### HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

## **Application for Repair**

		FMAII ADDRESS:	Armwood_VemsN.com			
NAME Vincent Armo	bou		919-331-1107			
PHYSICAL ADDRESS 3604 Ne:11s Creek road						
MAILING ADDRESS (IF DIFFFERENT T	HAN PHYSICAL)	D. Box 901	Angler. N.C. 27501			
IF RENTING, LEASING, ETC., LIST PRO						
			/			
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT			
Type of Dwelling: [] Modular	[ ] Mobile Home	Stick built [] Other_				
Number of bedrooms $3$	] Basement					
Garage: Yes [] No 🕽	Dishwasher: Yes	No [ ]	Garbage Disposal: Yes [] No			
Water Supply: [] Private Well	[ ] Community Syste	em () County				
Directions from Lillington to your site: Itead Northeast on Turn right toward						
W Cornelius Harne	H Blvd 200 Ft	Turn loft war	ward W Council & Harnett B			
Tuen right on to w Cornelius Harnett Blud, By Pass advance Autoparts Cot Left) Turn Lot						
on to N main st - go O. Smiles Turn right on old Gods rd (1.6 mi) Turn left and Noills areat real						
In order for Environmental Health to help you with your repair, you will need to comply by completing the following: ( & 🗞 🚗						
<ol> <li>A <u>"surveyed and recorded n</u></li> </ol>	nap" and <u>"deed to your pro</u>	perty" must be attached t	o this application. Please inform us of any Right			
wells on the property by showing on your survey map.						
<ol> <li>The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call</li> </ol>						
us at 910-893-7547 to confi		-	ign has been placed, you will need to dan			
Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation						
letter. (Whichever is applicable.)						
By signing below. I certify that all of	the above information is co	orrect to the best of my kn	owledge. False information will result in			
By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.						
	$\cap$					
		1-4-	<u> 20</u> 21			
Signature	~	Date	2021			

#### **HOMEOWNER INTERVIEW FORM**

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

		er of system				
		Tank Pumper				
esi	gn	er of System				
:	l.	Number of people who live in house?# total				
2	2.	What is your average estimated daily water usage?gallons/month or daycounty				
		water. If HCPU please give the name the bill is listed in Robbin Armwood				
3	3.	If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly				
2	1.	When was the septic tank last pumped? Oct 2020 How often do you have it pumped?				
	5.	If you have a dishwasher, how often do you use it? M daily every other day W weekly				
6	ò.	If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [1] weekly [ ] monthly				
7	7.	Do you have a water softener or treatment system? [ ] YES NO Where does it drain?				
	,	Do you use an "in tank" toilet bowl sanitizer? [ ] YES IVNO				
2	۶. ۱	Are you are any member in your bayesheld using long term prescription drugs, antibiotics or				
-	9. Are you or any member in your household using long term prescription drugs, antibiotics or					
chemotherapy?] [ ] YES [V] NO If yes please list						
1	1.	Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [) NO				
1	2.	ave you installed any water fixtures since your system has been installed? [ ] YES [] NO If yes,				
		please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets				
1	.3.	Do you have an underground lawn watering system? [ ] YES [] NO				
		Has any work been done to your structure since the initial move into your home such as, a roof, gutter				
		drains, basement foundation drains, landscaping, etc? If yes, please list Had Dird dumped in Back of				
1	.5.	Are there any underground utilities on your lot? Please check all that apply:				
		[ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water				
1		Describe what is happening when you are having problems with your septic system, and when was this				
		septic Drain line Blown out				

### 9919891

HARNETT COUNTY NO

al Estate

1389 Book Pages 0360-0361

FILED 2 PAGE HARNETT COUNTY NC. 11/30/1999 4:43 PM KIMBERLY 5. HARGROVE Register Of Deeds

Excise Tax: \$ 178.00

Recording Time, Book & Page

BRIEF DESCRIPTION: Lot 39 Scott Creek Subdivision

Hold for: Adams Law Office 728 N. Raleigh Street, Suite B1 Angier, North Carolina 27501

Prepared By: S. Todd Adams, Attorney at Law

Parcel Identification No.: 11-07525000

MARNETT COUNTY TAX I D -0009-

11130199 BY\_

### NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 29th day of November, 1999 by and between J.L. BROWN BUILDERS aka J.L. BROWN BUILDERS, INC., party(ies) of the first part, whose address is Route 4 Box 126; Dunn, NC 28334 hereinafter referred to as the Grantor(s); and VINCENT D. ARMWOOD and ROBBIN E. ARMWOOD whose address is 3604 Neills Creek Rd., Lillington, NC 27546, party(ies) of the second part, hereinafter referred to as the Grantee(s).

#### WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee. Said property being all of that certain piece, parcel or tract of land situated, lying and being in the Harnett County, North Carolina, and more particularly described as follows:

BEING all of Lot 39, Scott Creek Subdivision, as shown on map recorded in Plat Cabinet D, Slide 12-B of the Harnett County Registry.

This property is conveyed subject to all of those terms and conditions set forth in those restrictive covenants recorded in Deed Book 889, Page 249, Harnett County Registry which are by reference incorporated herein and made part of this conveyance.

Subject to all easements, rights-of-way and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantors, parties of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that they are lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that themselves and their heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

**3**60

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal.



J.L. BROWN BUILDERS, INC.

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ATTESTED BY:

Minda BRAUM

(SEAL)

STATE OF NORTH CAROLINA HARNETT COUNTY

I, S. Todd Adams, a Notary Public, do hereby certify Linda Brown personally appeared before me this date and acknowledged that she is the Secretary of J.L. BROWN Builders, Inc., a North Carolina Corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument as signed in its name by its President, sealed with its corporate seal and attested by Next. as its Secretary.

Witness my hand and official seal, this the 30th day of November, 1999.

J. John Dulling

Notary Public

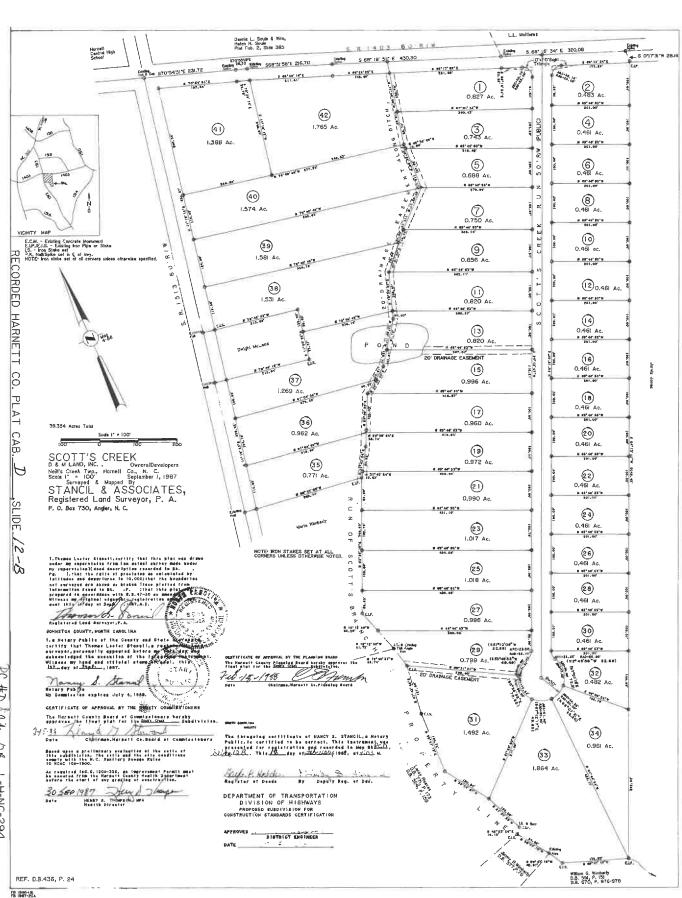
My Commission Expires: 11/10/03

"OFFICIAL SEAL"
Notary Public, North Carolina
County of Harnett
S. Todd Adams
My Commission Expires

North Carolina – Harnett County S. Lodd
The foregoing certificate(s) of Alband Co.
Notary Public (Notaries Public) is/arc certified to be correct. This instrument was presented for registration and recorded in this office at Book 389 page 360-361
This 30 day of 1000 miles 1999

14:43 o'clock & M.
Register of Deeds – Ass't. Departs

Slide 12-B



1 ede 12 € L-H-NC-294

# **OPERATIONS PERMIT**

Name: (owner)	Toping Brown	New Installation	Septic Tank		
Property Location:	SR#_/513	Repairs	Nitrification Lin		
	Subdivision Scotts Creak	Lot #39			
	TAX ID#	Quadrant #			
Contractor:	S STRICKIANI)	Registration #			
Basement with Plum	nbing: 🔲 Garage: 🗖				
Water Supply:	Well Public Community				
Distance From Well:	:ft.				
Following are the s	pecifications for the sewage disposal sy	stem on above captione	ed property.		
Type of system:	Conventional				
Size of tank:	Septic Tank: 1860 gallons P	ump Tank: ga	llons		
Subsurface Drainage Field	No. of exact length of each ditch 150 f	width of $\frac{d}{dt}$ . ditches $\frac{3}{2}$ ft. di	epth of itches <u>2(-&gt;18</u> in.		
French Drain:	Linear feet	V			
		4-14-55			
PERMIT NO	Inspected by: Same & Malarte Est Environmental Health Specialist				
	COZ-Report	-40°->			



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### **Property Description:**

LOT #39 SCOTTS CREEK S/D PC D/12-B

# **Harnett County GIS**

PID: 110662 0009 39

PIN: 0662-62-2039.000

**REID**: 0022623

Subdivision:

Taxable Acreage: 1.580 AC ac

Caclulated Acreage: 1.53 ac

Account Number: 1107712000

Owners: ARMWOOD VINCENT D & ARMWOOD ROBBIN E

Owner Address: P O BOX 901 ANGIER, NC 27501-0000

Property Address: 3604 NEILLS CREEK RD LILLINGTON, NC 27546

City, State, Zip: LILLINGTON, NC, 27546

Building Count: 1

Township Code: 11

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Fire Tax District: Angier Black River

Parcel Building Value: \$86190

Parcel Outbuilding Value: \$0

Parcel Land Value: \$35000

Parcel Special Land Value: \$0

Total Value: \$121190

Parcel Deferred Value: \$0

Total Assessed Value: \$121190

Neighborhood: 01111

Actual Year Built: 1999

TotalAcutalAreaHeated: 1152 Sq/Ft

Sale Month and Year: 11 / 1999

Sale Price: \$89000

Deed Book & Page: 1389-0360

Deed Date: 943920000000

Plat Book & Page: -

Instrument Type: WD

Vacant or Improved:

QualifiedCode: Y

Transfer or Split:

Within 1mi of Agriculture District: Yes

Prior Building Value: \$79300

Prior Outbuilding Value: \$0

Prior Land Value: \$30000

Prior Special Land Value: \$0

Prior Deferred Value: \$0

Prior Assessed Value: \$109300

