

**HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION**

**APPLICATION FOR MIGRANT HOUSING**

EH 2011-0013

Date Workers Arrive Feb. 1<sup>st</sup>

Date 11-17-20

NAME JOHN GROSS

(919) 499-7339

MAILING ADDRESS 1606 Pickett Rd. Sanford N.C.  
P.O. BOX OR STREET

AREA CODE & PHONE NUMBER  
27332  
CITY/TOWN ZIP CODE

NUMBER OF WELLS 2

CHECK HERE IF COUNTY WATER            

NUMBER OF SEPTIC SYSTEMS 2

OUTSIDE SPIGOT?  YES  NO

LOCATION OF OUTSIDE SPIGOT(S) 8220 Cox Mill Rd. Right FAout, 7030 BROADWAY Rd. Right side

COMMENTS PLEASE CALL 919-499-7339 when finished so I can winterize

**LIST BELOW EACH 911 CAMP ADDRESS AND THE NUMBER OF MIGRANTS PER HOUSING UNIT**

\* 8220 Cox Mill Rd. NUMBER OF MIGRANTS 11?

7030 BROADWAY Rd. HAS NOT HAD MIGRANTS before NUMBER OF MIGRANTS ? 5

NUMBER OF MIGRANTS \_\_\_\_\_

NUMBER OF MIGRANTS \_\_\_\_\_

DIRECTIONS FROM LILLINGTON TO THE CAMP 42 NORTH take left on COX MILL go 4 1/2 miles  
Past MORRIS Chapel Church House on Right then go  
left out of driveway to stop sign take left, 2<sup>nd</sup> Drive on  
left, stay to the Right APPROX 600' OFFROAD

The top of the existing septic tank must be completely uncovered. The lid must be loosened so a visual inspection can be made. If a well is to be tested and has been unused for a while, please chlorinate before you call our office to confirm. Once your well/septic is ready please let us know so we may process. Water samples can be taken Monday - Wednesday \*Holidays subject to alter these days.

Signature [Handwritten Signature]

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of approval. The certification is subject to re-evaluation if the intended use or number of migrants changes.

----- OFFICE USE ONLY -----

PRIVY	<input type="checkbox"/> APPROVED	<input type="checkbox"/> UNAPPROVED
SEPTIC TANK	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> UNAPPROVED
WATER SUPPLY	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> UNAPPROVED

Mah Ph RETB

Environmental Health Specialist, R.E.H.S.

12-2-2020

Date