

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

NAME Clark Johnson EMAIL ADDRESS: dcjohnson466@gmail.com  
PHONE NUMBER 919-754-7222  
PHYSICAL ADDRESS 25 Doug Johnson Lane, Angier, NC 27501  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) same

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME None

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 4  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 421 S, TL on NC27 to Coats, TL NC55  
go approx 4 miles TR on Doug Johnson Ln, 1st  
house on left

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation. Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Clark Johnson  
Signature

6-1-2020  
Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 2010

Eastern Septic to make repairs

Installer of system Do NOT Know

Septic Tank Pumper " " "

Designer of System " " "

1. Number of people who live in house? 3 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Clark & Kathy Johnson

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly

4. When was the septic tank last pumped? Never How often do you have it pumped? None been here 2 yr

5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly

6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly

7. Do you have a water softener or treatment system?  YES  NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO

12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list no

15. Are there any underground utilities on your lot? Please check all that apply:

Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

wet spot in front yard does not go away (probably 6 months) from septic line per Eastern Septic

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list No

HTE# 08-5-19465

# Harnett County Department of Public Health

20034

PERMIT # 24607

## Operation Permit

New Installation  Septic Tank  Repair  Nitrification Line  Expansion

PROPERTY LOCATION:  Hwy 55

Name: (owner) GARY + NICOLE BROWN

SUBDIVISION JAMES D. JOHNSON

LOT # \_\_\_\_\_

System Installer: OTIS STRICKLAND

Registration # \_\_\_\_\_

Basement with plumbing:  Garage  Number of Bedrooms 3

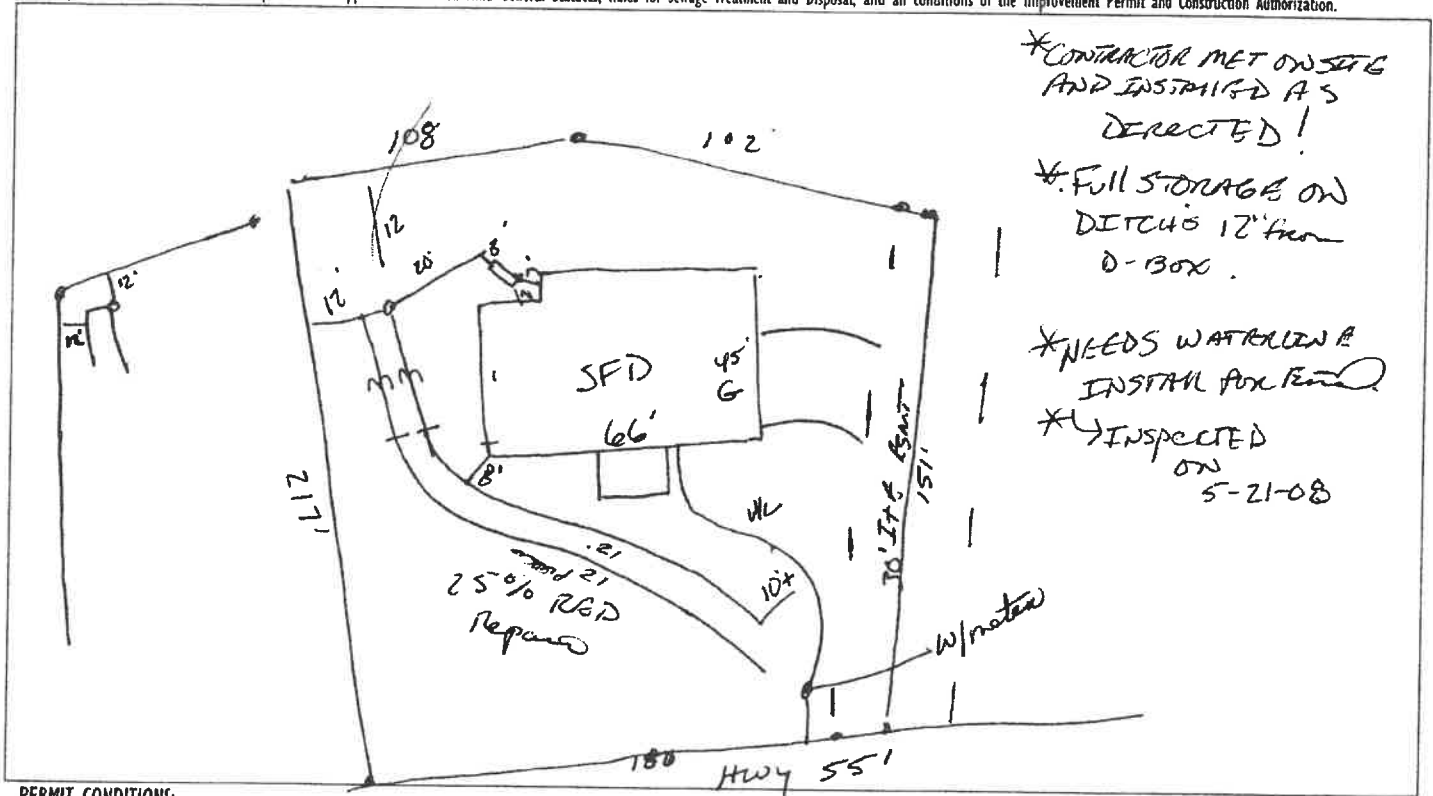
Type of Water Supply:  Community  Public  Well Distance from well \_\_\_\_\_ feet

System Type: 25% REDUCTION SYSTEM TYPE III 15' DIA Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



### PERMIT CONDITIONS:

I. Performance: System shall perform in accordance with Rule .1961.

II. Monitoring: As required by Rule .1961.

III. Maintenance: As required by Rule .1961. Other: \_\_\_\_\_

Subsurface system operator required? Yes  No

If yes, see attached sheet for additional operation conditions, maintenance and reporting.

IV. Operation: \_\_\_\_\_

V. Other: \_\_\_\_\_

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system:  Conventional  Other 25% REDUCTION SYSTEM TYPE III Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 2 exact length of each ditch 150 feet width of ditches 3 feet depth of ditches 18-18 inches

French Drain Required: \_\_\_\_\_ Linear feet

Authorized State Agent

James E. Manhartens

Date 5-21-08

HTE# 08-5-19465

# Harnett County Department of Public Health 24607

## Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: GARY + NICKIE BROWN PROPERTY LOCATION: HWY 55  
 NEW  REPAIR  EXPANSION  SUBDIVISION: JAMES D JOHNSON LOT # \_\_\_\_\_  
 Type of Structure: SFD Site Improvements required prior to Construction Authorization Issuance: \_\_\_\_\_  
 Proposed Wastewater System Type: \_\_\_\_\_  
 Projected Daily Flow: 360 GPD  
 Number of bedrooms: 3 Number of Occupants: 6 max  
 Basement  Yes  No  
 Pump Required:  Yes  No  May be required based on final location and elevations of facilities  
 Type of Water Supply:  Community  Public  Well Distance from well \_\_\_\_\_ feet  
 Permit conditions: \_\_\_\_\_ Permit valid for:  Five years  No expiration

Authorized State Agent: James E. Manhart Date: 3-4-08 SEE ATTACHED SITE SKETCH  
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

## Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: GARY + NICKIE BROWN PROPERTY LOCATION: HWY 55  
 SUBDIVISION: JAMES D JOHNSON LOT # \_\_\_\_\_  
 Facility Type: SFD  New  Expansion  Repair  
 Basement?  Yes  No Basement Fixtures?  Yes  No  
 Type of Wastewater System\*\* 15% REDUCTION System (Initial) Wastewater Flow: 360 GPD  
 (See note below, if applicable  25% REDUCTION System (Repair))

### Installation Requirements/Conditions

Septic Tank Size 1000 gallons  
 Pump Tank Size \_\_\_\_\_ gallons  
 Exact length of each trench 2 x 150 feet  
 Trenches shall be installed on contour at a Maximum Trench Depth of: 26-18 inches  
 (Trench bottoms shall be level to +/- 1/4" in all directions)  
 Pump Requirements: \_\_\_\_\_ ft. TDH vs. \_\_\_\_\_ GPM  
 Conditions: \_\_\_\_\_  
 Trench Spacing: 2 Feet on Center  
 Soil Cover: 6 inches  
 (Maximum soil cover shall not exceed 36" above the trench bottom)  
 Aggregate Depth: 6 inches below pipe  
2 inches above pipe  
12 inches total

\*\*If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit.

Authorized State Agent: James E. Manhart Date: 3-4-08 SEE ATTACHED SITE SKETCH  
 Construction Authorization Expiration Date: 3-4-13

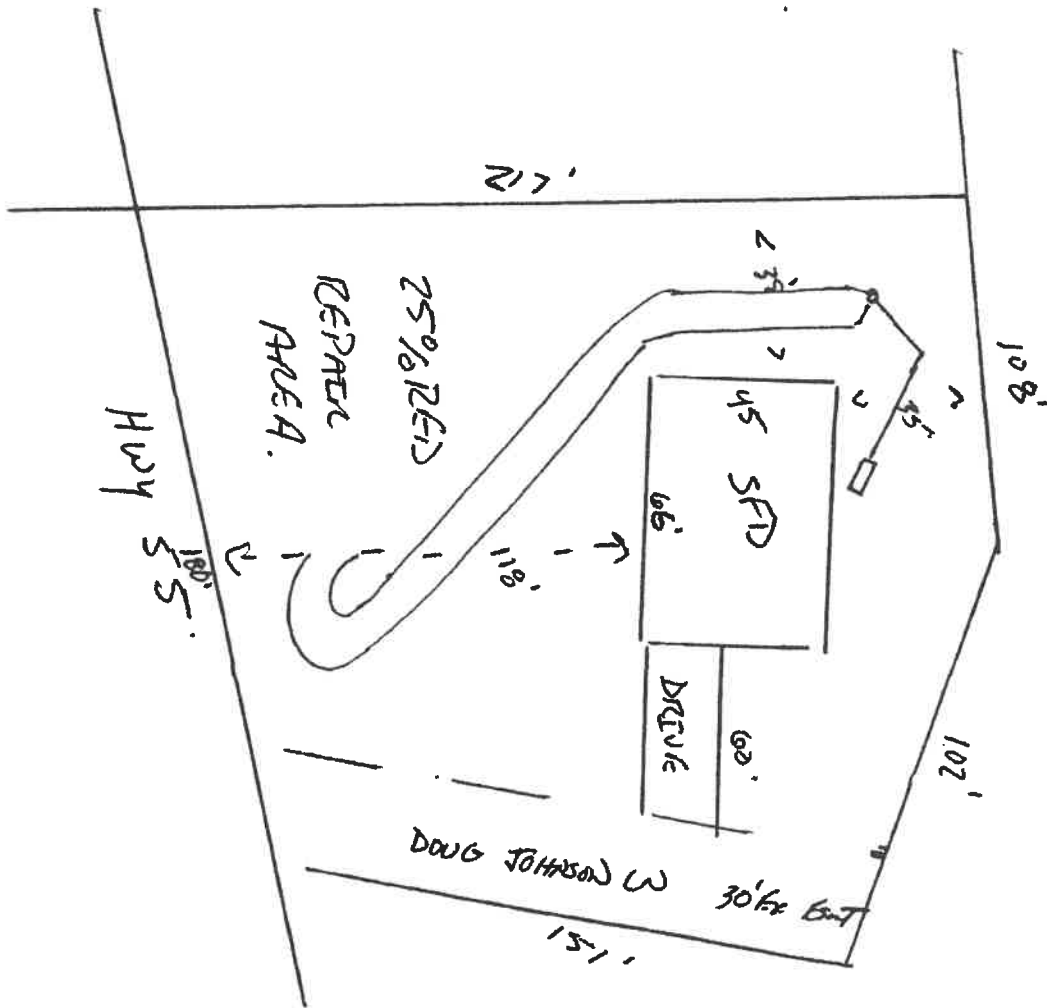
HTE# DB-5-19465

Permit # 24607

# Harnett County Department of Public Health Site Sketch

ISSUED TO: GARY + NECKEE BROWN SUBDIVISION James P Johnson LOT #     

Authorized State Agent: James C Markham Date: 3-4-08



Customer: 226543 - 030881

CLARK JOHNSON

25 DOUG JOHNSON LN

ANGIER, NC 27501

(919) 754-7222

Balance: \$40.90

Deposit: (\$25.00)

Last Bill: \$40.90 Due 12/10/2020

Plan: None

Next:

Active

Collections Okay

QUE#

Meter Number: 13403270

Cycle/Book: East Central 9 / Book 55

Call Number: 02860

Residential

Owner

Moved in 6/12/

Eligible for Arra

Bills	Comments	Move In/Out	Loans/POS	Collections	Notes	Attachments
Customer	Service Address	Customer/Account	Services	Addresses	Transaction History	Rea

**Water**

Record 1 of 30

Service ▲	Read Date ▼	Meter	Read Type	Read Status	Previous Reading	Current Reading	...	...	Days	Consumption	Unit Of Measur
Water	11/2/2020	13403270	Potable	Actual Read	1071950.000	1077750.000	...	...	34	5800.000	Gallons
Water	9/29/2020	13403270	Potable	Actual Read	1066190.000	1071950.000	...	...	34	5760.000	Gallons
Water	8/26/2020	13403270	Potable	Actual Read	1061620.000	1066190.000	...	...	27	4570.000	Gallons
Water	7/30/2020	13403270	Potable	Actual Read	1048740.000	1061620.000	...	...	34	12880.000	Gallons
Water	6/26/2020	13403270	Potable	Actual Read	1040710.000	1048740.000	...	...	30	8030.000	Gallons
Water	5/27/2020	13403270	Potable	Actual Read	1035070.000	1040710.000	...	...	29	5640.000	Gallons
Water	4/28/2020	13403270	Potable	Actual Read	1028920.000	1035070.000	...	...	34	6150.000	Gallons

NOTE: This property does not appear to be located within 2000 feet of a U.S. G.S. System Measurement.

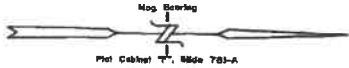
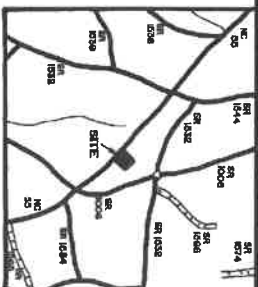
NOTE: This property does not appear to be located within 2000 feet of a U.S. G.S. System Measurement.

This is a warranty deed. I have examined the Federal Tax returns and the records of the State of North Carolina and have no objection to the validity of the property described and to the fact that it is a single parcel of land.

Deed of **James Douglas Johnson** to **Kathy R. Johnson** and **James Douglas Johnson** as tenants in common, the whole of the above described land with the following: **Parcel 'A'** - 1.29 Acres Total - 0.13 Ac in R/W NC Hwy. 55; **Parcel 'B'** - 1.18 Acres Net

Deed of **James Douglas Johnson** to **Kathy R. Johnson** and **James Douglas Johnson** as tenants in common, the whole of the above described land with the following: **Parcel 'A'** - 1.29 Acres Total - 0.13 Ac in R/W NC Hwy. 55; **Parcel 'B'** - 1.18 Acres Net

**NORTH CAROLINA**  
**SHERIFF COUNTY**  
 The Map/Plan has presented for registration and recorded in the Office of State Register  
 The date of recording is \_\_\_\_\_  
 The name of the grantor is **JAMES DOUGLAS JOHNSON**  
 The name of the grantee is **KATHY R. JOHNSON and JAMES DOUGLAS JOHNSON**  
 The name of the State Register is \_\_\_\_\_  
 The name of the County Register is \_\_\_\_\_



**Parcel 'B'**  
 2.1544 Acres  
 By Deduction

**James Douglas Johnson**  
 Deed Book 730, Page 223-226

**Parcel 'A'**  
 2.1544 Acres  
 By Deduction

**James Douglas Johnson**  
 Deed Book 730, Page 223-226

The State of Property is exempt from The Internal Revenue Tax  
 Section 1018-118  
 Deed Book 730, Page 223-226  
 State of North Carolina  
 State Register

NOTE: All measurements shown on this map are based on the original survey data and are subject to correction.

I, **Donald H. McRae**, Registered Land Surveyor No. 6489, County of **Wake**, State of **North Carolina**, do hereby certify that this map is a true and correct representation of the land shown thereon, as the same is shown on the original survey data and as the same is shown on the original survey data and as the same is shown on the original survey data.

**NORTH CAROLINA**  
**SHERIFF COUNTY**  
 The Map/Plan has presented for registration and recorded in the Office of State Register  
 The date of recording is \_\_\_\_\_  
 The name of the grantor is **JAMES DOUGLAS JOHNSON**  
 The name of the grantee is **KATHY R. JOHNSON and JAMES DOUGLAS JOHNSON**  
 The name of the State Register is \_\_\_\_\_  
 The name of the County Register is \_\_\_\_\_



**NOTE:** Douglas Clark Johnson & wife, Kathy R. Johnson  
 Parcel 'A' 1.29 Acres Total  
 Parcel 'B' 1.18 Acres Net  
 All of PIN # 0882-33-7968A.000  
 Lot 1 (100 Ad) - All of Deed Book 3826, Page 682  
 Lot 2 (0.28 Ad) - All of Deed Book 730, Page 223-226  
 All of PIN # 0592-04-2227.000

**RECOMBINATION SURVEY FOR:**  
**DOUGLAS CLARK JOHNSON**  
**and wife,**  
**KATHY R. JOHNSON**  
**GROVE TWP., HARNETT COUNTY, N.C.**  
 SURVEY BY: JOYNER PIEDMONT SURVEYING  
 401 North Vance Avenue, Suite 115, Durham, N.C. 27603  
 Phone: (919) 286-2531



ZONE: RA-30  
 FEBRUARY 04, 2019  
 SCALE: 1" = 30'



FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2018 MAY 16 02:31:38 PM  
BK:3805 PG:628-630  
FEE:\$26.00  
EXCISE TAX:\$383.00  
INSTRUMENT # 2018006842  
SARTIS

HARNETT COUNTY TAX ID#

040682-0108-03

5/16/18 BY [Signature]



**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$383.00

Parcel Identifier No. 040682010803 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: McLeod Law Firm, 209 S. Wilson Avenue, Dunn, NC 28334

This instrument was prepared by: McLeod Law Firm, 209 S. Wilson Avenue, Dunn, NC 28334

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 16th day of May, 2018, by and between

**GRANTOR**  
Gary W Brown and wife, Nickie J Brown  
3955 NC 55 W  
Angier, NC 27501

**GRANTEE**  
Douglas Clark Johnson and wife, Kathy R Johnson  
6263 Green Path Road  
Dunn, NC 28334

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of \_\_\_\_\_, \_\_\_\_\_ Black River Township, \_\_\_\_\_ Harnett County, North Carolina and more particularly described as follows:

See Attached Exhibit A

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2350 page 416.

All or a portion of the property herein conveyed X includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 98 page 175.



TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

By: \_\_\_\_\_ (Entity Name) Gary W. Brown (SEAL)  
 Print/Type Name: Gary W. Brown

By: \_\_\_\_\_ Nickie J. Brown (SEAL)  
 Print/Type Name: Nickie J. Brown

By: \_\_\_\_\_ (SEAL)  
 Print/Type Name: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
 Print/Type Name: \_\_\_\_\_

State of North Carolina - County or City of Harnett

I, the undersigned Notary Public of the County or City of Harnett and State aforesaid, certify that Gary W Brown and wife, Nickie J Brown personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 16th day of May, 2018.

My Commission Expires: 12-04-2020  
 (Affix Seal)



Patricia L. Schaefer  
 Patricia L. Schaefer Notary Public  
 Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_

I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_ Notary Public  
 (Affix Seal) Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_

I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that \_\_\_\_\_ he is the \_\_\_\_\_ of \_\_\_\_\_, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, \_\_\_\_\_ he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_ Notary Public  
 (Affix Seal) Notary's Printed or Typed Name

**EXHIBIT A**  
**for**  
**DOUGLAS CLARK JOHNSON AND WIFE, KATHY R. JOHNSON**

**Black River Township, Harnett County:**

BEING all of that tract of land containing 1.00 total acres, (0.87 acres net), more or less, according to that final plat drawn by Joyner Piedmont Surveying, Andrew H. Joyner, RLS, entitled, "Property of Nickie L. J. Purser and husband, Russell Wayne Purser," dated April 9, 1998 and recorded in Map No. 98-175, Harnett County Registry, said plat being incorporated herein by reference as if fully set forth.

**Parcel ID: 040682010803**

**Address: 25 Doug Johnson Lane, Angier, NC 27501**