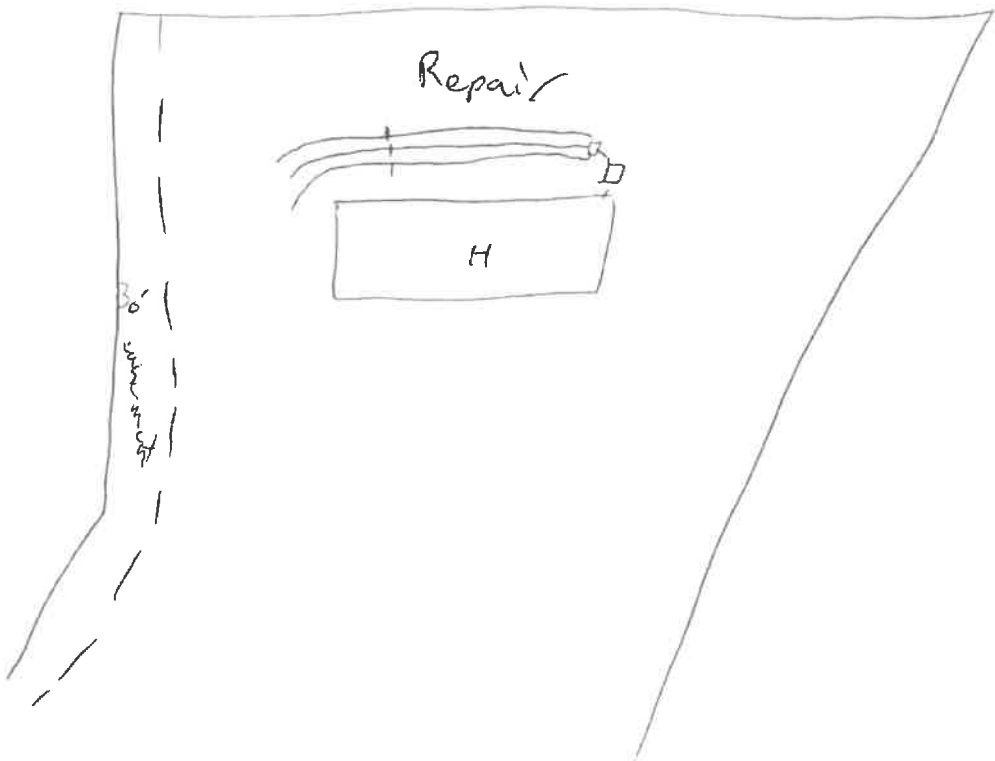
Name: (owner) James E. Lamm  New Installation  Septic Tank  
Property Location: SR# 1126  Repairs  Nitrification Line  
Subdivision Kellum Lot # 21  
Contractor: Larry Sharpe Registration # 29  
Basement with Plumbing:  Garage:   
Water Supply:  Well  Public  Community  
Distance From Well: \_\_\_\_\_ ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_  
Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons  
Subsurface Drainage Field No. of ditches 3 exact length of each ditch 80 ft. width of ditches 3 ft. depth of ditches 18-22 in.  
French Drain: \_\_\_\_\_ Linear feet

PERMIT NO. 08005

Date: 16 December, 1973  
Inspected by: Pat A. [Signature]  
Environmental Health Specialist



# IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) James E. Lamm  New Installation  Septic Tank  
Property Location: SR# 1126 Powell Farm Rd  Repairs  Nitrification Line

Subdivision Kellam Lot # 21

Tax ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot Size: 1.01 acres

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 100+ ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of 3 exact length 80 ft. width of 3 ft. depth of 18-22 in. ditches of each ditch ditches in.

French Drain required: \_\_\_\_\_ Linear feet

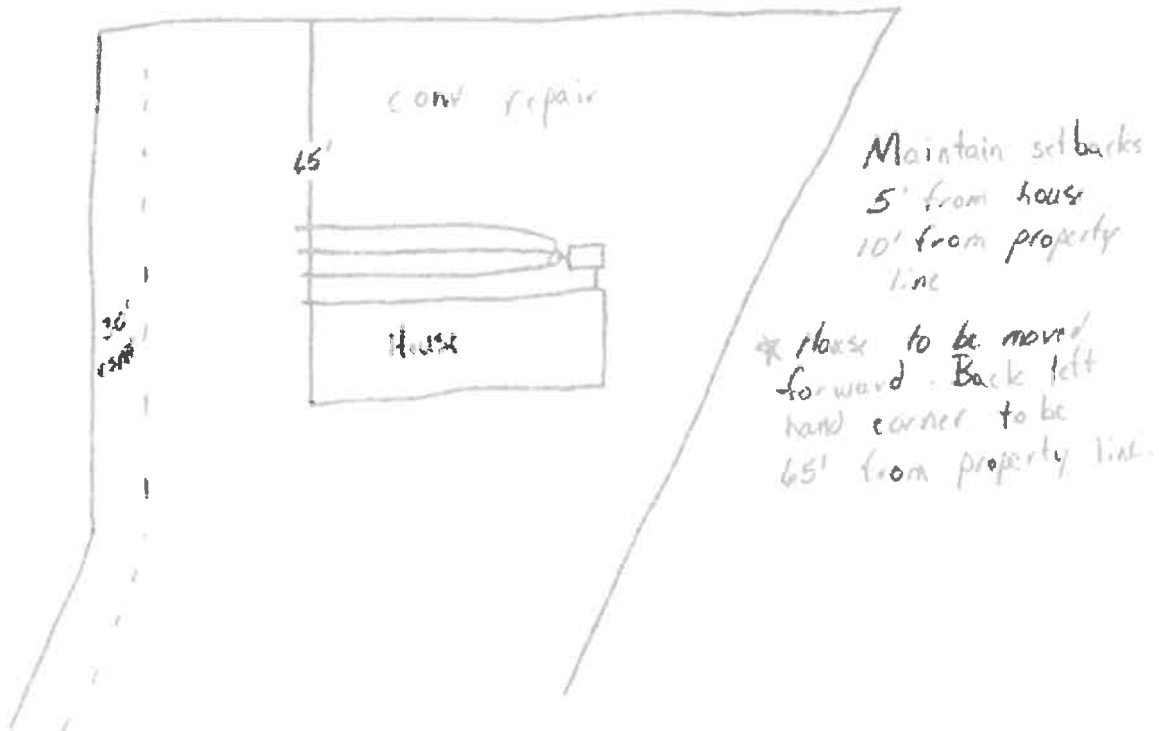
This permit is subject to revocation if site plans or intended use change.

Date: 9-20-93

Signed: Thomas J. Boyce

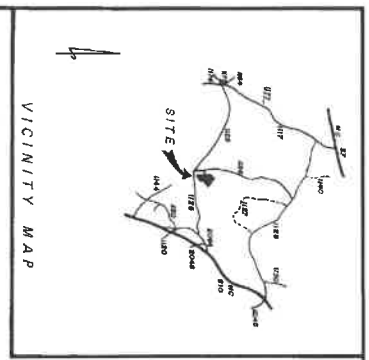
Environmental Health Specialist

VOID AFTER 5 YEARS



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DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
PROPOSED SUBDIVISION ROAD  
CONSTRUCTION STANDARDS CERTIFICATION  
APPROVED: *[Signature]*  
DATE: 6/30/93

L. D. Black, III

**CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS**  
The North Carolina State of Commissioners of the County of Harnett, North Carolina, do hereby certify that the subdivision shown on the plat is in accordance with the provisions of Chapter 206, General Statutes of North Carolina, and that the subdivision is in compliance with the provisions of the subdivision laws of North Carolina, and that the subdivision is in compliance with the provisions of the subdivision laws of North Carolina, and that the subdivision is in compliance with the provisions of the subdivision laws of North Carolina.

*[Signature]*  
Chairman of Commission

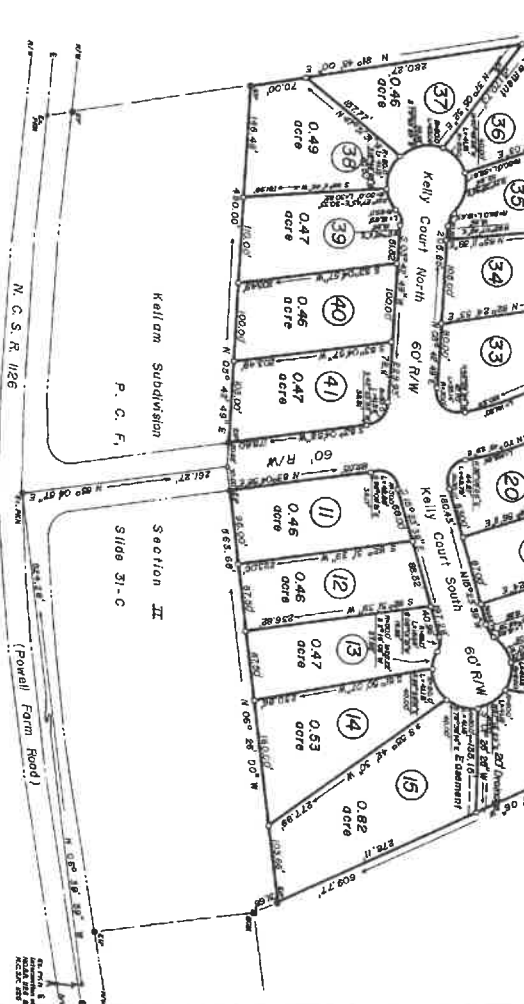
P. C. I., Side 167-D

**CERTIFICATION OF CONFORMING ZONATION AND JURISDICTION**  
The survey certifies that the subdivision is in compliance with the provisions of the zoning laws of North Carolina, and that the subdivision is in compliance with the provisions of the zoning laws of North Carolina, and that the subdivision is in compliance with the provisions of the zoning laws of North Carolina.

*[Signature]*  
Chairman of Commission

**CERTIFICATION OF SUBDIVISION REVIEW BY HARNETT COUNTY HEALTH DEPARTMENT**  
The health department has reviewed the subdivision and has determined that the subdivision is in compliance with the provisions of the health department laws of North Carolina, and that the subdivision is in compliance with the provisions of the health department laws of North Carolina, and that the subdivision is in compliance with the provisions of the health department laws of North Carolina.

*[Signature]*  
Chairman of Commission



**REVISIONS**

NO. 1	DATE	DESCRIPTION
1	6/21/93	As shown

**REVISIONS**

NO. 1	DATE	DESCRIPTION
1	6/21/93	As shown

**KELLAM SUBDIVISION**  
SECTION III  
TOWNSHIP: ANDERSON  
COUNTY: HARNETT

**BENNETT SURVEYS**  
Rt. 2, Box 194, Lillington, N.C. 27546  
DATE: June 1993  
SCALE: 1" = 100'  
DRAWN BY: M.R.B.  
CHECKED & CLOSED BY: M.R.B.  
DRAWING NO. 93.0014

Recorded in Plat Cabinet - F - Side 201A

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2020 JAN 21 11:39:59 AM  
BK: 3775 PG: 618-619  
FEE: \$28.00  
EXCISE TAX: \$120.00  
INSTRUMENT # 202001008  
SARTIS

HARNETT COUNTY TAX ID#  
01 0516 0022 24



1-21-2020 BY SP

# North Carolina General Warranty Deed

Excise Tax 120.00 Do NOT write above this line. Recording: Time, Book and Page

This instrument prepared by: Clyde L. Patterson  
Brief description for the index Lot 21, Kellam SD, Sect. III  
This Deed made this 13th day of March, 2019, by and between Grantor and Grantee:

Enter in appropriate block for each party: Name, address, county, state and if appropriate entity (i.e. corporation, partnership). The designation Grantor and Grantee as used herein shall include all parties, their heirs, successors and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

**Grantor:**  
Clyde L. Patterson, Unmarried  
4271 Leaflet Church Road  
Broadway, N.C. 27505

**Grantee:**  
Carolina B. Velasco Argueta and Husband, Jhonatan Flores  
134 Kellam Drive  
Lillington, NC 27546

**Transfer of Ownership:** Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, conveys to Grantee in fee simple, the Property described below:

**Property:** City of \_\_\_\_\_  
Township of Anderson Creek, County of Harnett, North Carolina.  
This property was acquired by Grantor by an instrument recorded in Book 3577, Page 263-265, Harnett County.  
A map showing the property is recorded in Plat Book Cabinet F, Slide 201-B, Page \_\_\_\_\_, Harnett County.  
The legal description of the Property is:

This conveyance does not include the primary residence of the grantor herein.

BEING all of Lot 21 as shown on that certain survey entitled "Kellam Subdivision, Section III", by Bennett Surveys, dated June 1993, and filed for recordation on August 17, 1993 in Plat Cabinet F, Slide 201-B Harnett County Registry. Reference to said map is hereby made for a greater certainty of description.

This conveyance includes a doublewide mobile home affixed to the real property as evidenced by "Declaration of Intent to Affix the Manufactured Home to Real Property recorded in Book 2682, Page 55, Harnett County Registry.

Continued on Page 2

After recording mail to:  
Carolina Velasco Argueta  
134 Kellam Drive  
Lillington, NC 27546

Tax Lot No. \_\_\_\_\_  
Parcel Identifier No. 01 0516 0022 24  
Verified By \_\_\_\_\_ County,  
on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
By \_\_\_\_\_

Continued from Page 1

TO HAVE AND TO HOLD the said Property and all privileges and appurtenances (rights) belonging to Grantee, in fee simple.

Promises by Grantor: Grantor promises (covenants) with Grantee, that Grantor has title to the Property in fee simple; has the right to convey the title in fee simple; that the title is marketable and free and clear of all liens and encumbrances (i.e. mortgages and judgements), and Grantor will warrant and defend the title against the lawful claims of all persons, except for the following exceptions:

Any restrictions of record.

Signatures: Grantor has duly executed the foregoing instrument, as of the day and year first written above.

Entity Individual

Name: \_\_\_\_\_ Clyde L. Patterson (Seal)

By: \_\_\_\_\_ Clyde L. Patterson (Seal)

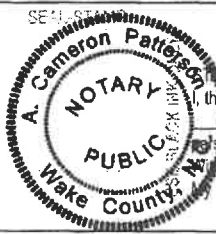
Title: \_\_\_\_\_ (Seal)

By: \_\_\_\_\_ (Seal)

Title: \_\_\_\_\_ (Seal)

By: \_\_\_\_\_ (Seal)

Title: \_\_\_\_\_ (Seal)



INDIVIDUAL

STATE OF North Carolina COUNTY OF Lee

I, the undersigned Notary Public of the County and State aforesaid, certify that Clyde L. Patterson, Unmarried

personally came before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and Notarial stamp or seal, this 13<sup>th</sup> day of March, 2019.

My Commission Expires: 12/28/23 A. Cantrell Notary Public

SEAL-STAMP

INDIVIDUAL

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_

personally came before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_ Notary Public

SEAL-STAMP

ENTITY: Corporation, Limited Liability Company, General Partnership, or Limited Partnership

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_

personally came before me this day and acknowledged \_\_\_\_\_

that he is \_\_\_\_\_ of \_\_\_\_\_

a North Carolina or \_\_\_\_\_ corporation / limited liability company / general partnership / limited partnership (strike through the inapplicable) and that by authority duly given and as an act of the Entity, has signed the foregoing instrument in its name and on its behalf as its act and deed.

Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of \_\_\_\_\_

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

— REGISTER OF DEEDS FOR \_\_\_\_\_ COUNTY

By \_\_\_\_\_ Deputy/Assistant - Register of Deeds

