

**HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION**

APPLICATION FOR MIGRANT HOUSING EH2011-0014

Date Workers Arrive Feb. 1st

Date 11-17-20

NAME JOHN GROSS

(919) 499-7339

MAILING ADDRESS 1606 PICKETT RD. SANFORD N.C.
P.O. BOX OR STREET

AREA CODE & PHONE NUMBER
CITY/TOWN 27332 ZIP CODE

NUMBER OF WELLS 2

CHECK HERE IF COUNTY WATER →

NUMBER OF SEPTIC SYSTEMS 2

OUTSIDE SPIGOT? YES NO

LOCATION OF OUTSIDE SPIGOT(S) 8220 COX MILL RD. RIGHT FRONT, 7030 BROADWAY RD. RIGHT SIDE

COMMENTS PLEASE CALL 919-499-7339 WHEN FINISHED SO I CAN WATERIZE

LIST BELOW EACH 911 CAMP ADDRESS AND THE NUMBER OF MIGRANTS PER HOUSING UNIT

<u>8220 COX MILL RD.</u>	NUMBER OF MIGRANTS <u>11?</u>
<u>* 7030 BROADWAY RD. HAS NOT HAD MIGRANTS BEFORE</u>	NUMBER OF MIGRANTS <u>? 5</u>
_____	NUMBER OF MIGRANTS _____
_____	NUMBER OF MIGRANTS _____

DIRECTIONS FROM LILLINGTON TO THE CAMP 42 NORTH TAKE LEFT ON COX MILL GO 4 1/2 MILES PAST MORRIS CHAPEL CHURCH HOUSE ON RIGHT THEN GO LEFT OUT OF DRIVEWAY TO STOP SIGN TAKE LEFT, 2ND DRIVE ON LEFT, STAY TO THE RIGHT APPROX. 600' OFFROAD

The top of the existing septic tank must be completely uncovered. The lid must be loosened so a visual inspection can be made. If a well is to be tested and has been unused for a while, please chlorinate before you call our office to confirm. Once your well/septic is ready please let us know so we may process. Water samples can be taken Monday - Wednesday *Holidays subject to alter these days.

Signature [Handwritten Signature]

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of approval. The certification is subject to re-evaluation if the intended use or number of migrants changes.

----- OFFICE USE ONLY -----

PRIVY	<input type="checkbox"/> APPROVED	<input type="checkbox"/> UNAPPROVED
SEPTIC TANK	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> UNAPPROVED
WATER SUPPLY	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> UNAPPROVED

[Handwritten Signature] R.E.H.S.
Environmental Health Specialist, R.E.H.S.

12-2-2020
Date