

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: CJohnson@harnett.org
NAME Chris Johnson PHONE NUMBER 910-984-4173
PHYSICAL ADDRESS 2784 Fairground Rd Dunn NC 28334
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Chris Johnson

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 2 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 27 Toward Benson, Take R on
Fairground Rd. 2nd house on R past
Tilghman Rd.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Chris Johnson
Signature

11-24-20
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1991

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 1 # adults # children 1 # total
2. What is your average estimated daily water usage? 50 gallons/month or day Harnett county water. If HCPU please give the name the bill is listed in Robin Thompson
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 6 yrs How often do you have it pumped?
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
Bathcare Cleaner
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list no
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Top Collapsing
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2018 Jan 22 12:22 PM NC Rev Stamp: \$ 162.00
Book: 3574 Page: 178 - 179 Fee: \$ 26.00
Instrument Number: 2018000847

HARNETT COUNTY TAX ID #
021528 0250 06

01-22-2018 BY: SB

Prepared By and Mail To:
P. Tilghman Pope, Esquire
Pope Law Group, P.A.
Post Office Box 928
Dunn, North Carolina 28335

Revenue: \$162.00

Parcel No.: 021528 0250 06

NORTH CAROLINA
HARNETT COUNTY

WARRANTY DEED

THIS DEED, made this 16th day of January, 2018, by and between **ROBIN G. THOMPSON, single**, 1107 South 9th Street, Lillington, North Carolina 27546, hereinafter referred to as Grantor, and **JAMES C. JOHNSON, single**, 2784 Fairground Road, Dunn, North Carolina 28334 hereinafter referred to as Grantee;

WITNESSETH:

NOW, THEREFORE, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in **Harnett County**, North Carolina and more particularly described as follows:

Being all of that **0.96 acre tract** designated as **Lot 4** of the Danny Norris property as shown on that survey dated March 14, 1989 by Piedmont Surveying of Dunn, North Carolina which is recorded in **Plat Cabinet D, Slide 106B**, Harnett County Registry. This is the same property described in Deed Book 1016, Page 19, Harnett County Registry.

THIS IS THE PRIMARY RESIDENCE OF THE GRANTOR.

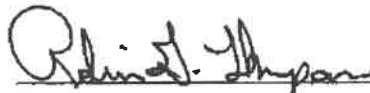
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

1. General utility easements for phone and power purposes and access easements.
2. Roadways, and rights-of-way of record and those visible by inspection of the premises.
3. Such facts as an environmental study on the subject property by an environmental engineer would reveal.
4. Such facts that would be revealed by a recent as-built survey on the subject tract by a registered land surveyor.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

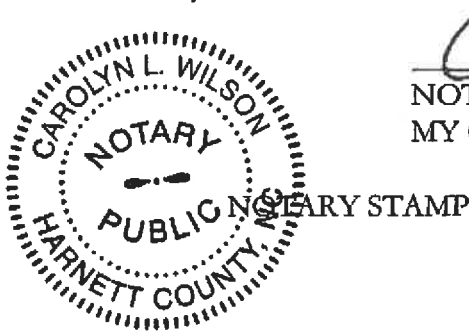
IN WITNESS WHEREOF, the Grantor has hereunto set their hands and seals, the day and year first above written.



 _____ (SEAL)
Robin G. Thompson

NORTH CAROLINA
HARNETT COUNTY

I, Carolyn L. Wilson, a Notary Public, do hereby certify that **Robin G. Thompson** personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal this 22nd day of January, 2018.





 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 3-26-2022

NOTARY STAMP

Print this page

**Property Description:**

LOT#4 DANNY NORRIS 0.96AC PC#D-106B

Harnett County GIS

PID: 021528 0250 06

PIN: 1519-95-5248.000

REID: 0034147

Subdivision:

Taxable Acreage: 0.960 AC ac

Caclulated Acreage: 0.89 ac

Account Number: 1500026036

Owners: JOHNSON JAMES C

Owner Address : 2784 FAIRGROUND RD DUNN, NC 28334

Property Address: 2784 FAIRGROUND RD DUNN, NC 28334

City, State, Zip: DUNN, NC, 28334

Building Count: 1

Township Code: 07

Fire Tax District: Banner

Parcel Building Value: \$63790

Parcel Outbuilding Value : \$0

Parcel Land Value : \$20000

Parcel Special Land Value : \$0

Total Value : \$83790

Parcel Deferred Value : \$0

Total Assessed Value : \$83790

Neighborhood: 00211

Actual Year Built: 1993

TotalAcutalAreaHeated: 1008 Sq/Ft

Sale Month and Year: 1 / 2018

Sale Price: \$81000

Deed Book & Page: 3574-0178

Deed Date: 1516579200000

Plat Book & Page: -

Instrument Type: WD

Vacant or Improved:

QualifiedCode: Q

Transfer or Split: T

Within 1mi of Agriculture District: Yes

Prior Building Value: \$68620

Prior Outbuilding Value : \$0

Prior Land Value : \$7500

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$76120

