

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

NAME Renee Gilmore EMAIL ADDRESS: rgilmore6283@yahoo.com  
PHONE NUMBER 910-985-0387  
PHYSICAL ADDRESS 910 Tim Currin Rd, Lillington, NC 27546  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other Brick Home

Number of bedrooms 4  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 27 West to Tim Currin Road;  
One mile on the right

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.  
Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature Renee Gilmore Date 11-16-2020  
Cynthia M. Franklin 11-16-2020

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1978  
Installer of system Edward Turlington - FHA  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 3 # adults \_\_\_\_\_ # children 3 # total  
2. What is your average estimated daily water usage? 12,000 gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly  
4. When was the septic tank last pumped? 11-31-2020 How often do you have it pumped? every 2 yrs  
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly when used  
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly  
7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO  
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_  
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? \_\_\_\_\_

Comet  
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO  
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_  
New Shower, toilet

13. Do you have an underground lawn watering system?  YES  NO  
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list roof  
15. Are there any underground utilities on your lot? Please check all that apply: \_\_\_\_\_ - maybe  
 Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Flowing back into the house

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list Patterned - when it's been raining alot



HARNETT COUNTY TAX ID#

13-0528-0143

5-9-07 BY [Signature]

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2007 MAY 09 10:01:41 AM  
BK:2374 PG:171-174 FEE:\$20.00

INSTRUMENT # 2007008336

*This Deed Prepared by Reginald B. Kelly, Attorney at Law*

PID#: 130528 0143

NO TITLE CERTIFICATION

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

WARRANTY DEED OF  
REMAINDER INTEREST

This WARRANTY DEED is made the 7 day of May, 2007, by and between CYNTHIA L. FRANKLIN f/k/a CYNTHIA L. MCKOY, divorced, of 910 Tim Currin Road, Lillington, North Carolina 27546 (hereinafter referred to in the neuter singular as "the Grantor") and RENEE GILMORE of 61 Ryes Lane, Lillington, North Carolina 27546 (hereinafter referred to in the neuter singular as "the Grantee"):

W I T N E S S E T H:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns forever, subject to a life estate reserved unto the Grantor herein, all of that certain piece, parcel or tract of land situate, lying and being in Upper Little River Township of said County and State, and more particularly described as follows:

SEE ATTACHED

But the Grantor herein expressly reserves a life estate in the above-described lands, said life estate to be enjoyed by it for and during the rest of the natural life of said CYNTHIA L. FRANKLIN.

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject, however, (1) to the life estate reserved unto the Grantor and (2) to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey all said remainder interest in the same to the Grantee (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that (subject to the reservation of the life estate herein provided) it will, (and its heirs, successors, administrators and assigns shall) forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

 (SEAL)  
CYNTHIA L. FRANKLIN

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

ACKNOWLEDGMENT OF INDIVIDUAL

I, a Notary Public of the County and State aforesaid, certify that CYNTHIA L. FRANKLIN personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this 7 day of May, 2007.

 APRIL M. McLAMB  
(notarial) ~~NOTARY PUBLIC~~  
HARNETT COUNTY, N.C.  
~~Commission Expires~~

  
Notary Public

My Commission Expires: \_\_\_\_\_

 APRIL M. McLAMB  
NOTARY PUBLIC  
HARNETT COUNTY, N.C.  
My Commission Expires 7-29-11

## ATTACHMENT

BEGINNING AT POINT IN THE CENTER OF THE ROAD, S. R. #1250, AND RUNS THENCE NORTH 66 DEGREES EAST 230.2 FEET TO AN IRON STAKE; THENCE NORTH 28 DEGREES 16 MINUTES WEST 90 FEET TO AN IRON STAKE; THENCE SOUTH 61 DEGREES 44 MINUTES WEST 230 FEET TO A POINT IN THE CENTER OF THE ROAD; THENCE AS THE CENTER OF THE ROAD SOUTH 28 DEGREES 16 MINUTES EAST 90 FEET TO THE POINT OF BEGINNING.

9723969.FRA

910 TIM CURRIN ROAD, LILLINGTON, NC 27546