

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: \_\_\_\_\_

NAME Clyde M. Harris PHONE NUMBER 910 893-8580

PHYSICAL ADDRESS 763 Tim Currier Rd Lillington NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other Brick Home

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: take 27 west app 6 miles

Right on Tim Currier Rd 7 tenths mile

Left at 763

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A **"surveyed and recorded map"** and **"deed to your property"** must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Clyde M. Harris

Signature

Oct 15 - 2020

Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1976 1975

Installer of system \_\_\_\_\_

Septic Tank Pumper Hardee Septic

Designer of System \_\_\_\_\_

1. Number of people who live in house? 4 # adults \_\_\_\_\_ # children 4 # total

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Clyde M. Harris

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly

4. When was the septic tank last pumped? 7-21-00 How often do you have it pumped? 2 yrs

5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly

6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly

7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list Meds

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO

12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list replace roof gutter

15. Are there any underground utilities on your lot? Please check all that apply:

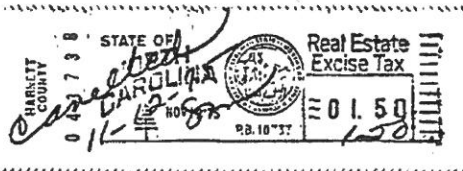
Power  Phone  Cable  Gas  Water ?

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

standing water 1 yr

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

NORTH CAROLINA,  
HARNETT COUNTY



THIS DEED, Made this 4th day of November, by JAMES B. BROWN and wife, ELSIE B. BROWN, of Harnett County, North Carolina, parties of the first part, to CLYDE M. HARRIS and wife, DOROTHY R. HARRIS, of Harnett County, North Carolina, parties of the second part;

W I T N E S S E T H:

That said parties of the first part, in consideration of One Hundred Dollars and other valuable considerations to them paid by said parties of the second part, the receipt of which is hereby acknowledged, have bargained and sold and by these presents do bargain, sell and convey to the parties of the second part, that certain lot or parcel of land lying and being in Upper Little River Township, Harnett County, North Carolina bounded and described as follows:

BEGINNING at a point in the center of the road SR 1250, said point being located North 28 deg. 16 min. West 400 feet from the SE corner of the James Brown property, and runs South 61 deg. 44 min. West 230 feet to an iron stake; thence North 28 deg. 16 min. West 100 feet to an iron stake; thence North 61 deg. 44 min. East 230 feet to a point in the center of the road, thence as the center of the road South 28 deg. 16 min. East 100 feet to the point of beginning and contains .52 acres, more or less. For reference see deed recorded in Book 403, Page 531, Harnett County Registry.

TO HAVE AND TO HOLD, The aforesaid lot or parcel of land with all privileges and appurtenances thereto belonging to the parties of the second part, their heirs and assigns, to their only use and behoof forever.

And said parties of the first part, for themselves, their heirs, executors and administrators, covenants with said parties of the second part, their heirs and assigns, that they are seized of said premises in fee and have right to convey in fee simple; that the same are free and clear from all encumbrances and that they do hereby warrant and will forever defend the said



6310048

title to the same against the claims of all persons whomsoever.

IN TESTIMONY WHEREOF, Said parties of the first part have hereunto set their hands and seals, the day and year first above written.

James B. Brown (SEAL)  
James B. Brown

Elsie B. Brown (SEAL)  
Elsie B. Brown

NORTH CAROLINA,  
HARNETT COUNTY.

I, T. H. Morrison, a Notary Public, hereby certify that James B. Brown and wife, Elsie B. Brown, personally appeared before me this day and acknowledged the due execution of the foregoing deed of conveyance.

WITNESS my hand and Notarial Seal, this 4 day of November, 1975.



T. H. Morrison  
NOTARY PUBLIC

TRANSFER RECORDED IN THE  
OFFICE OF HARNETT COUNTY  
TAX SUPERVISOR  
ON Nov 12, 1975  
TAX SUPERVISOR  
BY Thomas Allen

North Carolina-Harnett County  
The foregoing certificate of T. H. Morrison  
Notary Public of Harnett County is  
certified to be correct.  
This 12 day of November, 1975  
Flora J. Milton  
Register of Deeds  
Harnett County, N.C.

FILED  
BOOK 631 PAGE 48-49

Nov 12 3 15 PM '75

FLORA J. MILTON  
REGISTER OF DEEDS  
HARNETT COUNTY, N.C.

Print this page



**Property Description:**

.52 ACRES JAMES B BROWN

# Harnett County GIS

**PID:** 130528 0150

**PIN:** 0528-57-1359.000

**REID:** 0013996

**Subdivision:**

**Taxable Acreage:** 0.520 AC ac

**Caclulated Acreage:** 0.46 ac

**Account Number:** 1300702000

**Owners:** HARRIS CLYDE M & HARRIS D

**Owner Address :** 763 TIM CURRIN RD LILLINGTON, NC 27546-0000

**Property Address:** 763 TIM CURRIN RD LILLINGTON, NC 27546

**City, State, Zip:** LILLINGTON, NC, 27546

**Building Count:** 1

**Township Code:** 13

**Fire Tax District:** Boone Trail

**Parcel Building Value:** \$57550

**Parcel Outbuilding Value :** \$140

**Parcel Land Value :** \$20000

**Parcel Special Land Value :** \$0

**Total Value :** \$77690

**Parcel Deferred Value :** \$0

**Total Assessed Value :** \$77690

**Neighborhood:** 01300

**Actual Year Built:** 1975

**TotalAcutalAreaHeated:** 1395 Sq/Ft

**Sale Month and Year:** 11 / 1975

**Sale Price:** \$0

**Deed Book & Page:** 631-0048

**Deed Date:** 184982400000

**Plat Book & Page:** -

**Instrument Type:** DE

**Vacant or Improved:**

**QualifiedCode:** D

**Transfer or Split:** T

**Within 1mi of Agriculture District:** Yes

**Prior Building Value:** \$61810

**Prior Outbuilding Value :** \$220

**Prior Land Value :** \$20000

**Prior Special Land Value :** \$0

**Prior Deferred Value :** \$0

**Prior Assessed Value :** \$82030

