

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: Mitchscout325@gmail.com

NAME Mitchell Vaughn

PHONE NUMBER 601 383 1089

PHYSICAL ADDRESS 33 Essex Ct. West Sanford Nc 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME Highland forest LOT #/TRACT # 42 STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No

Dishwasher: Yes  No

Garbage Disposal: Yes  No

Water Supply:  Private Well

Community System

County

Directions from Lillington to your site: 401 south then RT on Hwy 27 then LFT on

Tingen Rd. then RT on ~~Essex~~ Lansing Ct. then RT on Highland forest Rd.

Then LFT on Essex Ct. West 1st house on left.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature

Mitchell Vaughn

Date

12/9/20

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES  NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES  NO

Year home was built (or year of septic tank installation) 2005

Installer of system Don't know

Septic Tank Pumper DC Carter Septic Tank Service

Designer of System Don't know

1. Number of people who live in house? 4 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Mitchell Vaughn

3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly  monthly

4. When was the septic tank last pumped? Dec 7, 2020 How often do you have it pumped? Had it pumped 2 weeks earlier

5. If you have a dishwasher, how often do you use it?  daily [ ] every other day [ ] weekly

6. If you have a washing machine, how often do you use it?  daily [ ] every other day [ ] weekly [ ] monthly

7. Do you have a water softener or treatment system? [ ] YES  NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain? [ ] YES  NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES  NO

12. Have you installed any water fixtures since your system has been installed? [ ] YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES [ ] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list No

15. Are there any underground utilities on your lot? Please check all that apply:

Power  Phone  Cable [ ] Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

We have it pumped every year, this year we had it pumped in April 2020 then in late Nov 2020 then again 7 Dec 2020 it is not draining through drain field.

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES [ ] NO If Yes, please list Lately Heavy rains

HTE 04-5-0011041

16637

# OPERATIONS PERMIT

Name: (owner) Kent Peace  New Installation  Septic Tank  
 Property Location: SR# 1141  Repairs  Nitrification Line  
 Subdivision Highland Forest Lot # 42  
 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: Ted Brown Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other 25% Reduction SYSTEM Infiltrator

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons chamber 4

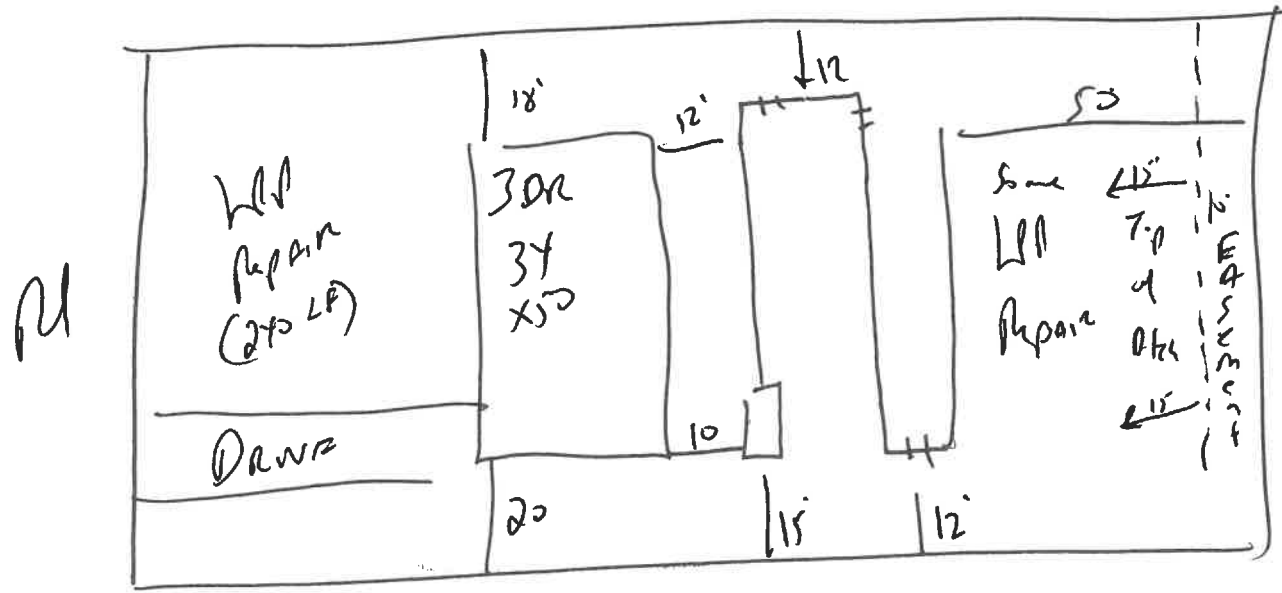
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 150 ft. width of ditches 3 ft. depth of ditches 18.50 in.

French Drain Required: \_\_\_\_\_ Linear feet 1 chamber

Date: 3.30-05

Inspected by: Joe Laro  
 Environmental Health Specialist

PERMIT NO. 21500



HARNETT COUNTY HEALTH DEPARTMENT

HTE 045011041

IMPROVEMENT PERMIT

21500

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Kent Pierce
Property Location: SR# 1141
New Installation [checked]
Septic Tank [checked]
Repairs [unchecked]
Nitrification Line [checked]

Subdivision Highland Forest Lot # 42

Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 (34x52) Lot Size: 0.35 ac.

Basement with Plumbing: [unchecked] Garage: [checked]

Water Supply: [unchecked] Well [checked] Public [checked] Community [unchecked]

Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

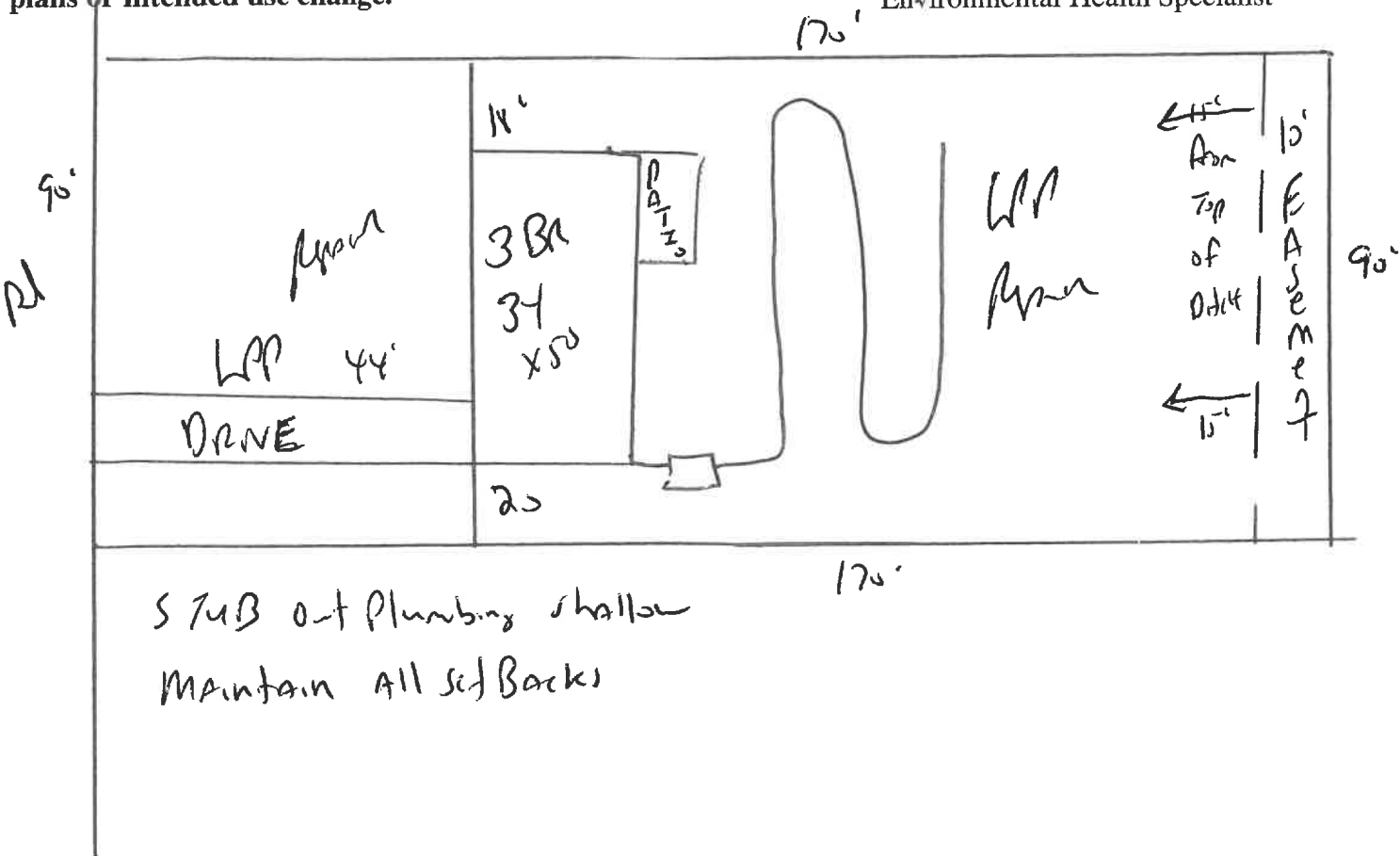
Type of system: [unchecked] Conventional [checked] Other 25% reduction system

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 150 ft. width of ditches 3 ft. depth of ditches 18.75 in.

French Drain Required: \_\_\_\_\_ Linear feet of 25% reduction system
Date: 01-05-09

This permit is subject to revocation if site plans or intended use change.
Signed: Joe Lari Environmental Health Specialist



NOTE: ALL EASEMENTS ARE 20' OR WIDER EASEMENTS UNLESS OTHERWISE NOTED ON PLANS.  
 REPRESENTATION OF OWNERS

LINE	LENGTH	AREA
1	1.1	0.00
2	1.1	0.00
3	1.1	0.00
4	1.1	0.00
5	1.1	0.00
6	1.1	0.00
7	1.1	0.00
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9	1.1	0.00
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14	1.1	0.00
15	1.1	0.00
16	1.1	0.00
17	1.1	0.00
18	1.1	0.00
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20	1.1	0.00
21	1.1	0.00
22	1.1	0.00
23	1.1	0.00
24	1.1	0.00
25	1.1	0.00
26	1.1	0.00
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37	1.1	0.00
38	1.1	0.00
39	1.1	0.00
40	1.1	0.00
41	1.1	0.00
42	1.1	0.00
43	1.1	0.00
44	1.1	0.00
45	1.1	0.00
46	1.1	0.00
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76	1.1	0.00
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80	1.1	0.00
81	1.1	0.00
82	1.1	0.00
83	1.1	0.00
84	1.1	0.00
85	1.1	0.00
86	1.1	0.00
87	1.1	0.00
88	1.1	0.00
89	1.1	0.00
90	1.1	0.00
91	1.1	0.00
92	1.1	0.00
93	1.1	0.00
94	1.1	0.00
95	1.1	0.00
96	1.1	0.00
97	1.1	0.00
98	1.1	0.00
99	1.1	0.00
100	1.1	0.00



THE LOTS ON THIS PLAN HAVE BEEN QUANTIFIED BY A PRIVATE CONSULTANT, BASED ON THE REVIEW OF AERIAL PHOTOGRAPHS, SURVEY DATA, AND FIELD MEASUREMENTS. THE CONSULTANT'S REPORT IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED HEREON. THE CONSULTANT'S REPORT IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED HEREON. THE CONSULTANT'S REPORT IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED HEREON.

HERBERT CENNY THAT THIS RECORD PLAT COMPLETS WITH THE SUBDIVISION RECORD BOOKS OF HARRIETT COUNTY, N.C. IN THE REGISTER OF DEEDS HARRIETT COUNTY.

DATE: 11-21-03  
 PLANNING OFFICE

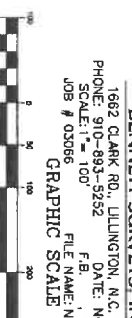
NOTE: SUBDIVISION NOT IN WATERSHED DISTRICT.  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 PROPOSED SUBDIVISION ROAD  
 CONSTRUCTION STANDARDS CERTIFICATION  
 R & S/STW/E  
 11-25-03  
 DATE

CERTIFICATION OF OWNERSHIP, EDUCATION AND JURISDICTION  
 I (we) hereby certify that I am (we are) the owner(s) or agent of the property shown and described herein and that I (we) hereby adopt this plan of subdivision with my (our) free consent, satisfaction the minimum building setback lines, and dedicate all streets, alleys, easements and other sites and easements to public or private use as notations regulation jurisdiction of Harriett County except.

North Carolina  
 This Map/Plan was prepared for registration and recording in the office of Map Number 2003-11603 on the 11th day of Dec 2003.  
 Notary Public  
 By: [Signature]  
 Register of Deeds

LINE	LENGTH	AREA	LINE	LENGTH	AREA
1	1.1	0.00	51	1.1	0.00
2	1.1	0.00	52	1.1	0.00
3	1.1	0.00	53	1.1	0.00
4	1.1	0.00	54	1.1	0.00
5	1.1	0.00	55	1.1	0.00
6	1.1	0.00	56	1.1	0.00
7	1.1	0.00	57	1.1	0.00
8	1.1	0.00	58	1.1	0.00
9	1.1	0.00	59	1.1	0.00
10	1.1	0.00	60	1.1	0.00
11	1.1	0.00	61	1.1	0.00
12	1.1	0.00	62	1.1	0.00
13	1.1	0.00	63	1.1	0.00
14	1.1	0.00	64	1.1	0.00
15	1.1	0.00	65	1.1	0.00
16	1.1	0.00	66	1.1	0.00
17	1.1	0.00	67	1.1	0.00
18	1.1	0.00	68	1.1	0.00
19	1.1	0.00	69	1.1	0.00
20	1.1	0.00	70	1.1	0.00
21	1.1	0.00	71	1.1	0.00
22	1.1	0.00	72	1.1	0.00
23	1.1	0.00	73	1.1	0.00
24	1.1	0.00	74	1.1	0.00
25	1.1	0.00	75	1.1	0.00
26	1.1	0.00	76	1.1	0.00
27	1.1	0.00	77	1.1	0.00
28	1.1	0.00	78	1.1	0.00
29	1.1	0.00	79	1.1	0.00
30	1.1	0.00	80	1.1	0.00
31	1.1	0.00	81	1.1	0.00
32	1.1	0.00	82	1.1	0.00
33	1.1	0.00	83	1.1	0.00
34	1.1	0.00	84	1.1	0.00
35	1.1	0.00	85	1.1	0.00
36	1.1	0.00	86	1.1	0.00
37	1.1	0.00	87	1.1	0.00
38	1.1	0.00	88	1.1	0.00
39	1.1	0.00	89	1.1	0.00
40	1.1	0.00	90	1.1	0.00
41	1.1	0.00	91	1.1	0.00
42	1.1	0.00	92	1.1	0.00
43	1.1	0.00	93	1.1	0.00
44	1.1	0.00	94	1.1	0.00
45	1.1	0.00	95	1.1	0.00
46	1.1	0.00	96	1.1	0.00
47	1.1	0.00	97	1.1	0.00
48	1.1	0.00	98	1.1	0.00
49	1.1	0.00	99	1.1	0.00
50	1.1	0.00	100	1.1	0.00

PREPARED FOR  
 HIGHLAND AND FOREST  
 NPS ASSOCIATES  
 BARBEQUE TOWNSHIP, HARRIETT COUNTY, NC  
 PREPARED BY  
 BENNETT SURVEYS, INC.  
 1662 CLARK RD., LILINGTON, N.C. 27346  
 PHONE: 910-893-5522 DATE: NOVEMBER 24, 2003  
 SCALE: 1" = 100'  
 F.B. PG.  
 FILE NAME: NPS ASSOCIATES  
 GRAPHIC SCALE  
 SHEET 1 OF 2



NOTE: NEW IRON STAKES SET @ ALL NEW LOT CORNERS.

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2014 MAY 21 04:25:54 PM  
BK:3218 PG:137-138  
FEE:\$26.00  
INSTRUMENT # 2014006676

TWESTER

HARNETT COUNTY TAX ID#

11-Delet-0076



2014006676

5-21-14 BY SJB

*Prepared by Attorney David F. McRae, Attorney, 65 Bain Street, Lillington, NC 27546  
No Title Search - No Tax Advice - No Revenue Stamps*

STATE OF NORTH CAROLINA

WARRANTY DEED

COUNTY OF HARNETT

THIS DEED, made this 21 day of May, 2014, by and between **Edith J. Mangum, widow, 910 Mamie Upchurch Rd, Lillington, NC 27546**, hereinafter called GRANTOR, to **Shirley Faye Mangum Mayo, 221 Richland Blvd, Isle Vue Beach, Aurora, NC 27806**; , hereinafter called GRANTEE;

WITNESSETH:

That the Grantor in consideration of TEN DOLLARS and other valuable considerations to her paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell and convey unto the Grantee in fee simple, all of her undivided interest in that certain tract or parcel of land situated in Neill's Creek Township, Harnett County, North Carolina, and more particularly described as follows

**Parcel ID No. 110661 0076 / Reid No. 0020231**

**All of that parcel of land containing 0.977 acre as shown upon that certain plat of survey entitled "Property of: Calvin Mangum, et ux, Donald Ray Mangum & Rufus Calvin Mangum, Jr.", prepared by Benton W. Dewar and Associates, dated December 11, 2007 and recorded December 17, 2007 at Map #2007-1057, Harnett County Registry. Reference to said plat is hereby made for a certain certainty of description.**

**This is the same property conveyed to Calvin Mangum and his wife, Edith J. Mangum, by deed from William Robert Mangum, et als, dated February 15, 1994 and recorded February 23, 1994 in Book 1039, Page 819-821, Harnett County Registry.**

**Calvin Mangum is now deceased and Edith J. Mangum is the sole owner of said property. See Estate File No. 07 E 699 in the office of Clerk of Superior Court of Harnett County for Rufus Calvin Mangum.**

The hereinabove described property does include the principal residence of the grantor.

TO HAVE AND TO HOLD said undivided interests in the aforesaid tracts or parcels of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple. Grantor covenants with the Grantee that Grantor is seized of said premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: Regular utilities easements.

IN TESTIMONY WHEREOF, the Grantor has hereunto set her hand and seal, the day and year first above written.

Edith J. Mangum (SEAL)  
Edith J. Mangum

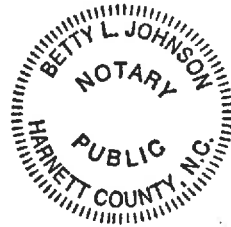
STATE OF NORTH CAROLINA,  
COUNTY OF Harnett

I, a Notary Public in and for the aforesaid county, do hereby certify that **Edith J. Mangum, widow**, personally appeared before me this day and acknowledged the voluntary execution of the foregoing instrument.

Witness my hand and notarial seal, this 21<sup>st</sup> day of May, 2014.

Betty L. Johnson  
Notary Public: Betty L. Johnson  
(Printed Name of Notary Public)

My Comm. Expires: 12/31/2018





FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2005 JUN 01 09:23:07 AM  
BK: 2006 PG: 895-897 FEE: \$17.00  
NC REV STAMP: \$308.00  
INSTRUMENT # 2005009542

HARNETT COUNTY TAX ID#  
03-0587-10-0020-82

6-1-05 BY SKB

### NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: ~~307.00~~ 308.00

Parcel Identification No.: 9597-00-1345.000 Verified by Harnett County

By: \_\_\_\_\_

Mail/Box to: The Real Estate Law Firm, PO Drawer 53515, Fayetteville, NC 28305

Reference Number: 6068-05L

This instrument was prepared by: The Real Estate Law Firm

Brief description for the Index:  
Lot 42, HIGHLAND FOREST,

THIS DEED made this 26th day of May, 2005 by and between

GRANTOR	GRANTEE
Wm. Kent Pierce, Inc.	Mitchell E. Vaughn, Jr. and wife, Rhonda Lee Vaughn
P.O. Box 42535 Fayetteville, NC 28309	33 Essex Court West Sanford, NC 27332

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Sanford, Barbecue Township, Harnett County, NC and more particularly described as follows:

BEING all of Lot 42, in a subdivision known as HIGHLAND FOREST, and the same being duly recorded in Book of Plats 2003, Page 1163, Harnett County Registry, North Carolina.

Property Address: 33 Essex Court West, Sanford, NC 27332  
Parcel Identification No.: 9597-00-1345.000

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1867, page 19.

A map showing the above describe property was acquired by Grantor by instrument recorded in Plat Book 2003, Page 1163.



TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

**Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.**

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.  
Wm. Kent Pierce, Inc.

\_\_\_\_\_  
By: *Wm Kent Pierce* \_\_\_\_\_ (SEAL)  
Title: **President** \_\_\_\_\_ (SEAL)  
By: \_\_\_\_\_ (SEAL)  
Title: \_\_\_\_\_

USE BLACK INK ONLY

State of \_\_\_\_\_, County of \_\_\_\_\_  
I, the undersigned Notary Public of the County and State aforesaid, certify that, \_\_\_\_\_ personally appeared before this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_.  
My Commission Expires: \_\_\_\_\_ Notary Public



USE BLACK INK ONLY

State of North Carolina County Cumberland  
I, the undersigned Notary Public of Cumberland County, State of North Carolina aforesaid, certify that William Kent Pierce personally came before me this day and acknowledged that he is the President of Wm. Kent Pierce, Inc., and that by authority duly given and as the act of each corporation, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this 26th day of May, 2005.  
My Commission Expires: 4/04/2009 *Amanda L. Albertson*  
Amanda L. Albertson, Notary Public

USE BLACK INK ONLY

State of \_\_\_\_\_ - County of \_\_\_\_\_  
I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_.  
My Commission Expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct.  
This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.  
\_\_\_\_\_ Register of Deeds for \_\_\_\_\_ COUNTY

