

submitted  
12.14.20  
10/28/2020



Initial Application Date:

Application # ek2012.0023

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: David: Christina Kearney Mailing Address: 46 Sherman Pines Dr  
City: Fuquay-Varina State: NC Zip: 27526 Contact No: 813-471-4494 Email: Ms Chris Kearney @ gmail.com

APPLICANT\*: Christina Kearney Mailing Address: same  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner  
ADDRESS: \_\_\_\_\_ PIN: \_\_\_\_\_

Zoning: \_\_\_\_\_ Flood: \_\_\_\_\_ Watershed: \_\_\_\_\_ Deed Book / Page: \_\_\_\_\_

Setbacks - Front: \_\_\_\_\_ Back: \_\_\_\_\_ Side: \_\_\_\_\_ Corner: \_\_\_\_\_

PROPOSED USE:

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: 3 # Baths: 5 Basement(w/wo bath): N/A Garage:  Deck:  Crawl Space  Slab:  Monolithic Slab: \_\_\_\_\_  
**TOTAL HTD SQ FT** 3700 **GARAGE SQ FT** \_\_\_\_\_ (Is the bonus room finished?  yes  no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Modular: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
**TOTAL HTD SQ FT** \_\_\_\_\_ (Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_SW \_\_\_DW \_\_\_TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_ **TOTAL HTD SQ FT** \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no  
**TOTAL HTD SQ FT** \_\_\_\_\_ **GARAGE** \_\_\_\_\_  
Changing from 3 bedroom to 2 bedroom.

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well) \_\_\_\_\_ **\*Must have operable water before final (Need to Complete New Well Application at the same time as New Tank)**

Sewage Supply: \_\_\_\_\_ New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation  Existing Septic Tank \_\_\_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead ( ) yes  no

Structures (existing or proposed): Single family dwellings: 2 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Christina Kearney  
Signature of Owner or Owner's Agent

10/28/2020 12.14.20  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*This application expires 6 months from the initial date if permits have not been issued\*\***

APPLICATION CONTINUES ON BACK

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***



**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



HTE# 01-5-17897022

# Harnett County Department of Public Health

PERMIT # 26721

## Operation Permit

22213

New Installation  Septic Tank  Nitrification Line  Repair  Expansion

PROPERTY LOCATION: SHERMAN PINES DR

Name: (owner) JOHN P. BENSON SUBDIVISION SHERMAN PINES LOT # 20

System Installer: RICKY HOLLAND Registration # 46 Sherman Pines

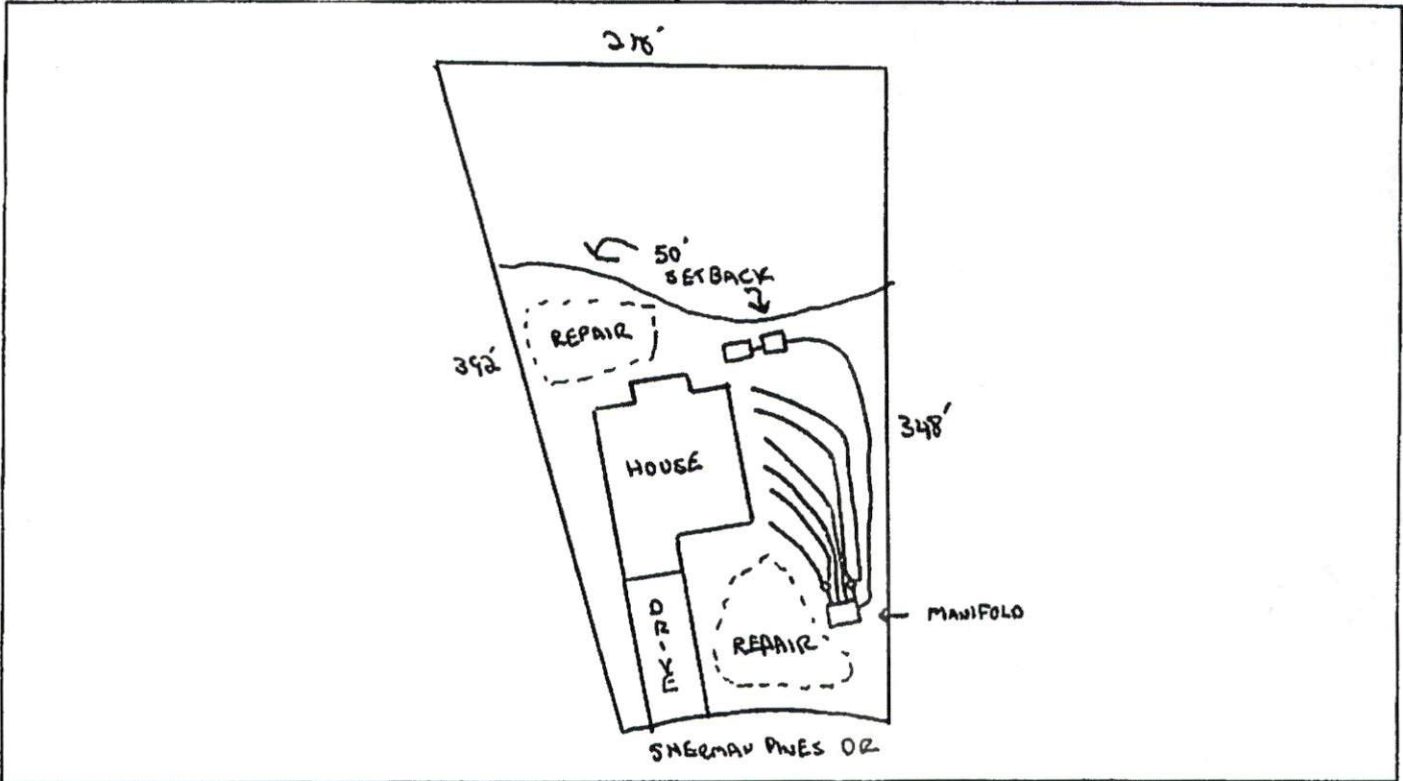
Basement with plumbing:  Garage  (Number of Bedrooms 3)

Type of Water Supply:  Community  Public  Well Distance from well 100 feet

System Type: VI b Types V and VI Systems expire in 5 years.

(In accordance with Table V a) Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



### PERMIT CONDITIONS:

I. Performance: System shall perform in accordance with Rule .1961.

II. Monitoring: As required by Rule .1961.

III. Maintenance: As required by Rule .1961. Other: \_\_\_\_\_

Subsurface system operator required? Yes  No   
If yes, see attached sheet for additional operation conditions, maintenance and reporting.

IV. Operation: REPLACE BATTERY IN PANEL ONCE A YEAR

V. Other: DISTRIBUTION THROUGH MANIFOLD. ALL SYSTEM SPECIFICATIONS ON FILE AT HEALTH DEPARTMENT PWR LINE

D-Box  Pump  Alarm  H2O Line  PWR Line

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system:  Conventional  Other PUMP TO CHAMBER (Q4) Septic Tank: 1000 gallons Pump Tank: 1000 gallons

Subsurface Drainage Field: No. of ditches 6 exact length of each ditch VARIOUS feet width of ditches 3 feet depth of ditches 12 inches

French Drain Required: Linear feet 240' TOTAL

Authorized State Agent [Signature] Date 2/14/12

THIS IS A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

*Shawn T. Rumberger*

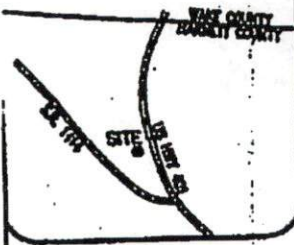
SHAWN T. RUMBERGER, PLS L-4909

DATE 2-27-12

THIS MAP IS OF AN EXISTING PARCEL OF LAND AND IS ONLY INTENDED FOR THE PARTIES OR PURPOSES SHOWN. THIS MAP NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.



- LEGEND**
- PO=PORCH
  - P=PATIO
  - SW=SIDEWALK
  - DW=CONC DRIVEWAY
  - EB=ELECTRIC BOX
  - SCO=CLEANOUT
  - TP=TELEPHONE PEDESTAL
  - WM=WATER METER
  - AC=AIR CONDITIONING UNIT
  - IRON PIPE FOUND
  - ⊙ IRON PIPE SET
  - NAIL SET

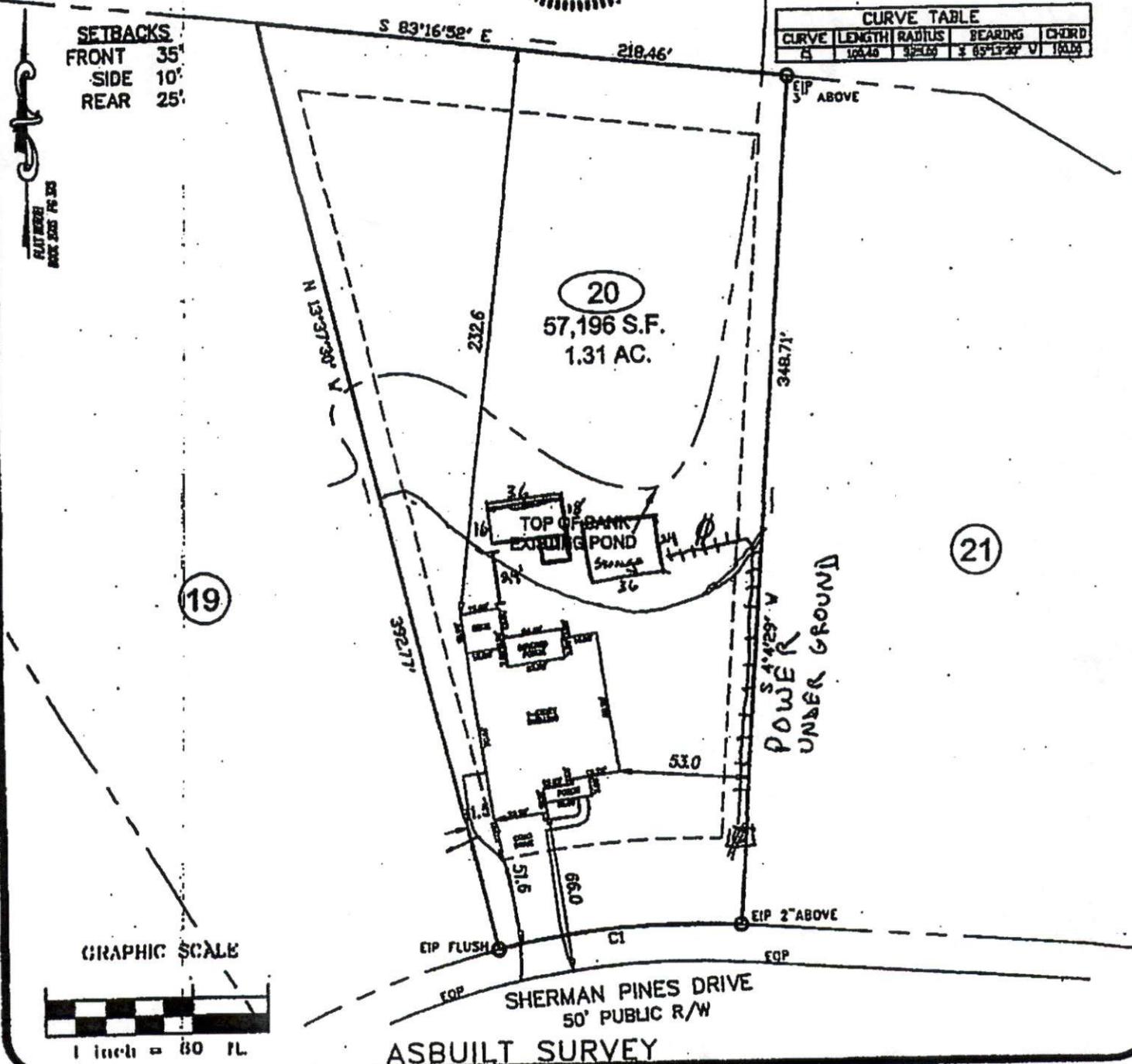


VICINITY MAP

**SETBACKS**

FRONT 35'  
SIDE 10'  
REAR 25'

CURVE TABLE				
CURVE	LENGTH	RADIUS	BEARING	CHORD
1	105.48	322.08	S 85°13'22" W	100.00



GRAPHIC SCALE



ASBUILT SURVEY

**ECLS**

PROJECT: 11-077 SHERMAN PINES  
DRAWN BY: APS  
SCALE: 1"=60'  
DATE: 02-27-12

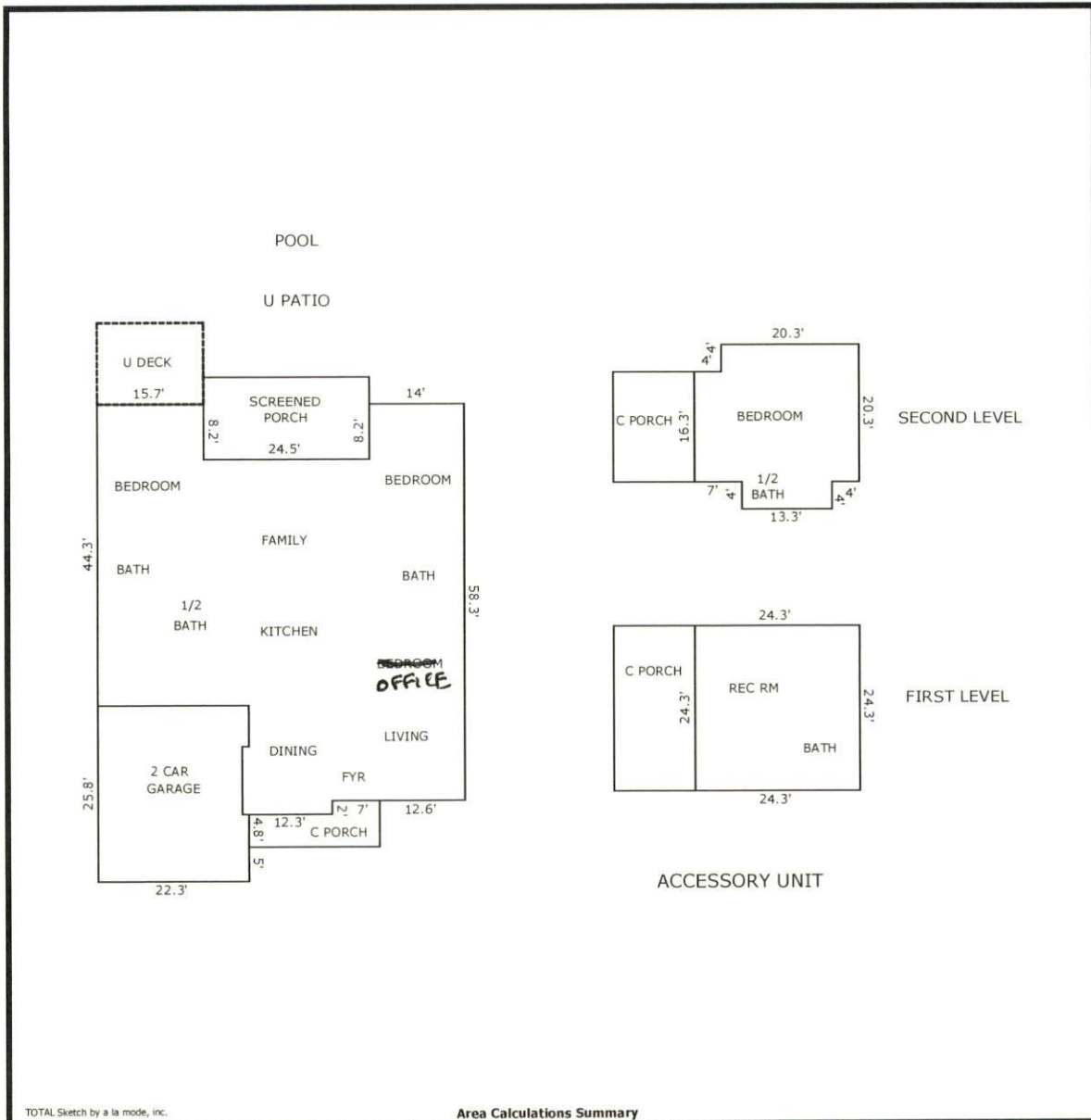
FOR  
**JOHN BENSON**  
46 SHERMAN PINES DRIVE  
LOT 20 SHERMAN PINES  
HECTORS CREEK TOWNSHIP, HARNETT COUNTY, NC  
PB 2006 PG 373

**ECLS**  
SURVEYING THE EAST COAST  
610 W. DUMBERLAND ST  
DUNN, NC 28234  
910.897.8887 EASTCOAST@ECLS.COM 910.897.8888 FAX



# Building Sketch

Borrower	DAVID P KEARNEY		
Property Address	46 SHERMAN PINES DR		
City	FUQUAY VARINA	County	HARNETT
	State	NC	Zip Code 27526
Lender	THE FEDERAL SAVINGS BANK		



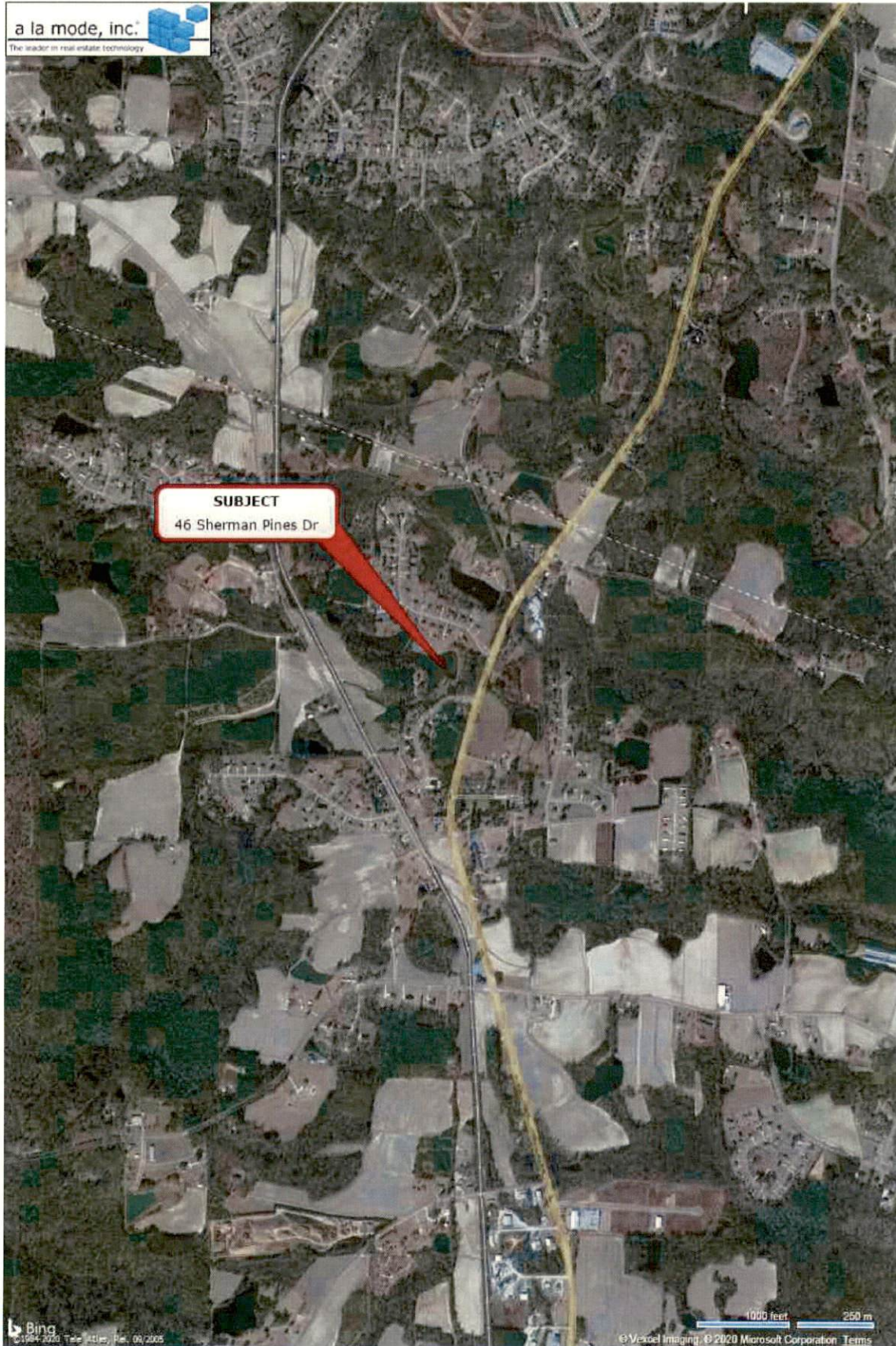
TOTAL Sketch by a la mode, inc.

### Area Calculations Summary

Living Area	
First Floor	2681.4 Sq ft
<b>Total Living Area (Rounded):</b>	<b>2681 Sq ft</b>
Non-living Area	
2 Car Attached	565.3 Sq ft
Open Porch	195.6 Sq ft
Screened Porch	298.9 Sq ft
Open Porch	106.6 Sq ft
Wood Deck	188.4 Sq ft
First Floor	590.5 Sq ft
Open Porch	291.6 Sq ft
Second Floor	530.5 Sq ft

# Aerial Map

Borrower	DAVID P KEARNEY				
Property Address	46 SHERMAN PINES DR				
City	FUQUAY VARINA	County	HARNETT	State	NC
Lender	THE FEDERAL SAVINGS BANK				
				Zip Code	27526





MLS # 2164010 Status ACTIVE



46 Sherman Pines Drive  
**Unit #** Lot Number 20  
 Fuquay Varina NC  
 Zip 27526  
**Subdivision** Sherman Pines  
**Neighborhood**  
**SubArea** 326 - Harnett County/A  
**Listing Type** Exclusive Right  
**Listings Service** Other  
**Variable Rate** No  
**Prospect Exempt** No

**List Price** \$450,000  
**Sold Price**  
**DOM** 87  
**CDOM** 200  
**Possession At Time Of Closing**  
**Contract Date**  
**Due Diligence Exp Date**  
**Closing Date**  
**Financial Concessions**  
 [Schedule a Showing](#)  
**Virtual Tour**

**Remarks**

**Remarks** Why go on vacation, when you can LIVE a vacation! Beautiful unique ranch home with 2 story pool house on a pond! Enjoy your HEATED SALT WATER POOL or your FIREPIT or go fishing! Ranch has GRANITE countertops, HARDWOOD and TILE flooring, TRAY and COFFERED ceilings, SCREENED PORCH, HUGE PATIO area great for entertaining! Enjoy Family and Friends with your separate 1131 Sq. Ft. pool house with full kitchen, laundry with separate utilities! Second floor has an amazing balcony! Home Warranty included!

**Agent Remarks** Home Warranty included, \$600 with 1st. American. Material fact, State of NC civil action, call for further info. Documents pertaining to it uploaded and had a Additional provisions addendum drafted by an attorney as possible solution. Have a couple of options for the buyer to alleviate any concerns. Pool house has separate utilities, would be great rental. Attorney to hold escrow

**Directions**

From Raleigh: 401 South then left on N. Judd Pkwy, Left on S. Main St. Right on Sherman Pines dr. and home is on the right.

**Schools**

**ElemSch1** Harnett - LaFayette  
**MidSch1** Harnett - Harnett Central  
**HighSch1** Harnett - Harnett Central  
**ElemSch2**  
**MidSch2**  
**HighSch2**

**Measurements and Rooms**

<b>Approximate Acres</b> 1.310	1-2.9 Acres	<b>MBedFloor</b> Main	15 x 16.6		
<b>Lot Dimensions</b> See Survey		<b>Bedroom 2 Floor</b> Main	11.3 x 13.6	<b>Basement</b>	No
<b>Living Area Above Grade</b> 2,646		<b>Bedroom 3 Floor</b> Main	11.4 x 13.2	<b>Garage</b>	2
<b>Living Area Below Grade</b> 0		<b>Bedroom 4 Floor</b>		<b>Garage Floor</b>	Main 21 x 25
<b>Total Living Area SqFt</b> 2,646		<b>Bedroom 5 Floor</b>		<b>Carport Floor</b>	
<b>Detached Living Area SqFt</b>		<b>Entrance Hall Floor</b> Main	6 x 17	<b>Storage Floor</b>	
<b>Other Area Above Grade</b> 1,131		<b>Living Room Floor</b> Main	11 x 12.5	<b>Porch Floor</b> Main	7.5 x 20
<b>Other Area Below Grade</b> 0		<b>Family Room Floor</b> Main	17 x 18	<b>Patio Floor</b> Main	20 x 30
<b>Total Other Area SqFt</b> 1,131		<b>Office/Study Floor</b>		<b>Deck Floor</b> Main	15.5 x 15.5
<b>Bedrooms</b> 3	<b>Full Baths</b> 4	<b>Bonus Room Floor</b> Additional	18.8 x 19.6	<b>Screened Porch Floor</b> Main	12 x 24
<b># of Rooms</b> 10	<b>Half Baths</b> 2	<b>Kitchen Floor</b> Main	14.5 x 15.8	<b>P.H. Down</b>	19.6 x 23.4
		<b>BRoomFloor</b> Main	9 x 9	<b>P.H. Laund</b>	4 x 8.2
		<b>Dining Room Floor</b> Main	13 x 14.7		
		<b>Utility Room Floor</b> Main	7 x 7.2		

**General Information**

**Builder Name**  
**New Construction** No  
**Framed**  
**Year Built** 2012  
**Est Fin Year**  
**Est Fin Month**  
**Zoning**  
**Active Adult Community**  
**Seller Name** Benson  
**Ownership Type** Other (SFH incl)  
**Ownership**  
**Primary Residence**  
**Property Leased** No  
**Lease Expires**  
**Oil/Gas Rights Severed?**

**Public Records/Tax**

**Legal Description** LT#20 Sherman Pines  
 1.313 Map #2006-373  
**Tax Map/Blk/Prc/Lot**  
**PIN #**  
**Inside City** No  
**City Limits Of**  
**Tax Value** \$459,550.00  
**Tax Rate** 0.83000  
**Last Tax Bill**

**Home Owner Association**

**HOA 1 Mgmt**  
**HOA Phone**  
**HOA 1 Fees Required** No  
**HOA 1 Fees \$** \$0.00  
**HOA 1 Fee Payment**  
**HOA 2 Mgmt**  
**HOA 2 Fees Required** No  
**HOA 2 Fees \$** \$0.00  
**HOA 2 Fee Payment**  
**Total HOA Dues**  
**Restrictive Covenants** Yes  
**HO Fees Include** None Known

**Financing**

**Assumption** No Assumption  
**Financing** Cash, Conventional, FHA, New Needed  
**Financial Comments** New Needed, Please provide Lender Letter with offers. Home warranty included.

Handwritten calculation:  
 2,646  
 1,131  
 -----  
 3,777

# Plat Map

Borrower	DAVID P KEARNEY				
Property Address	46 SHERMAN PINES DR				
City	FUQUAY VARINA	County	HARNETT	State	NC
				Zip Code	27526
Lender	THE FEDERAL SAVINGS BANK				





