## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

# **Application for Repair**

		EMAIL ADDRESS: _ S	may040@50	denlint
NAME Shirley M	MAY U	PHONE NUMBER 2	MAY040@50 2-945-037	0
PHYSICAL ADDRESS 9/0	Mamie C	phyrch R	4	
MAILING ADDRESS (IF DIFFFERENT THAN	7.21.40		31vd. AURORA	NC
IF RENTING, LEASING, ETC., LIST PROPERT	2	hieley MMA	70	27806
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF L	OT/TRACT /A
Type of Dwelling: [] Modular [] N	Nobile Home	tick built [] Other		
Number of bedrooms [ ] Bas	sement			
Garage: Yes [] No	Dishwasher: Yes [] No	Ж	Garbage Disposal: Ye	s [ ] No [ ]
Water Supply: [] Private Well	[] Community System	County	,	- / /
Directions from Lillington to your site:	TURN B	@ PleasA	Nt Union	Church
1st brickhouse		about 1	mile from	n
church past	New Subdu	Jiston bein	5 boilt	
RANCH Brick I	CARDORT (n	retal) & w	it bAIN	
<ol> <li>In order for Environmental Health to h</li> <li>A "surveyed and recorded map" a wells on the property by showing</li> <li>The outlet end of the tank and the uncovered, property lines flagged, us at 910-893-7547 to confirm that</li> </ol>	nelp yoù with your repa and <u>"deed to your proper</u> on your survey map. e distribution box will nee , underground utilities ma	nir, you will need to conty" must be attached to to do to be uncovered and prarked, and the orange sign	nply by completing the f his application. Please info operty lines flagged. After	rm us of any the tank is
Your system must be repaired within 30 d letter. (Whichever is applicable.)	-		time set within receipt of	a violation
By signing below, I certify that all of the all the denial of the permit. The permit is sub		-	_	will result in
Shirlimm	Vigo	12-7-203	<u> </u>	

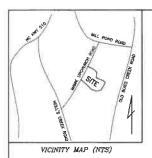
Date

Signature

## **HOMEOWNER INTERVIEW FORM**

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES NO
Also, within the last 5 years have you completed an application for repair for this site? [ ] YES NO
Voor home was built for year of sentia tank installation) 195/
Installer of system brick home made system
Septic Tank Pumper
Designer of System my dad
1. Number of people who live in house?# adults# children# total
6 14th - 1
2. What is your average estimated daily water usage?gallons/month or daycounty
water. If HCPU please give the name the bill is listed in FRIC NORRIS
3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? $Jvlq 2U$ How often do you have it pumped? $XI$ $One_{ij}$
5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly 1
6. If you have a washing machine, how often do you use it? [ ] daily 🕅 every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES 📉 NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or
chemotherapy?] [ ] YES [XNO If yes please list
10. Do you put household cleaning chemicals down the drain? YES [] NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES NO
12. Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes,
please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [ ] YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter
drains, basement foundation drains, landscaping, etc? If yes, please list <u>ドロッケ マロタ</u>
15. Are there any underground utilities on your lot? Please check all that apply:  [ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
[ ] Power [ [ ] Phone [ ] Cable [
16. Describe what is happening when you are having problems with your septic system, and when was this
first noticed? \ ( \ ( \ \ )
publing out of ground - cammade & showe
does divain at present ground - cammade & showe
17. Do you notice the problem as being patterned or linked to a specific event /i.e. wash elether heavy
rains, and household guests?) [] YES [] NO If Yes, please list Fairing + quests



LEGEND:
EIP = EXISTING IRON PIPE
EIS = EXISTING IRON STAKE
ERB = EXISTING REBAR
EPK = EXISTING P.K NAIL
SS = IRON STAKE SET
CSS = COTTON SPIKE SET

L-1 L-2 L-3 L-4 L-5 L-6 L-7 L-8 L-9

COURSE

REARING

DISTANCE

A PORTION OF THE PROPERTY LIES IN A FLOOD HAZARD AREA PER FEMA MAP \$3720065000J, ZONE AE & X EFFECTIVE DATE: OCTOBER 3, 2006

PROPERTY SUBJECT TO ABOVE AND PROPERTY SUBJECT TO ABUVE. AND
BELOW GROUND UTILITIES AND
OR EASEMENTS OF RECORD
ZONED - RA BO & CONSERVATION
CONSERVATION FOLIOUS - RECK WATERSHED DISTRICT-IV

CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE DWINER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HERON AND THAT I (WE) HERBY ADOPT THIS PLAN OF SUBBRISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASCANTS TO PUBLIC OR PRIVATE USE AS NOTED, ALL OF THE LAND SHOWN HERON IS WITHIN THE SUBDIMISION REGULATION

TION OF HARNETT COUNTY EXCEPT:

Cogin Theyen of BILLINE OWNER

TAX PARCEL I.D. NUMBER OWNER

100 100 100

N 62'32'56"E 51,57'

LARRY THOMAS JONES DEED BOOK 1250 PAGE 646

C31 42 W ERI 100 5 M ISS S 46 19 40 ERB 5 1700 5 M ISS S 204.00

CONTROL

30.41 PHS

MAMIE UPCHURCH ROAD N.C.S.R. #1514 (80' PUBLIC RIGHT OF WAY)

POND

(1)

17.870 ACRES DONALD R. MANGUM

N 24'53'22'W 336.82'

0.721 ACRE 8

DONALD R. MANGUM DEED BOOK 1925 PAGE 624 PIN 0671-07-6995

BUIES CREEK

-29

PROPERTY LINE FOLLOWS

MAZELLE STEPHENSON DEED BOOK 742 PAGE 104

73.86 144.87 148.88 144.80 144

EASEMENT CALLS COURSE BEARING

PLANNING DIRECTOR DATE REVIEW OFFICER'S CERTIFICATE STATE OF NORTH CAROLINA

COUNTY OF HARNETT REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OF PLAT TO WHICH THIS CERTIFICATION IS AFTIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

IS AFFIXED MEETS ALL STATUTORS

STATISTICAL OFFICER

OFFICER 12-17-07

W. DEWAR, PROFESSIONAL LAND SURVEYOR CERTIFY: PLAT IS OF A SURVEY THAT CREATES A N OF LAND, THAT IS REGULATED BY COUNTY PALITY ORDINANCE THAT REGULATES F LAND.

XW4 Maron

N. K. DRVIR CESTITY THAT THE FLAT WAS DRAWN UNDER MISSION FROM A CTUAL SINCE MASS UNDER WISSION FROM THE FAITH OF PRECISION AS SHOWN AS RECEIVED WAS UNDER A CONTINUED IN BOOK PROMISED BY ACCORDANCE THAT HAS BEEN A CONTINUED WAS AND A CONTINUED WAS AND A CONTINUED WAS A CONTINUED WAS AND A CONTINUED WAS A CONTINUED WAS A CONTINUED WAS A CONTINUED WAS AND A CONTINUED WAS A CONTINUED WAS A CONTINUED WAS A CONTINUED WAS AND A CONTINUE

BENTON W. DEWAR, NCPLS - 3040

FOR REGISTRATION REGISTER OF DE KIMBERLY S. HARROYE HORRETT COUNTY, NC 2007 DEC 17 12:57:31 PM BK:2007 PG:1057-1058 FEE:\$21.00

INSTRUMENT # 20079222657

2007

This division of property is Exempt from the Harnett County subdivision Regulations 12/1707 Subdivision Agrinistrator Date

PROPERTY LINE FOLLOWS RUN OF BUIES CREEK

HARNETT COUNTY
NORTH CAROLINA
FILED DATE 12:57 PM

NAP NUMBER 2007-1057 KIMBERLY S. HARGROVE REGISTER OF DEEDS BY: HALL HARCOTON

RECORDED IN HARNETT COUNTY REGISTRY MAP NUMBER 2007-

EXEMPT DIVISION PROPERTY OF:

CALVIN MANGUM et ux

DONALD RAY MANGUM & RUFUS CALVIN MANGUM, JR.

PORTION OF DEED BOOK 742 PAGE 241 PIN 0671-09-0230 NEILL'S CREEK TOWNSHIP HARNETT COUNTY NORTH CAROLINA SCALE: 1" = 200' NOVEMBER 16, 2007 00' 0 200' 400' 200' 200'

GRAPHIC SCALE - FEET

BENTON W. DEWAR AND ASSOCIATES PROFESSIONAL LAND SURVEYOR 5920 HONEYCUTT ROAD HOLLY SPRINGS, NC 27540 PH. # (919) 552-9813 FAX # (919) 557-2255 E-MAIL BENTONDEWAR@AOL.COM

600

2553.78

TO AN EXISTING P.K HAIL

TO AN EXISTING P.K HAIL

THE CENTERLINE INTERSECTION
WITH MATHEW MILL POND ROAD

J.H. STEWART FARMS DEED BOOK 2054 PAGE 293

Map#2007-1057

FOR REGISTRATION
Kimberly S. Hargrave
REGISTER OF DEEDS
Harnett County, NC
2014 MAY 21 04:25:54 PM
BK:3216 PG:337-138
FEE:\$26.00
INSTRUMENT # 2014008876

HARNETT COUNTY TAX ID#



501-14 BYSB

Prepared by Attorney David F. McRae, Attorney, 65 Bain Street, Lillington, NC 27546 No Title Search – No Tax Advice – No Revenue Stamps

STATE OF NORTH CAROLINA

WARRANTY DEED

COUNTY OF HARNETT

THIS DEED, made this Aday of May, 2014, by and between Edith J. Mangum, widow, 910 Mamie Upchurch Rd, Lillington, NC 27546, hereinafter called GRANTOR, to Shirley Faye Mangum Mayo, 221 Richland Blvd, Isle Vue Beach, Aurora, NC 27806; , hereinafter called GRANTEE;

### WITNESSETH:

That the Grantor in consideration of TEN DOLLARS and other valuable considerations to her paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell and convey unto the Grantee in fee simple, all of her undivided interest in that certain tract or parcel of land situated in Neill's Creek Township, Harnett County, North Carolina, and more particularly described as follows

#### Parcel ID No. 110661 0076 / Reid No. 0020231

All of that parcel of land containing 0.977 acre as shown upon that certain plat of survey entitled "Property of: Calvin Mangum, et ux, Donald Ray Mangum & Rufus Calvin Mangum, Jr.", prepared by Benton W. Dewar and Associates, dated December 11, 2007 and recorded December 17, 2007 at Map #2007-1057, Harnett County Registry. Reference to said plat is hereby made for a certain certainty of description.

This is the same property conveyed to Calvin Mangum and his wife, Edith J. Mangum, by deed from William Robert Mangum, et als, dated February 15, 1994 and recorded February 23, 1994 in Book 1039, Page 819-821, Harnett County Registry.

Calvin Mangum is now deceased and Edith J. Mangum is the sole owner of said property. See Estate File No. 07 E 699 in the office of Clerk of Superior Court of Harnett County for Rufus Calvin Mangum.

The hereinabove described property does include the principal residence of the grantor.

TO HAVE AND TO HOLD said undivided interests in the aforesaid tracts or parcels of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple. Grantor covenants with the Grantee that Grantor is seized of said premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: Regular utilities easements.

IN TESTIMONY WHEREOF, the Grantor has hereunto set her hand and seal, the day and year first above written.

Edith J. Mangum (SEAL)

STATE OF NORTH CAROLINA, COUNTY OF

I, a Notary Public in and for the aforesaid county, do hereby certify that Edith J. Mangum, widow, personally appeared before me this day and acknowledged the voluntary execution of the foregoing instrument.

Beth L. Sohnson

My Comm. Expires: 12 3/20/8

TAP OF THE TOTAL COUNTS

