

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

tiff4707@gmail.com

EMAIL ADDRESS:

NAME Tiffany Bryan PHONE NUMBER (404) 983-6167

PHYSICAL ADDRESS 1289 Raven Rock Road Lillington nc 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Terry & Tiffany Bryan

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to **call us at 910-893-7547 to confirm that your site is ready for evaluation.**

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Tiffany Bryan
Signature

10/20/2020
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2014

Installer of system OTIS Strickland

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults 1 # children 3 # total

2. What is your average estimated daily water usage? 5170 gallons/month or day Haney county water. If HCPU please give the name the bill is listed in Wesley Bryan

3. If you have a garbage disposal, how often is it used? daily weekly monthly

4. When was the septic tank last pumped? 5/10/2020 How often do you have it pumped? every 4 months

5. If you have a dishwasher, how often do you use it? daily every other day weekly

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____

15. Are there any underground utilities on your lot? Please check all that apply:

Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Tank is having to be pumped every couple months, needs to be repaired as side has caved in. Not properly installed in beginning

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

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ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair *email permit*

EMAIL ADDRESS: tiff4707@gmail.com

NAME Tiffany Bryan PHONE NUMBER 404-983-61167

PHYSICAL ADDRESS 1289 Raven Rock Rd Lillington NC 27544

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Tiffany Bryan
Signature

10/24/19
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults 1 # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily weekly monthly

4. When was the septic tank last pumped? 10/11/19 How often do you have it pumped? _____

5. If you have a dishwasher, how often do you use it? daily every other day weekly

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____

15. Are there any underground utilities on your lot? Please check all that apply:

Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

10/11/19 when tank was emptied informed needs to be replaced

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

HTE# 14-534379

Harnett County Department of Public Health

23395

PERMIT # 27988

Operation Permit

New Installation Septic Tank Nitrification Line Repair Expansion

PROPERTY LOCATION: 1289 RAVEN ROCK RD

Name: (owner) JEFF MCGRAH SUBDIVISION _____ LOT # _____

System Installer: OTTIS STRICKLAND Registration # _____

Basement with plumbing: Garage Number of Bedrooms 3

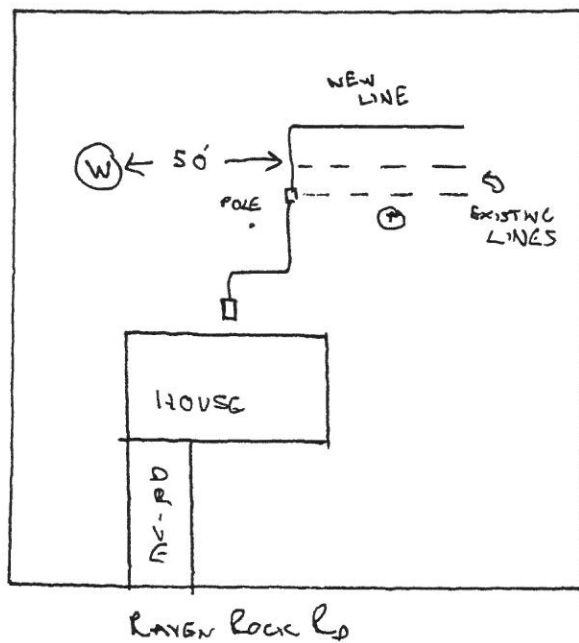
Type of Water Supply: Community Public Well Distance from well 50 feet

System Type: III Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: _____
Subsurface system operator required? Yes No
If yes, see attached sheet for additional operation conditions, maintenance and reporting.

IV. Operation: _____

V. Other: ENTIRE SYSTEM IS 3x50'

D-Box Pump Alarm H2O Line PWR Line

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system: Conventional Other EZ FLOW Septic Tank: EXISTING gallons Pump Tank: _____ gallons

Subsurface No. of exact length width of depth of
Drainage Field ditches 1 of each ditch 50 feet ditches 3 feet ditches 36 inches

French Drain Required: _____ Linear feet

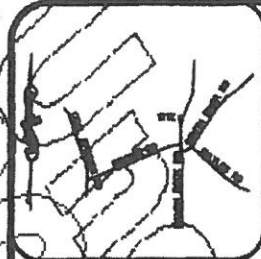
Authorized State Agent _____

REAS

Date 9/16/14

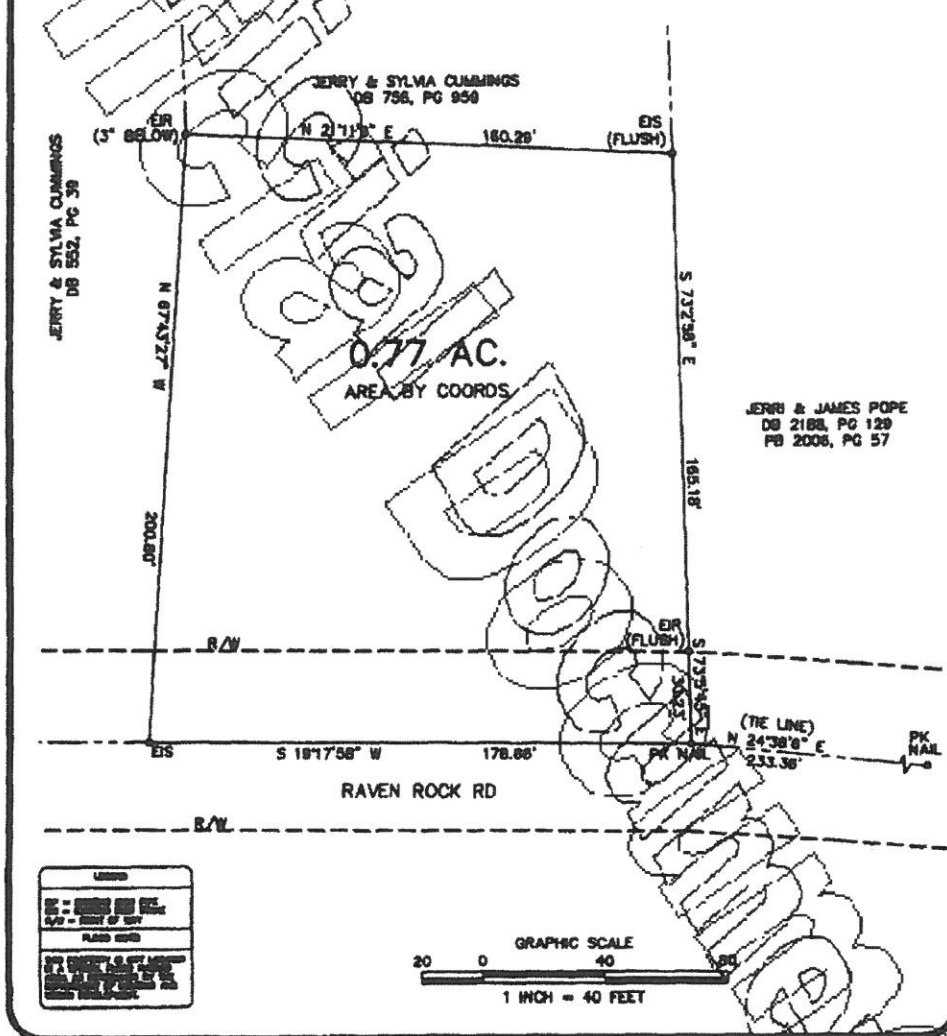
I HEREBY CERTIFY THAT THIS MAP IS CORRECT AND THAT ANY NECESSARY ENCROACHMENTS ARE SHOWN HEREON.

G. Marshall Taylor 7-8-14
G. MARSHALL TAYLOR, PLS
DATE
THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS. THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES STATED. THIS MAP IS NOT FOR RECORDATION, SO WILL REPORT PROVIDED.



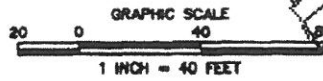
VICINITY MAP

This map is not a certified survey and has not been reviewed by a local government agency for compliance with any applicable land development regulations.



Legend

---	RAVEN ROCK RD
---	RAVEN ROCK RD
---	RAVEN ROCK RD



ECLS	PROJ. NO.: ECLS 14-058	SURVEY FOR: JOAN JACKSON 1289 RAVEN ROCK ROAD LILLINGTON, NC	ECLS SURVEYING THE EAST COAST 337 PINE DRIVE AMHER, NC 27801 910.897.3557 910.897.3229 FAX
	FILENAME: RAVEN ROCK		
	DRAWN BY: LES		
	SCALE: 1" = 40'	HARNETT CO., N.C. PIN 0821-33-8878 DEED BOOK 2288 PAGE 785	
	DATE: 7-8-14		

Customer: 193337-007113
 WESLEY BRYAN
 1289 RAVEN ROCK RD
 LILLINGTON, NC 27546
 (404) 983-6191

Balance: \$0.00
 Deposit: (\$100.00)
 Last Bill: \$37.16 Due 10/26/2020
 Plan: None
 Next:

ALIVE
 Collections Okay
 OUE#
 Meter Number: 19268303
 Cycle/Book: West Central 5 / Book 05
 Call Number: 00660

RESIDENTIAL
 Renter
 Moved in 6/1/2015
 Eligible for Arrangements

Customer Service Address Customer/Account Services Addresses Transaction History **Reading History: X** Bills Comments Move In/Out Loans/POS Coll

Water

Record 1 of 65

Service ▲	Read Date ▼	Meter	Read Type	Read Status	Previous Reading	Current Reading	Multiplier 1	Multiplier 2	Days	Consumption	Unit Of M
> Water	9/29/2020	19268303	Potable	Actual Read	423650.000	428770.000	1.0000000	0.0000000	39	5120.000	Gallons
Water	8/21/2020	19268303	Potable	Actual Read	419700.000	423650.000	1.0000000	0.0000000	30	3950.000	Gallons
Water	7/22/2020	19268303	Potable	Actual Read	415110.000	419700.000	1.0000000	0.0000000	30	4590.000	Gallons
Water	6/22/2020	19268303	Potable	Actual Read	409950.000	415110.000	1.0000000	0.0000000	33	5160.000	Gallons
Water	5/20/2020	19268303	Potable	Actual Read	403740.000	409950.000	1.0000000	0.0000000	29	6210.000	Gallons
Water	4/21/2020	19268303	Potable	Actual Read	397410.000	403740.000	1.0000000	0.0000000	31	6330.000	Gallons
Water	3/21/2020	19268303	Potable	Actual Read	393710.000	397410.000	1.0000000	0.0000000	23	3700.000	Gallons
Water	2/27/2020	19268303	Potable	Actual Read	386990.000	393710.000	1.0000000	0.0000000	27	6720.000	Gallons
Water	1/31/2020	19268303	Potable	Actual Read	379960.000	386990.000	1.0000000	0.0000000	35	7030.000	Gallons
Water	12/27/2019	19268303	Potable	Actual Read	372790.000	379960.000	1.0000000	0.0000000	36	7170.000	Gallons

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2018 APR 18 08:25:01 AM
BK:3597 PG:380-382
FEE:\$26.00
INSTRUMENT # 2018005254

CCLINTON



2018005254

HARNETT COUNTY TAX ID#

130621-0008
4-18-18 BY CW

Instrument Prepared By: Jeannette G. Congdon, Congdon Law, P. O. Box 1167, Fuquay Varina, NC 27526
Mail After Recording To: Jeannette G. Congdon, Congdon Law, P.O. Box 1167., Fuquay Varina, NC 27526

No Title Examination

Excise Tax: \$0.00

Tax ID No.: 130621 0008
Parcel ID No.: 130621 0008

QUITCLAIM DEED
(No Title Search)

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

THIS DEED, made this 13th day of April, 2018, by and between ^{*510 E Washington St Gill, NC 27546} The Triumph Capital Group, LLC, Grantor and Terry Bryan and Tiffany Bryan, husband and wife, Grantees, 1289 Raven Rock Road, Lillington, NC 27546.

WITNESSETH:

THAT said Grantor for and in consideration of the sum of ten (\$10.00) and other valuable considerations to him in hand paid, the receipt of which is hereby acknowledged, have remised and by these presents do remise, release, and forever quitclaim unto the Grantee(s) and their heirs and assigns all right, title, claim, and interest of the said Grantor in and to a certain tract or parcel of land lying and being in Upper Little River Township, County of Harnett, and State of North Carolina, and more particularly described as follows:

Beginning at an existing iron stake in the centerline on NCSR #1314 (Raven Rock Road), said existing iron stake being the southeastern corner of Jerry & Sylvia Cummings tract as deeded in Book 552, Page 39, Harnett County Registry and running thence as Jerry & Sylvia Cummings line North 67 degrees 43 minutes 27 seconds West 200.80 feet to an existing iron rod at the southwestern corner of Jerry & Sylvia Cummings tract as shown in deed Book 756, Page 959, Harnett County Registry and running thence as Jerry & Sylvia Cummings line North 21 degrees 11 minutes 9 seconds East 160.29 feet to an existing iron stake, also being the southeastern corner of Jerry & Sylvia Cummings tract as

shown in 756, Page 959, Harnett County Registry, said corner also being located in the line of the Jerri & James Pope tract as deeded in Book 2188, Page 129 and Plat Book 2006, Page 57, Harnett County Registry; thence running with the line Jerri & James Pope tract South 73 degrees 2 minutes 58 seconds East 165.18 feet to an existing iron rod located in the northern edge the right of way NCSR 1314 (Raven Rock Road); thence South 73 degrees 5 minutes 45 seconds East 30.23 feet to a PK Nail in the centerline of NCSR 1314 (Raven Rock Road); running thence with the centerline of NCSR 1413 (Raven Rock Road) South 19 degrees 17 minutes 58 seconds West 178.66 feet to the point and place of beginning, and containing 0.77 acres more or less.

See the map attached for further reference to legal description.

Said property was deeded to Grantor by Warranty Deed, recorded in Harnett County Register of Deeds, Book 3230, Page 495-496, July 15, 2014.

**The property herein described is () or is not (X) the primary residence of the Grantor (NCGS 105-317.2)

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges thereunto belonging to the Grantee(s) in fee simple.

IN TESTIMONY WHEREOF, said Grantor has hereunto set his hand and seal the day and year first above written.

Mark Centrella (seal)
Mark Centrella, Managing Member
TRIUMPH CAPITAL GROUP, LLC

STATE OF NORTH CAROLINA

COUNTY OF WAKE

I, Vickie A Perry, the undersigned Notary Public of the County and State aforesaid, certify that Mark Centrella, the managing member of THE TRIUMPH CAPITAL GROUP, LLC personally came before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and official seal, this the 13th day of April, 2018.

My Commission Expires: 12-17-19

Vickie A Perry
Notary Public

