

Harnett County Department of Public Health

Well Abandonment Permit Application

APPLICANT INFORMATION

Randell Jones (336) 669-5079
Applicant/Owner Phone Number
P.O. Box 367 Brown Summit, NC. 27214
Street Address, City, State, Zip Code

PROPERTY INFORMATION

Street Address 1125 Bud Hawkins Rd Subdivision/Lot # _____
Parcel # _____ PIN # _____

Directions to the Site

SR 1811 1125 Bud Hawkins Rd. Dunn, NC. 28334

Brief description of the well location (ex. front yard, behind out building, front yard, etc.)
Well is in front yard

*Please include a Site Plan of your property showing the location of the well. If the well is underground, it must be uncovered prior to the department's site visit.

Please Complete the Following Information:

Date Well Was Constructed ? Grouted Yes No
Above Ground or Below Ground ✓ Total Depth of Well 25 ?
Well Type: Drilled Bored Hand dug ✓ Diameter 1 1/2 inches

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is given in good faith. Representatives of the Harnett County Health Department and State Officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines and easements within lines, and assume the responsibility that a well can be properly constructed according to the permit.

Randell Jones 12-1-20
Property Owner's or Owner's Legal Representative Signature Required Date

If you have any questions please contact Environmental Health Division at 910.893.4544

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Please Complete the Following Information:

Date Well Was Constructed ? Grouted, Yes No
Above Ground or Below Ground ✓ Total Depth of Well 17 feet
Well Type: Drilled Bored ✓ Hand dug Diameter 24 inches

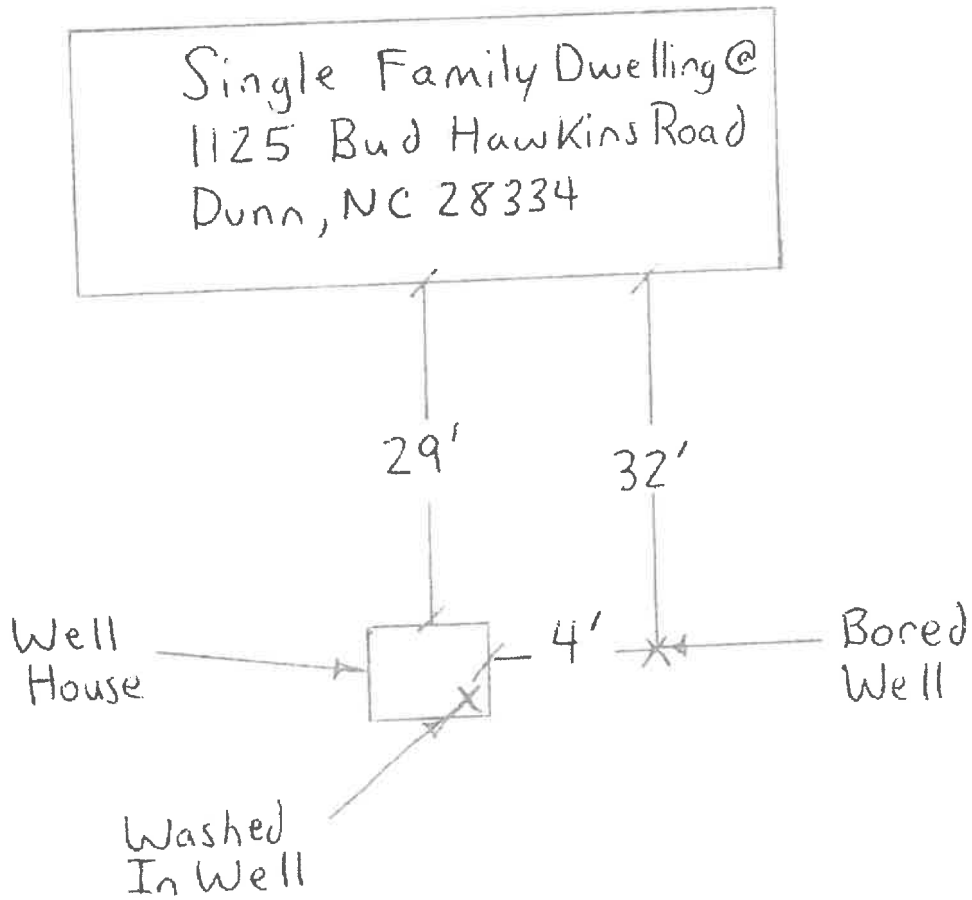
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I understand that I am solely responsible for the proper identification and marking of all property lines and underground utility lines, and making my site accessible so that a well can be properly constructed according to the permit.

Randell Jones 12-1-20
Property Owner's or Agent's Legal Representative Signature Required Date

If you have any questions please contact Environmental Health Division at 910-597-754

Site Plan



SR1811 Bud Hawkins Road
