## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

## **Application for Repair**

EMAIL ADDRESS:
NAME Doug Lynn PHONE NUMBER 919-815-6348
PHYSICAL ADDRESS 884 Charly berge Springs Rd Anglet, NC 27501
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME John Wells (PO BALTY Angrey MC)
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT
Type of Dwelling: [] Modular [] Mobile Home [/] Stick built [] Other
Number of bedrooms [ ] Basement
Garage: Yes [] No [/] Dishwasher: Yes [/] No [] Garbage Disposal: Yes [] No [/]
Water Supply: [ ] Private Well [y] Community System [ ] County
Directions from Lillington to your site thy 210 E to Angier turn Left on May 55 then
next left on W. Williams St. approximately The mile to residence
on right-934
<ol> <li>A <u>"surveyed and recorded map"</u> and <u>"deed to your property"</u> must be attached to this application. Please inform us of any wells on the property by showing on your survey map.</li> <li>The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call</li> </ol>
us at 910-893-7547 to confirm that your site is ready for evaluation.  Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation
letter. (Whichever is applicable.)
By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.
Apr Melle 12-11-20

Date

Signature

## **HOMEOWNER INTERVIEW FORM**

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

'ear	ho	me was built (or year of septic tank installation)	
nsta	llei	r of system	
		ank Pumper	
esi	gne	r of System	
		2	
1	.	Number of people who live in house?# adults# children# tota	
2		What is your average estimated daily water usage?gallons/month or daycounty	
	١	water. If HCPU please give the name the bill is listed in Doug Lynn	_
2		f you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly	
4		When was the septic tank last pumped? <u>12-20</u> How often do you have it pumped? <u>10 ys 5</u>	
5		f you have a dishwasher, how often do you use it? [ ] daily [ \right] every other day [ ] week	lv
6		f you have a washing machine, how often do you use it? [ ] daily/[ ] every other day [/] weekly [ ] monthly	•
7		Do you have a water softener or treatment system? [ ] YES [ /] NO Where does it drain?	
8	. [	Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ /] NO	
		Are you or any member in your household using long term prescription drugs, antibiotics or	
	C	chemotherapy?] [ ] YES [v] NO If yes please list	
1	0. [	Do you put household cleaning chemicals down the drain? [ ] YES [ NO If so, what kind?	
	-		
1	1. F	lave you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [Y] NO	
1		Have you installed any water fixtures since your system has been installed? [ ] YES [ ] NO If yes,	
	ķ	please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets	_
_		2.5.1950.5.400	_
		Do you have an underground lawn watering system? [ ] YES [ 1] NO	
1.		Has any work been done to your structure since the initial move into your home such as, a roof, gutte	ar.
1		drains, basement foundation drains, landscaping, etc? If yes, please list New Koot	_
1.	Э. <i>F</i>	Are there any underground utilities on your lot? Please check all that apply:  [ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water	
1	к г	Describe what is happening when you are having problems with your septic system, and when was th	ıis
_		Charitan taxi	,,,
	ġ	Slaw chainage - drain field is calapsing	
	-	Jan Collins and	
1	7. C	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy	
		ains, and household guests?) [V YES [ ] NO If Yes, please list weshing chathes	

MAN TO AND PREPARED B'	Richard D. Spai	rkman, Attorn	ey, P.O.Drawer	1954	27501
WARRANTY DEED-Form WD-601	F	and the second	Printed and for sale by	James Warne & Co.,	Inc., Yadkisville, N. C.
STATE OF NORTH CARO	LINA, HARNETT		County.		
THIS DEED, Made this 18th JOHN H. WELLS	day ofMay	, 1984.	of HARNETT		County
nd state of North Carolina, hereinafter <u>entirety &amp; not tenants</u>		ARNETT		LYN G. WELLS AS County and State of Nor	tenants by the
illed Grantee, whose permanent mailir	,	TEN			
WITNESSETH: That the Grantor, in other good and valuable considers and conveyed, and by these presents delaCK RIVER  BEGINNING at the	for and in consideration of e tions to him in hand paid by her give, grant, bargain, sel Township. HAF a original Northe	y the Grantee, the re- l, convey and confin	eipt whereof is hereby as n unto the Grantee, his ———County, North (	Carolina, described so fol	
Harnett County beginning point way of S.R. 144; degrees 15 minus Bridge; thence line of Barefool 412.20 feet to 07 degrees 22 minus Bridge; thence line of Barefool at 12.56 feet to 61 degrees 56 minus begins with Barefool at 12.56 feet to 61 degrees 31 minus begins with begrees 31 minus begins with a 15 degrees 31 minus begins with 35 degrees 31 minus begins way of S.R. 1441 88 degrees 15 minus begins beg	located in the classification in the cast 409-20 cleaving the centre is south 14 degrees a corner; thence in the cast 13 according to the cast 15 according to the cast 16.14 according to the cast 16.15 according to the cast 1	e Barefoot procenterline of point being feet from the erline of S. I es 21 minuter another lime is West 485.9: d Leroy Wells 44 minutes another new 1 is West 87.71 lls North 37 mer with Welfollowing ne of the said 2 East 60.01 ecconds East es 01 seconds East e	operty, said the 60 foot r to located South center point 1. 1441 and wit 1. 57 seconds We with Barefoot 3 feet to a cor 1. Jr.; thence 50 seconds Wes ine with Wells feet to a poin degrees 54 min 18 located in w courses and 0 foot drive: feet to a poin 153.39 feet to 153.39 feet to 153.39 feet to 153.81 feet 155.42 15 seconds Eas 16 foot ri 16 for li 17 of S.R. 1441 18 point of BEGI 18 portion of ti 18 Jr. as recontry, according	ight of 88 MAY 22 of a b the SCIST South HARNET ner a new t North t; 120 of seet to feet teght of South NNING, hat rided in to Map	0520
operty, pursuant to, A	I.C. General Stat	ute 39-13.3		See Book No	Pana
TO HAVE AND TO HOLD The ab	ove described premises, with	all the appurtenant	es thereunto belonging, o		e unto the Grantee, his
sirs and/or successors and assigns fore And the Grantor covenants that he unbrances (with the exceptions abov	is seized of said premises :	in fee, and has the ri	ght to convey the same i	n fee simple; that mid pe the same against the law	emises are free from en- ful claims of all persons
homsoever.	· ·	shall include the plur and and seal, the day	al and the masculine shall	I include the feminine or	the neuter.
IGNUN H WELLS)	veria	(SEAL)			(SEAL)
Toolin II. Herry		(JERE)			A CONTRACTOR OF THE PARTY OF TH
TATE OF NORTH CAROLINA	Johnston		NTY. tary Public of said Count	ly, do hereby certify en	1088
rantor, personally appeared before me	this day and acknowledged	the execution of the	foregoing deed.	1 1	TOTAR
Witness my band and notarial scal, a by Commission Expires: October	his the <u>18th</u> 3 - 1984	day of	Engla m	1 Hoose	N B (SPA)
				- 0	Day count ! in
I,		COU	NTY, tary Public of said Count	ty, do hereby certify that	CONSTRUCTOR ES
rantor, personally appeared before me	this day and acknowledged	the execution of the	foregoing deed.		
Witness my hand and notarial scal, t	his the	day of			. 19
y Commission Expires:	57 37				, N. P. (SEAL)
TATE OF NORTH CAROLINA,  The foregoing certificate(s) of		Hatan	NTY.	Ma	Gel
(are) certified to be correct. This ins	trument was presented for a		day of	11-0	, 19 Z.
orth Caroline, in Book 765, Page	·	and traduction treed;		1	County,
his the 22 day of Mo	A. D., 198	b)	Louis	La Minister of D.	<b>520</b>
Dd all and					
This Deed drawn by Richard	D. Sparkman, At:	torney		2.1479.454	
					TO DECEMBER AND ASSESSMENT

• appets to the term of the te

