

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Meeks, TRAVIS@yahoo.com

NAME Travis Meeks PHONE NUMBER 937-416-8811

PHYSICAL ADDRESS 3166 Pineridge Dr, Cameron NC 28326

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Mire Branch 1.1 acre

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other 2 Story Home

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

307 E Cornelius to 210

~~210~~ Turn Right 27 toward Cameron

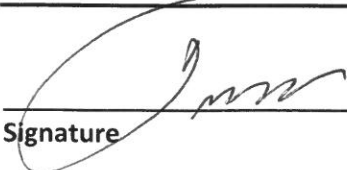
27 takes you all the way to Pineridge Dr

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Signature

29-Oct-2020
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES NO

Year home was built (or year of septic tank installation) 1992

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____

2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily [] weekly [] monthly

4. When was the septic tank last pumped? 2 years How often do you have it pumped? _____

5. If you have a dishwasher, how often do you use it? [] daily every other day [] weekly

6. If you have a washing machine, how often do you use it? [] daily [] every other day weekly [] monthly

7. Do you have a water softener or treatment system? [] YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? [] YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES NO

12. Have you installed any water fixtures since your system has been installed? [] YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? [] YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____

15. Are there any underground utilities on your lot? Please check all that apply:

Power [] Phone Cable [] Gas [] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Home Inspections Found Drainage Problem

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES NO If Yes, please list _____

HARNETT COUNTY TAX ID #
099566-0001.53

10-08-2018 BY: SB

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2018 Oct 08 11:08 AM NC Rev Stamp: \$ 322.00
Book: 3644 Page: 734 - 736 Fee: \$ 26.00
Instrument Number: 2018014246

GENERAL WARRANTY DEED

THIS INSTRUMENT PREPARED BY:

Richard Lee Yelverton III, Esq.
Van Camp, Meacham & Newman, PLLC
2 Regional Circle (28374)
P.O. Box 1389
Pinehurst, North Carolina 28370

*return to: Single Source
JJ-1951948-CH*

NO TITLE WORK COMPLETED BY PREPARING ATTORNEY

Excise Tax: \$322.00
Parcel #: 099566 0001 53

TO BE RECORDED IN THE
DEED RECORDS OF
HARNETT COUNTY, NC

THIS DEED made this 27 day of September, 2018, by and between:

<u>GRANTOR</u>	<u>GRANTEE</u>
<p>LANCE E. DELONG AND WIFE, ALLISON DELONG Address: 3730 McLean Chapel Church Road, Bunnlevel, NC 28323</p>	<p>TRAVIS LEE MEEKS AND WIFE, KRISTEN A. MEEKS Tax Address: 366 Pine Ridge Drive, Cameron, NC 28326</p>

WITNESSETH:

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, the Grantor, for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land (referred to in the singular, whether one or more) situated in City of Cameron, Johnsonville Township, Harnett County, North Carolina, and more particularly described as follows:

See attached Exhibit "A"

This property herein described is, or X is not the primary residence of the Grantor.

And being the same property conveyed by instrument recorded in Book 1332, Page 731, in the Harnett County, North Carolina, Register of Deeds. The attorney preparing this instrument has not searched the title to the real property hereby conveyed and makes no opinion relative to the status of the title to the real property hereby conveyed.

This conveyance is made subject to (i) the lien of the County of Harnett for taxes and other assessments for the current year, which taxes or other assessments shall be pro-rated as of the date of closing and which Grantee by acceptance of this deed expressly agrees to pay; (ii) utility easements of record; and (iii) unviolated restrictive covenants of record that do not materially affect the value of the property.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions noted herein.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal the day and year first above written.

[Signature] (SEAL)
Lance E. DeLong

27 SEPT. 18
Date

[Signature] (SEAL)
Allison DeLong

27 SEPT. 18
Date

STATE OF NC
COUNTY OF MOORE

I, RICHARD LEE YELVERTON III a notary public for the County and State aforesaid, certify that Lance E. DeLong and Allison DeLong, personally appeared before me this day, and

- a) I have personal knowledge of the identity of the principal(s)
- b) I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principle's photograph in the form of a NCID
- c) a credible witness has sworn to the identity of the principal(s)

each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated.

WITNESS my hand and seal this 27 day of SEPTEMBER, 2018

Notary Public: [Signature]
My Commission Expires: 11/17/2020

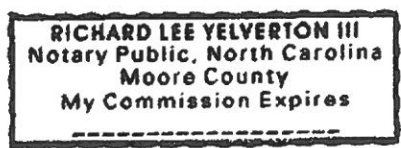
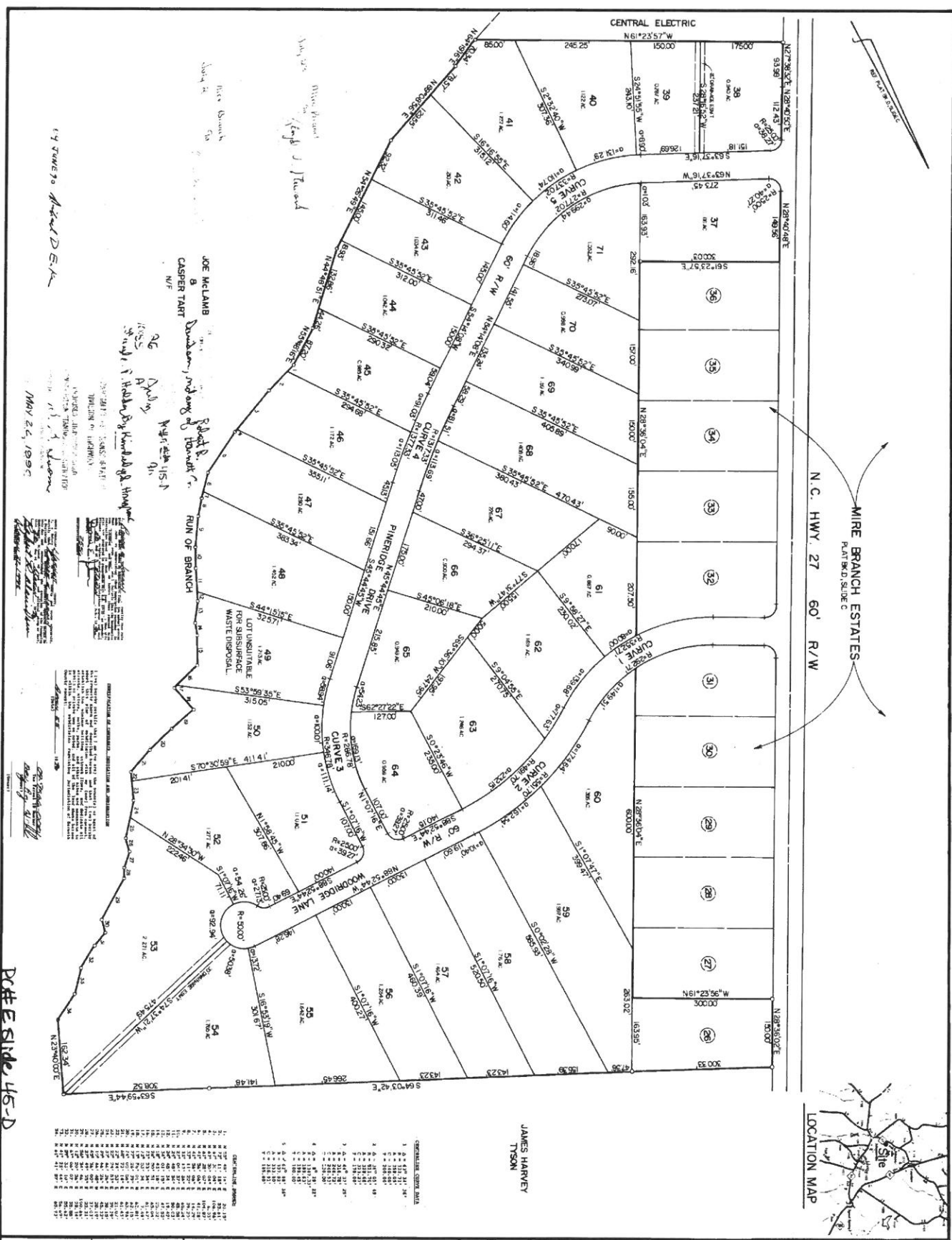


Exhibit "A"

Being all of Lot Number 51 in a subdivision known as "Mire Branch Estates," Section 2 and the same being duly recorded in Plat Cabinet E, at page 45-D, Harnett County, North Carolina Registry.



14 TOWNSHIP AND D.E.A.

MAY 24, 1990

JOE McLAMB
CASPEN TART
R/W

JOHNSONVILLE
TWP

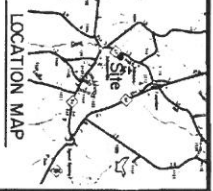
PC#E SLIDE 45-D

REVISIONS

NO.	DATE	DESCRIPTION
1	4/25/90	PRELIMINARY
2	5/1/90	REVISED
3	5/1/90	REVISED
4	5/1/90	REVISED
5	5/1/90	REVISED
6	5/1/90	REVISED
7	5/1/90	REVISED
8	5/1/90	REVISED
9	5/1/90	REVISED
10	5/1/90	REVISED
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48	5/1/90	REVISED
49	5/1/90	REVISED
50	5/1/90	REVISED
51	5/1/90	REVISED

MIRE BRANCH ESTATES SECTION 2
 REVISION OF LOTS 26, 37 & 38
 JOHNSONVILLE TWP
 SCALE 1" = 100'
 HARNETT COUNTY

GODWIN - JORDAN & ASSOCIATES, P.A.
 ENGINEERING, SURVEYING & PLANNING
 P.O. BOX 249 DUNN, N.C. 28334
 DUNN, NC 28334
 CONTRACT NO. DATE DRAWN BY CHECKED BY
 APRIL 25, 1990 R. DAVIDSON R. JORDAN



Certificate of Completion

Owner Danny Norris Address Johnsonville
(MUST BE FILLED IN) (MAILING ADDRESS)

Contractor Ted Brown Address Coverton
(MAILING ADDRESS)

Location of Premises Hwy 27 W. Lot 51 Wise Branch
(SUBDIVISION, STREET OR ROAD NAME OR NUMBER, LOT NO.)

Details of Septic Tank System

Kind of Material for Tank: Concrete Other _____

Size of Tank: Capacity 1000 Gallons

Subsurface Drainage Field No. of Ditches 2 Exact Length of each Ditch 75 Ft. Width of Ditches 3 Depth of Ditches 18-24 Inches

Square Feet in Absorption Field _____ Surface Drainage Required _____ Linear Ft.

Inspected by John H. Byrd R-5
(SANITARIAN)

Permit No. 5026 Date 08/30/91



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows:
Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Danny Norris New Installation Septic Tank
Property Location: Hy 27 W Johnsonville Lot 51 near Branch Repairs Nitrification Line
Number of Bedrooms Proposed: 3 Dish Washer Garbage Disposal
Lot Size: 1 acre + Water Supply: Well City Community
Distance From Well?

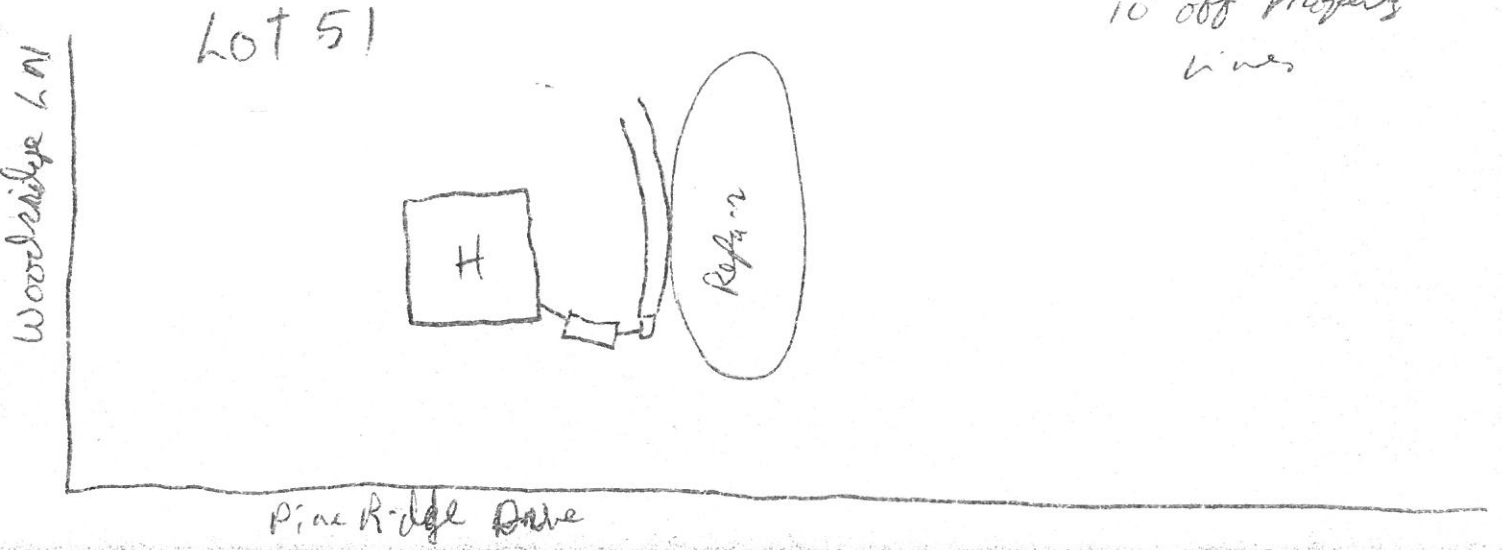
Above information certified by: APP.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Kind of Material for Tank: Concrete Other _____
Size of Tank: Capacity 1000 Gallons
Subsurface Drainage Field Ditches: No. of 2 Exact Length of each Ditch 75 Ft. Width of Ditches 3 Depth of Ft. Ditches 18" 24" ok Inches

Any Change in the layout of this system without prior approval of the issuing authority will result in this permit being void. This permit is subject to revocation if site plans or intended use change. Date: 06/05/91
Signed: APL H. Byrd R.S. (SANITARIAN)

Void After 3 Years



Customer: 230057 - 048588
 TRAVIS MEEKS
 366 PINERIDGE DR
 CAMERON, NC 28326
 (937) 416-8811

Balance: \$0.00
 Deposit: (\$25.00)
 Last Bill: \$26.16 Due 10/20/2020
 Plan: None
 Next:

Active
 Collections Okay
 OUE#
 Meter Number: 91053228
 Cycle/Book: South West 7 / Book 23
 Call Number: 00340

Residential
 Owner
 Moved in 9/26/2018
 Eligible for Arrangements

Customer Service Address Customer/Account Services Addresses Transaction History **Reading History** Bills Comments Move In/Out Loans/POS Collec

Water

Record 1 of 25

Billing Interval	Service...	Meter Read...	...	Service	▲	Read Date	▼	Meter	R...	...	Previous Reading	Current Reading	...	...	...	Consumption	Unit Of Me
>	Water	Reading Ver...		Water		9/14/2020		91053228	P...	...	1863190.000	1866310.000	...	...	31	3120.000	Gallons
	Water	Reading Ver...		Water		8/14/2020		91053228	P...	...	1860470.000	1863190.000	...	...	24	2720.000	Gallons
	Water	Reading Ver...		Water		7/21/2020		91053228	P...	...	1856200.000	1860470.000	...	...	34	4270.000	Gallons
	Water			Water		6/17/2020		91053228	P...	...	1851020.000	1856200.000	...	...	36	5180.000	Gallons
	Water			Water		5/12/2020		91053228	P...	...	1848660.000	1851020.000	...	...	29	2360.000	Gallons
	Water			Water		4/13/2020		91053228	P...	...	1844740.000	1848660.000	...	...	32	3920.000	Gallons
	Water			Water		3/12/2020		91053228	P...	...	1842440.000	1844740.000	...	...	24	2300.000	Gallons
	Water			Water		2/17/2020		91053228	P...	...	1839570.000	1842440.000	...	...	26	2870.000	Gallons
	Water			Water		1/22/2020		91053228	P...	...	1836860.000	1839570.000	...	...	41	2710.000	Gallons
	Water			Water		12/12/2019		91053228	P...	...	1834450.000	1836860.000	...	...	20	2210.000	Gallons