

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: _____
NAME Charles Tart PHONE NUMBER 919-868-1038
PHYSICAL ADDRESS 100 N. Powell Ave Dunn N.C. 28334
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other Commercial

Number of bedrooms _____ Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Charles Tart
Signature

11-19-20
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1970's

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? _____ # adults _____ # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 2019 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

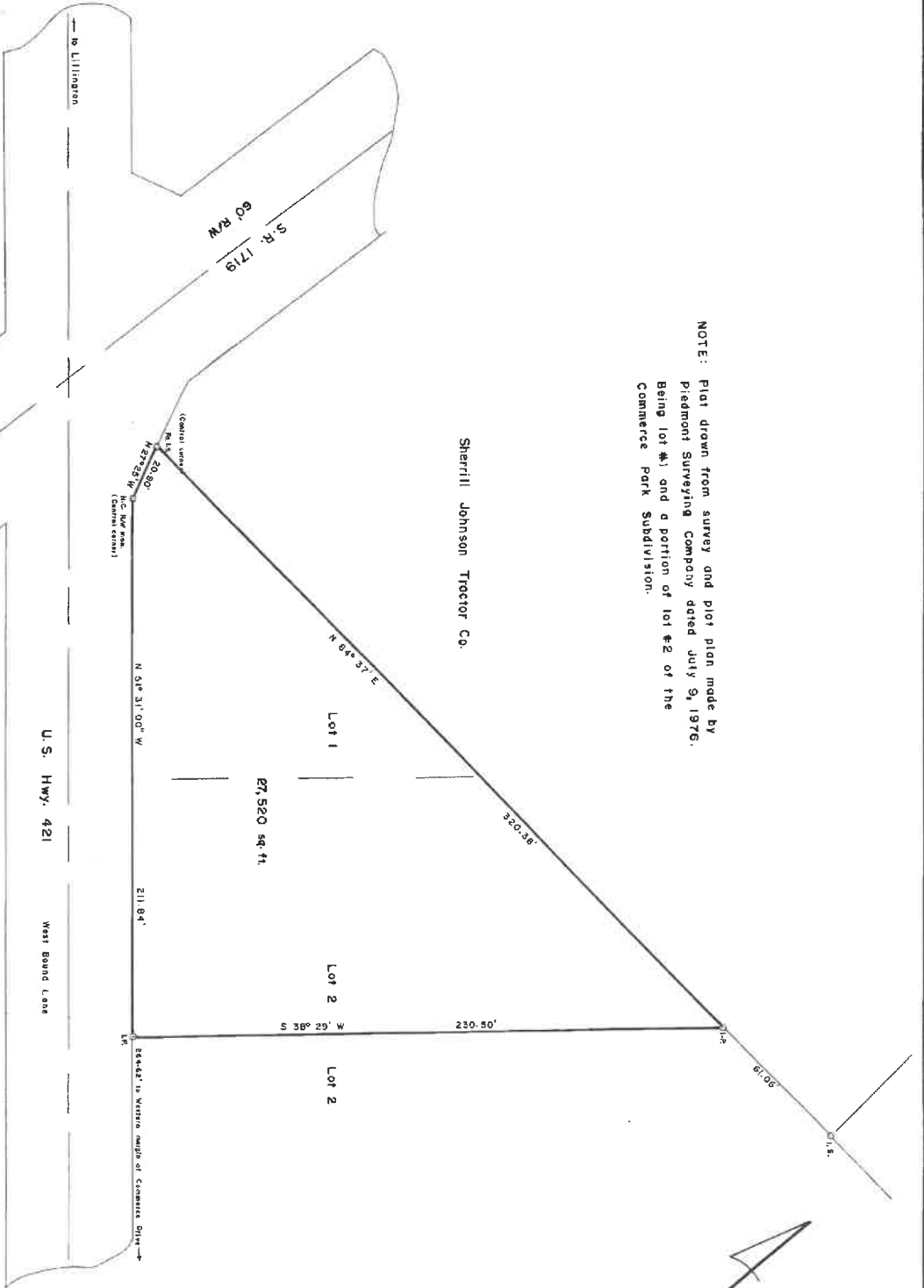
8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Tank side collapsed
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

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Slide 96

July 12, 1978
Scale 1" = 30'

NOTE: Plat drawn from survey and plot plan made by Piedmont Surveying Company dated July 9, 1976. Being lot #1 and a portion of lot #2 of the Commerce Park Subdivision.



August H. Jones
I, *August H. Jones*, surveyor, state under an alternative and general license, do hereby certify that the above plat is a true and correct copy of the original field notes and computations of the above survey, and that the same conform to the provisions of the laws of North Carolina relating to the practice of the profession of surveying, and that the same have been prepared by me or under my direct supervision and that I am a duly licensed surveyor under the laws of the State of North Carolina.

North Carolina — Harnett County
The foregoing certification of *August H. Jones* is hereby certified to be correct. This instrument was presented for registration and recorded in the office of the Register of Deeds on this 14th day of *July*, 1978.
John S. Miller
Register of Deeds — Harnett County

PROPERTY OF
HOWE ASSOCIATES, INC.
DUNN, AVERASBORO TOWN, HARNETT CO., N. C.
PIEDMONT SURVEYING COMPANY, DUNN, N. C.
JULY 12, 1978
SCALE: 1" = 30'



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HARNETT COUNTY TAX I.D.#	
02-1516-0093	
7/8/02	BY MPW

FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2002 JUL 08 04:49:20 PM
 BK: 1638 PG: 495-497 FEE: \$17.00
 NC REVENUE STAMP: \$636.00
 INSTRUMENT # 2002812233

Prepared by and mail to: Dwight W. Snow, P.O. Box 397, Dunn, NC 28335

EXCISE TAX: \$636.00

Parcel ID No.: 02 1516 0093

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED, made this 8th day of July, 2002, by and between BOBBY RAY MILLER and wife, LAURA G. MILLER of 1006-B W. Broad St., Dunn, N.C. 28335, hereinafter called GRANTOR, and WANG RENTALS, L.L.C. of 105 Shelly Dr., Dunn, N.C. 28334, hereinafter called GRANTEE.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine or feminine as required by context.

WITNESSETH:

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Dunn, Avera'sboro Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at a found rebar, a control corner, said rebar being a common corner with The Auto Trust property Geraldine Lunsford, Trustee, which rebar is in the northeastern right of way margin of U.S. Highway 421 and also being located 264.56 feet from the northern right of way of Commerce Drive; thence from said BEGINNING POINT along the right of way of U.S. Highway 421, North 51 degrees 31 minutes 00 seconds West 211.96 feet to a found NCDOT right of way concrete monument, a control corner; thence along the right of way of NCSR 1719, North 27 degrees 40 minutes 21 seconds West 21.05 feet to a found axle, a common corner with the Richard Johnson property; thence running with the Richard Johnson boundary, North 84 degrees 38 minutes 54 seconds East 320.28 feet to a found rebar, a corner in lines of Richard Johnson and The Auto Trust; thence with the boundary of The Auto Trust, South 38 degrees 26 minutes 11 seconds West 230.33 feet to the POINT OF BEGINNING, and containing 27,529 square feet, as depicted on that survey entitled, "Property of Wang Rentals, LLC" by Andrew H. Joyner, PLS dated June 26, 2002.

This is the same property described in that deed to Bobby Ray Miller and wife, LAURA G. MILLER recorded in Book 1379, Page 778 and that map recorded in Map Book 22, Page 96, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument in Book 1379, Page 778, Harnett County Registry.

A map showing the above described property is recorded in Map Book 22, Page 96, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- a. General utility easements for phone and power purposes.
- b. Roadways and rights-of-way of record and those visible by inspection of the premises.
- c. Such facts as an environmental study on the subject property by an environmental engineer would reveal.
- d. Such facts that are revealed by that survey on the subject tract by Andrew H. Joyner, PLS dated June 26, 2002.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if a corporation, has caused this instrument to be signed in its name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.


BOBBY RAY MILLER (SEAL)


LAURA G. MILLER (SEAL)

NORTH CAROLINA
COUNTY OF Harnett

I, a Notary Public of aforesaid County and State, do hereby certify that BOBBY RAY MILLER and wife, LAURA G. MILLER personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and notarial seal, this the 8 day of July, 2002.


Notary Public

My Commission Expires: 11-23-06

