HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

| | | EMAIL ADDRESS: | ESUROMEROCHOTMAIL.COM |
|---|--|------------------------|--|
| NAME JESUS Rome | 20 | PHONE NUMBER | 19-714-3219 |
| PHYSICAL ADDRESS 169 OLD | HEAD WAY FUGG | AY VAZIN | a. uc 25526 |
| MAILING ADDRESS (IF DIFFFERENT TO | | | |
| IF RENTING, LEASING, ETC., LIST PRO | PERTY OWNER NAME 4/A | 5 | |
| | | | 20,0455 / .46 AC SIZE OF LOT/TRACT |
| SUBDIVISION NAME | LOT#/TRACT# | STATE RD/HWY | SIZE OF LOT/TRACT |
| Type of Dwelling: [] Modular | [] Mobile Home NStick | built [] Other | |
| Number of bedrooms3 [] | Basement | | |
| Garage: Yes X No [] | Dishwasher: Yes No [] | | Garbage Disposal: Yes[] No |
| Water Supply: [] Private Well | [] Community System | County | |
| Directions from Lillington to your sit | E: NORTH ON 401, L | EFT ON CHAL | YBEATE RO, LEFT ON |
| | | | ZET ON OLD HEAD WAY |
| In order for Environmental Healt | h to help you with your repair, | you will need to con | nply by completing the following : |
| 1. The outlet end of the tank and the uncovered, property lines flagged, ur 910-893-7547 to confirm that your si Your system must be repaired within letter. (Whichever is applicable.) | derground utilities marked, and thite is ready for evaluation. | he orange sign has bee | |
| By signing below, I certify that all of the denial of the permit. The permit | | • | vledge. False information will result in rownership changes. |
| to and | | 01-07-21 | |
| Signature | | Date | |

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

| stalle | r of system THORNTONS PLOMBING Fank Pumper Fer of System HARNETT COUNTY |
|---------|--|
| ssigili | |
| | Number of people who live in house? 3 # adults 1 # children 4 # total |
| 2. | What is your average estimated daily water usage?gallons/month or daycounty |
| | water. If HCPU please give the name the bill is listed in |
| 3. | If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly |
| 4. | When was the septic tank last pumped? NEVEL How often do you have it pumped? |
| 5. | If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly |
| 6. | If you have a washing machine, how often do you use it? [] daily 🔀 every other day [] weekly [] monthly |
| 7. | Do you have a water softener or treatment system? [] YES [x] NO Where does it drain? |
| 8. | Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO |
| | Are you or any member in your household using long term prescription drugs, antibiotics or |
| | chemotherapy?] [] YES [x] NO If yes please list |
| 10. | Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind? |
| 11. | Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [x] NO |
| | Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, |
| | please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets |
| 13. | Do you have an underground lawn watering system? [] YES MNO |
| | Has any work been done to your structure since the initial move into your home such as, a roof, gutter |
| | drains, basement foundation drains, landscaping, etc? If yes, please listN |
| 15. | Are there any underground utilities on your lot? Please check all that apply: |
| | [¾] Power [] Phone [ێ] Cable [] Gas [¾] Water |
| 16. | Describe what is happening when you are having problems with your septic system, and when was this |
| | first noticed? |
| | SEWAGE SMOLL AT DRAIN FLOO, THIS HAS BOOM AN OFF ON ISSUE FOR 5 MONTHS |
| | CGI HOMES WOULD CIEC TO BE AT THES PROPERTY WHON IT IS ASSESSED PROSECOU SCOTT 9K |
| 17. | Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy |
| | rains, and household guests?) [x] YES [] NO If Yes, please list heavy yains |



LEGEND

AC=AIR CONDITIONING UNIT

BOC=BACK OF CURB
CATV=CABLE TV
CB=CATCH BASIN
DW=CONC DRIVEWAY
EB=ELECTRIC BOX
EM=ELECTRIC BOX
EM=ELECTRIC POESTAL
FH=FIRE HYDRANT
LP=LIGHT POLE
MTR=METER
PCH=PORCH
RCP=REINFORCED CONC PIPE
R/W-RIGHT OF WAY
SCO=CLEANOUT
SW=SIDEWALK
PP=POWER POLE
TP=TELEPHONE PEDESTAL
TF=TRANSFORMER
WM=WATER

IF=TRANSFORMER

MM=WATER
IF=TRANSFORMER

MM=WATER
IF=TRANSFORMER

MM=WATER
IF=TRANSFORMER

MM=WATER
IF=TRANSFORMER

MM=WATER
IF=TRANSFORMER

MM=WATER
IF=TRANSFORMER

MM=WATER METER

IRON PIPE SET

IRON PIPE SET

EIR=EXISTING IRON ROD

TOTAL 1,822 SQ.FT. MAX. ALLOW 2,850 SQ.FT.

HOUSE

DRIVE

WALK

IMPERVIOUS AREA

1,202 SQ.FT.

581 SQ.FT.

39 SQ.FT.

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE

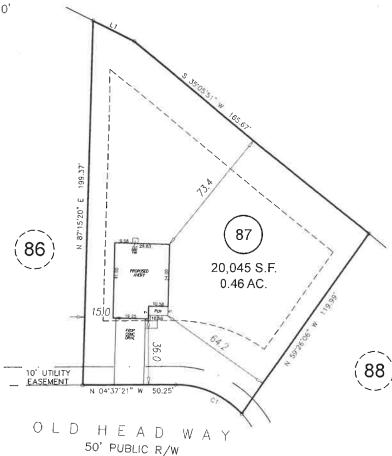
THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.



VICINITY MAP (NTS)

SETBACKS FRONT 35' SIDE 10'

REAR 20' SIDE STREET 20'



(NTS) 9.58 29.83 PROPOSED AVERY 8 10.58 PCH19.25 10.58

GRAPHIC SCALE 50 0 25 1 inch = 50 ft.

PRELIMINARY PLOT PLAN

LINE BEARING DISTANCE
L1 S 22'39'25" W 25.00"

PROJECT: 18-003 AVERY POND DRAWN BY: AMW SCALE: 1"=50 DATE: 10-15-19

FOR LGI HOMES

OLD HEAD WAY FUQUAY-VARINA, NC 27526 LOT 87 AVERY POND SUBDIVISION; PHASE IIIA HECTOR'S CREEK TWP., HARNETT CO., NC P.B. 2019, PGS. 354-356



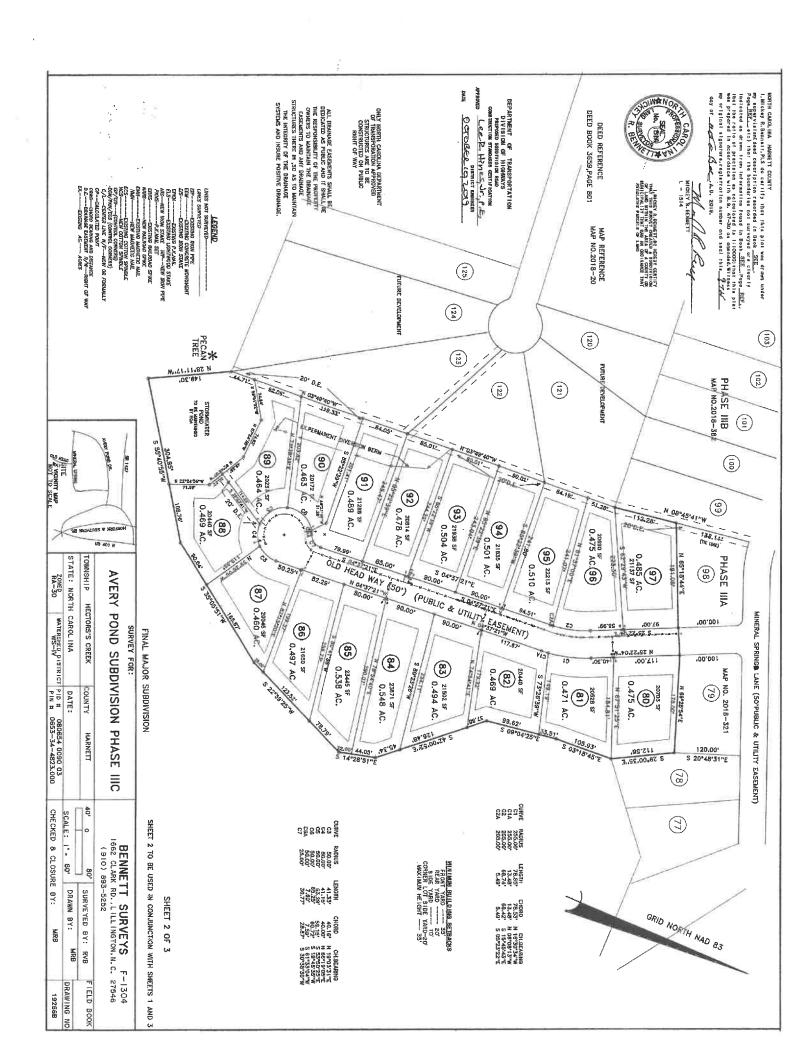
HTE# 5FD1911-0045

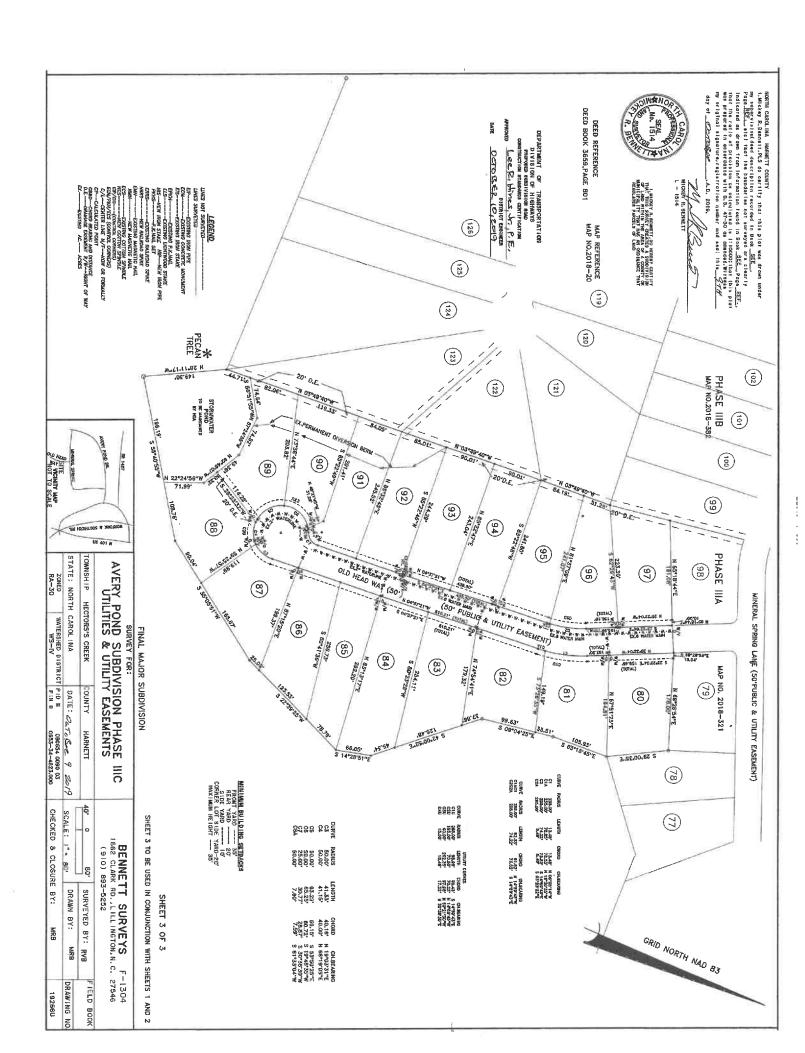
Harnett County Department of Public Health

No. 26136

| PERMIT # NA | Operation Permit 5 ~ 1425 |
|--|--|
| | New Installation 🛛 Septic Tank 🗷 Nitrification Line 🗆 Repair 🗆 Expansion |
| | PROPERTY LOCATION: ICG OLD WELD WAT (CHALSEATE RD) |
| Name: (owner) | LGI HOMES DE LLC SUBDIVISION AVERT POUR PHILL LOT # 87 |
| , , | THO PLANTS PLANTS PLANTS PER Registration # |
| Basement with plumbir | |
| Type of Water Supply: | Community & Public Well Distance from well A feet |
| System Type: | 25% NEDOCTIO 5 5 7 7116 Types V and VI Systems expire in 5 years. |
| (In accordance with Ta | able Y a) Owner must contact Health Department 6 months prior to expiration for permit renewal. |
| This system has been installed | led in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization. |
| THIS SYSTEM THAN DEED TO SEEM | |
| | * GRAVITY TO D-SOX EGUAG |
| | * GRAVITY TO D-BOX EGUAR ON STRIBUTION |
| | * INSTALL 04/27/2020 |
| | 101 / 2 3 X TANK RELOCTED TO MEET |
| | P.L. SETSMEKS CH)26/202 |
| | 1 1 2 0 1 1 m |
| | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |
| | |
| | 1 /2/1 |
| | 10 8/2/ |
| | |
| | |
| | 362 |
| | 5.75 |
| | |
| | |
| | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | |
| PERMIT CONDITIONS: | 2 |
| I. Performance: | System shall perform in accordance with Rule 1761. 44 East |
| II. Monitoring: | As required by Rule .1961. |
| III. Maintenance: | As required by Rule .1961. Other: |
| | If yes, see attached sheet for additional operation conditions, maintenance and reporting. |
| IV. Operation: | n yes, see attached sheet for additional operations, maintenance and reporting. |
| ir. operation. | |
| V. Other: | |
| | D-Box 🗆 Pump 🖾 Alarm 🖾 H20Line 🖾 PWR Li |
| Following are the spec | cifications for the sewage disposal system on the above captioned property. |
| | Conventional Other EX TION Septic Tank: gallons Pump Tank: gallons |
| Subsurface | No. of exact length width of depth of depth of ditches feet ditches inches |
| Drainage Field French Drain Required: | dicties dictie |
| rienci prant nequired: | ,Lilipal lett |
| | Date 04 28 2020 |
| Authorized State Ag | gent Date 04 28 2020 |

| Oustomer: 3 | 395371 - 095983 | | Balance: | \$ 0.00 | | Active | | | | 11 | Residentia |
|---|--|--|---|--|--|--|---------------------|---------------------|----------------|----------------------------------|-------------------------------|
| ESUS ROMERO | SUS ROMERO | | Deposit: | \$0.00 | | Collections Okay | | | | | Owner |
| 169 OLD HEAD WAY FUQUAY-VARINA, NC 27526 | | Last Bill: \$38.30 Due 12/29/2020 Plan: Auto Pay Next: \$38.30 on the 01/29/2021 | | OUE# Meter Number: 200262825 Cyde/Book: North West 6 / Book 24 | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | Moved in 6, | | |
| 919) 714-3219 | | | | | | Call Number: 0 | 02290 | | | Eligible for i | |
| Comments | s Move | e <u>I</u> n/Out | Loans | s/POS | Collections | Letters | <u>N</u> otes Attac | | Attachmer | nts | |
| | stomer Service Address | | Customer/Account Services | | Services | Addresses | | Transaction History | | <u>R</u> eading Histo | |
| <u>C</u> ustomer | Service A | Maj. | | 3-0- | <u>C</u> | | | 211 | | | |
| | | Maj. | | 3-0- | e | | | | | | |
| Water Service | | O Recor | d 1 of 6 | Read Status | Previous Reading | Current Reading | *** | | | onsumption | |
| Water | , · Ę · | Meter 200262825 | d 1 of 6 Read Type Potable | Read Status Actual Read | Q | Current Reading 51193.000 | *** | | 36 | 5328.000 | Gallons |
| Water Service | | O Recor | d 1 of 6 Read Type Potable | Read Status | Previous Reading | Current Reading | *** | | | | Gallons |
| Service | A Read Date ▼ 12/10/2020 | Meter 200262825 | Read Type Potable Potable | Read Status Actual Read | Previous Reading 45865,000 | Current Reading 51193.000 | 111 | | 36 | 5328.000 | Gallons Gallons |
| Water Service Water Water | Read Date V 12/10/2020 11/4/2020 | Meter 200262825 200262825 | Read Type Potable Potable Potable | Read Status Actual Read Actual Read | Previous Reading 45865.000 40461.000 | Current Reading 51193.000 45865.000 | 111 | | 36 33 | 5328.000 5404.000 | Gallons Gallons Gallons |
| Service A > Water Water Water Water | Read Date V 12/10/2020 11/4/2020 10/2/2020 | Meter 200262825 200262825 200262825 | Read Type Potable Potable Potable Potable | Read Status Actual Read Actual Read Actual Read | Previous Reading 45865.000 40461.000 34745.000 | Current Reading 51193.000 45865.000 40461.000 | 111 | *** | 36 33 32 | 5328.000 5404.000 5716.000 | Gallons Gallons Gallons |





DOUGO " I IET

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2020 Jun 15 01:25 PM NC Rev Stamp: \$ 500.00
Book: 3825 Page: 124 - 126 Fee: \$ 26.00
Instrument Number: 2020009443

HARNETT COUNTY TAX ID # 0653-44-5810.000

06-15-2020 BY: KR

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$500.00 Recording Time, Book and Page

Brief ID.

Lot 87 Avery Pond, Ph. IIIC

Parcel ID: 0653-44-5810.000

Mail after recording to:

McDonnell & Associates, PA 2442 Devine Street, Columbia, SC 29205

This instrument prepared by: John E. Mace, a licensed North Carolina attorney. Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds. NC-20399308

THIS DEED made this 12th day of Two, 200 by and between

GRANTOR

LGI Homes-NC, LLC a North Carolina limited liability company

1450 Lake Robbins Drive, Suite 430, The Woodlands, TX 77380

GRANTEE

Jesus Romero and Arelys Rodriguez

169 Old Head Way, Fuquay Varina, NC 27526

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land in Harnett County, North Carolina and more particularly described as follows:

See Attached "Exhibit A"

| Being the same property conveyed to LGI Homes-NC, LLC a North Carolina limited liability company by deed of Little Cross, LLC a North Carolina limited liability company dated October 29, 2019 and recorded November 4, 2019 in Book 3752 at Page 435 in the Office of the Register of Deeds for Harnett County, NC. |
|---|
| A map showing the above described property is recorded in Map Number 2019 , Pages 354-356 and referenced within this instrument. |
| The above described property 🗌 does 🛮 does not include the primary residence of the Grantor. |
| TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. |
| And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. |
| Title to the property hereinabove described is subject to the following exceptions: |
| IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written. |
| LGI Homes-NC, LLC a North Carolina limited liability company |
| Signers Name: Anthony Salley |
| Signers Title: Sales Manager |
| NORTH CAROLINA, Harnett COUNTY |
| I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: NC, LLC a North Carolina limited liability company: Witness my hand and official stamp or seal, this the 120 day of 20 20 20 20 20 20 20 20 20 20 20 20 20 |
| My Commission Expires: 10-4-203 Notary Public |
| 140tal y F ublic |

Print Notary Name:

DANIEL R. DZIUBAN otary Public, North Carolina Durham County My Commission Expires

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Exhibit A

Being all of Lot 87, Avery Pond Subdivision Phase IIIC, as set out and shown on plat of survey recorded in Map Number 2019, Pages 354-356, in the office of the Harnett County Register of Deeds, reference to which is hereby made for a more complete and accurate description.

Parcel ID: 0653-44-5810.000

Commonly Known As: 169 Old Head Way, Fuquay Varina, North Carolina 27526