

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS:

huzarsean@gmail.com

NAME Sean Huzar PHONE NUMBER 908-328-0514

PHYSICAL ADDRESS 145 Community Road, Lillington NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

_____ 2 acres
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other Brick

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Turn on to 421 heading towards Sanford,
At the raven rock intersection make a left onto Community
road, It is the second house on the left with all the pine trees

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation. Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Sean Huzar
Signature

12/14/20
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1967

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 1 # adults _____ # children 1 # total

2. What is your average estimated daily water usage? 3770 gallons/month or day of county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily weekly monthly

4. When was the septic tank last pumped? 12/05/20 How often do you have it pumped? 2-3 years

5. If you have a dishwasher, how often do you use it? daily every other day weekly

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____

15. Are there any underground utilities on your lot? Please check all that apply:

Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Distribution box is deteriorating and roots are in the field lines. Found in septic inspection on 12/10/2020. Contractor will be replacing the septic system

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2018 Apr 03 10:13 AM NC Rev Stamp: \$ 294.00
Book: 3592 Page: 764 - 767 Fee: \$ 26.00
Instrument Number: 2018004401

HARNETT COUNTY TAX ID #
130620 0080

04-03-2018 BY: SB

Prepared by and mail to: Lynn Matthews, Atty, 1103 W. Cumberland Street, Dunn, NC 28334

EXCISE TAX: \$294.00
Parcel ID No.: 130620 0080

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED, made this 3rd day of April, 2018, by and between **RUTH STEPHENS HALLMAN, Widow** of 1306 Carlton Street, Clayton, NC 27520, hereinafter called GRANTOR, and **SEAN M. HUZAR, unmarried** of 145 Community Road, Lillington, NC 27546, hereinafter called GRANTEE.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine or feminine as required by context.

WITNESSETH:

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof

All or a portion of that property herein conveyed does include the primary residence of a Grantor. (N.C. Gen. Stat. §105-317.2).

The property hereinabove described was acquired by Grantor by instrument in Book 492, Page 180, Harnett County Registry and Estate File #10E435 Harnett County Clerk of Court.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. General utility easements of record.
2. Easements, restrictions and rights of way of record.
3. Such facts as an environmental study on the subject property by an environmental engineer would reveal.
4. Such facts as would be disclosed by a current survey of the real property described herein.
5. 2018 ad valorem taxes which are not yet payable.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, the day and year first above written.

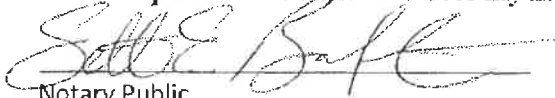
Ruth Stephens Hallman by Michelle Hallman as Attorney in Fact
RUTH STEPHENS HALLMAN by
MICHELLE HALLMAN,
Attorney in Fact

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

I, Seth E. Barefoot, a Notary Public for said County and State, do hereby certify that **Michelle Hallman**, attorney in fact for **Ruth Stephens Hallman** personally appeared before me this day, and being by me duly sworn, says that she executed the foregoing and annexed instrument for and in behalf of the said **Ruth Stephens Hallman** and that her authority to execute and acknowledge said instrument is contained in an instrument recorded in the office of the Register of Deeds in the County of **Johnston**, State of North Carolina, in Book **3569**, Page **328**, and that this instrument was executed under and by virtue of the authority given by said instrument granting her power of attorney.

I do further certify that the said **Michelle Hallman** acknowledged the due execution of the foregoing and annexed instrument for the purposes therein expressed for and in behalf of the said **Ruth Stephens Hallman**. Witness my hand and official seal this the 3rd day of March, 2018.



Notary Public

My Commission Expires: January 25, 2023

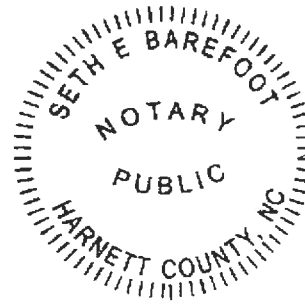


EXHIBIT "A"
LEGAL DESCRIPTION

All that certain tract of land, containing 2 acres, more or less, known as Lot No. 5 on the east side of Raven Rock Road, in Upper Little River township, of Harnett County, North Carolina, approximately six miles west from Lillington and 400 yards south of New U. S. Highway #421 on Rural Road #1250 (also known as Raven Rock Road). Said tract of land being more particularly described according to a plat prepared by C. W. Russum, R.L.S., December 1955, as follows:

BEGINNING at an iron stake in the east margin of Rural Road #1250 and a corner in Malcolm Dickens line and runs with said Dickens line, South 82 degrees 40 minutes East, 402 feet to an iron stake corner; thence South 01 degrees 43 minutes West, 208.8 feet to an iron stake corner; thence North 85 degrees West, 400 feet to an iron stake corner in the east margin of Rural Road #1250; thence with the east margin of said Rural Road, North 01 degrees 43 minutes East, 225 feet to the point of **BEGINNING**, containing 2 acres, more or less.

For history of title, see Book 263, Page 354; Book 162, Page 292; Book 266, Page 15; Book 363, Page 358; Book 269, Page 639; Book 299, Page 594 and Book 360, Page 494, Harnett County Registry.

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**Property Description:**

2.00ACS D W MCLEAN & RES

Harnett County GIS

PID: 130620 0080**PIN:** 0620-36-9312.000**REID:** 0013279**Subdivision:****Taxable Acreage:** 2.000 AC ac**Caclulated Acreage:** 2.01 ac**Account Number:** 1500026750**Owners:** HUZAR SEAN M**Owner Address :** 145 COMMUNITY RD LILLINGTON, NC 27546-9285**Property Address:** 145 COMMUNITY RD LILLINGTON, NC 27546**City, State, Zip:** LILLINGTON, NC, 27546**Building Count:** 1**Township Code:** 13**Fire Tax District:** Boone Trail**Parcel Building Value:** \$73510**Parcel Outbuilding Value :** \$3500**Parcel Land Value :** \$26500**Parcel Special Land Value :** \$0**Total Value :** \$103510**Parcel Deferred Value :** \$0**Total Assessed Value :** \$103510**Neighborhood:** 01300**Actual Year Built:** 1964**TotalAcutalAreaHeated:** 1457 Sq/Ft**Sale Month and Year:** 4 / 2018**Sale Price:** \$147000**Deed Book & Page:** 3592-0764**Deed Date:** 1522713600000**Plat Book & Page:** -**Instrument Type:** WD**Vacant or Improved:****QualifiedCode:** Q**Transfer or Split:** T**Within 1mi of Agriculture District:** Yes**Prior Building Value:** \$61590**Prior Outbuilding Value :** \$3500**Prior Land Value :** \$24000**Prior Special Land Value :** \$0**Prior Deferred Value :** \$0**Prior Assessed Value :** \$89090

