

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

NAME Lillie Taylor EMAIL ADDRESS: tardltaylor@gmail.com  
PHONE NUMBER 919-337-6070  
PHYSICAL ADDRESS 1930 Guy Rd. Angier NC 27501  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # Guy Rd STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT 2.89 Acres

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: down 210 into Angier, Right on 55, Left onto McIver St. go a few miles and turn Right on Guy Rd. House will be 4th house on left

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Lillie Taylor  
Signature

9/14/20  
Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES  NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES  NO

Year home was built (or year of septic tank installation) 2005

Installer of system \_\_\_\_\_

Septic Tank Pumper At septic pumping

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 2 # children 4 # total
2. What is your average estimated daily water usage? 2500 gallons/month or day Harnett county water. If HCPU please give the name the bill is listed in Timothy & Lillie Taylor
3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly N/A
4. When was the septic tank last pumped? 04/2019 How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [ ] daily  every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ] daily  every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [ ] YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES  NO
12. Have you installed any water fixtures since your system has been installed? [ ] YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power [ ] Phone  Cable [ ] Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Water pooling & puddling in one spot, discovered a few months ago - 1 line crushed
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES  NO If Yes, please list \_\_\_\_\_

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION

16799

HTE 04-5-4787

# OPERATIONS PERMIT

Name: (owner) GREGORY INC

New Installation  Septic Tank

Property Location: SR# 1544 GUY RD

Repairs  Nitrification Line

Subdivision GLEN ACRES

Lot # 52

Tax ID # \_\_\_\_\_

Quadrant # \_\_\_\_\_

Contractor: DONALD GREGORY

Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50 ft.

**Following are the specifications for the sewage disposal system on above captioned property.**

Type of system:  Conventional  Other 25% Reduction System

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

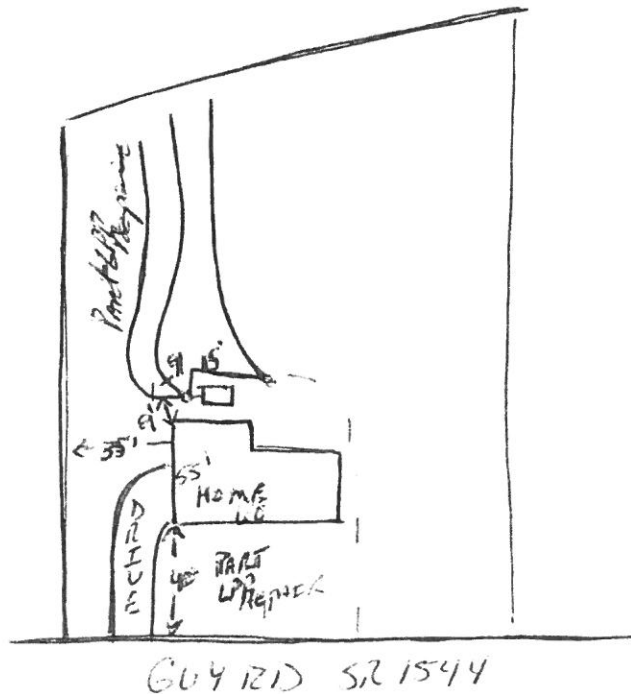
Subsurface Drainage Field No. of ditches 3 exact length of each ditch 80 ft. width of ditches 3 ft. depth of ditches 20 in.

French Drain Required: - Linear feet

Date: 1-28-05

Inspected by: James S. Markert  
Environmental Health Specialist

PERMIT NO. 20647



HARNETT COUNTY HEALTH DEPARTMENT

HTE 04-5-9787

IMPROVEMENT PERMIT

20647

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Gregory INC  New Installation  Septic Tank  
Property Location: SR# 1544 6047D  Repairs  Nitrification Line

Subdivision Glen Acres Lot # SR

Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot Size: 2.6

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: \_\_\_\_\_ ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other 25% Reducton System

Size of tank: Septic Tank: \_\_\_\_\_ gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 2 exact length of each ditch 80 ft. width of ditches 3 ft. depth of ditches 28-18 in.

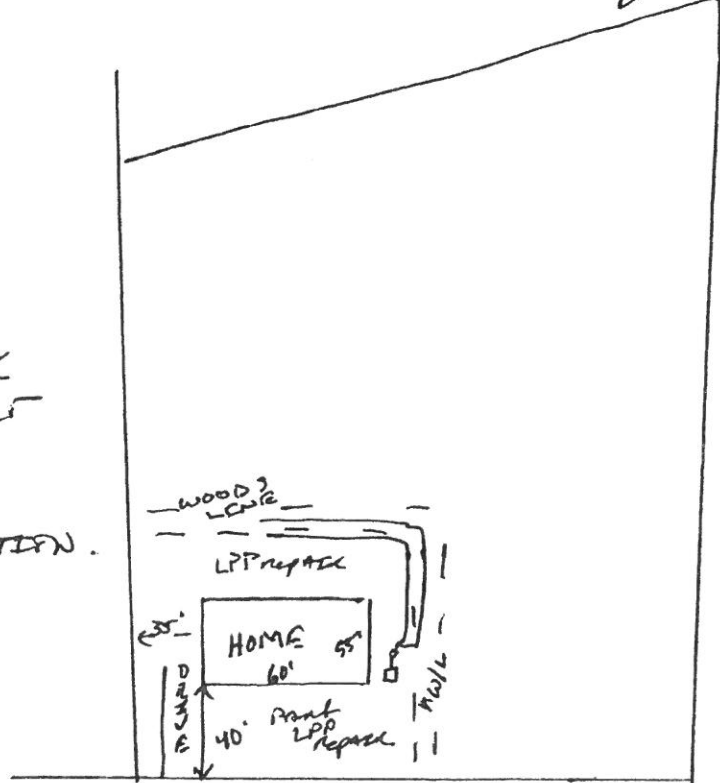
French Drain Required: - Linear feet

Date: 7-14-04

This permit is subject to revocation if site plans or intended use change.

Signed: James E. Montant  
Environmental Health Specialist

\* CONTRACTOR TO CONTACT INSPECTOR PRIOR TO INSTALLATION.



GUY RD SR 1544

LEGEND

- CCMS - CONCRETE MONUMENT SET
- ECM - EXISTING CONCRETE MONUMENT
- EIP - EXISTING IRON PIPE
- ES - EXISTING IRON STAKE
- ERB - EXISTING REBAR
- ECS - EXISTING COTTON SPIKE
- EPK - EXISTING PK NAIL
- EN - EXISTING NAIL
- ERS - EXISTING RAILROAD SPIKE
- IPS - IRON PIPE SET
- ISS - IRON STAKE SET
- RSS - RAILROAD SPIKE SET
- NS - NAIL SET
- PKS - PK OR MAG. NAIL SET
- R/W - RIGHT OF WAY
- CL - CENTERLINE
- BLM - BOOK OF MAPS
- P.B. - PLAT BOOK
- M.B. - MAP BOOK
- D.B. - DEED BOOK
- SB - SET BACK
- EP - EDGE PAVEMENT
- BC - BACK OF CURB
- MI - MARIKLE
- ELEV - ELEVATION
- UP - UTILITY POLE
- TP - TELEPHONE PEDESTAL
- C/O - SEWER CLEAN OUT
- WV - WATER VALVE
- WM - WATER METER
- HYD - FIRE HYDRANT
- T - TELEPHONE
- E - ELECTRIC
- W - WATER
- S - SANITARY SEWER
- G - GAS LINE
- D - DRAINAGE
- UP - UTILITY POLE
- CSS - COTTON SPIKE SET

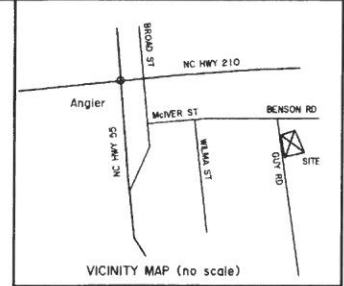
CERTIFICATE OF OWNERSHIP AND DEDICATION

I, hereby certify that I am the owner of the property shown and described herein, which is located in the subdivision jurisdiction of the Town of Angier and that I hereby adopt this plan of subdivision with my free consent, establish minimum building setback lines, and dedicate all streets, alleys, parks, and other sites and easements to public or private use as noted. Furthermore, I hereby dedicate all sanitary sewer, storm sewer, and water lines to the Town of Angier.

6-3-04 Vada y Barbour  
DATE OWNER

I HEREBY CERTIFY THAT THE PROPERTY SHOWN HEREON IS EXEMPT FROM THE SUBDIVISION REGULATIONS FOR THE TOWN OF ANGIER AND IS HEREBY APPROVED FOR RECORDING IN THE REGISTER OF DEEDS IN HARNETT COUNTY.

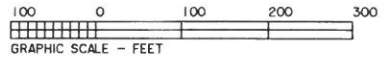
3 JUN 04 T. Dewar  
DATE SUBDIVISION ADMINISTRATOR



RECOMBINATION SURVEY FOR

VADA Y. BARBOUR

LOTS 3, 4, & 5 GLEN ACRES SUBDIVISION  
MAP BOOK 22 PAGE 28 - DEED BOOK 655 PG. 401-402  
BLACK RIVER TOWNSHIP - HARNETT COUNTY  
NORTH CAROLINA - MAY 10, 2004  
PIN H 0683-56-7785 - ZONED RA 30  
SCALE: 1" = 100'



BENTON W. DEWAR AND ASSOCIATES  
PROFESSIONAL LAND SURVEYOR  
5920 HONEYCUTT ROAD  
HOLLY SPRINGS, NC 27540  
PH. # (919)-552-9813

OWNER: H.K. & VADA BARBOUR  
2014 GUY ROAD  
ANGIER, NC 27511

NOTES

- AREA BY COORDINATES
- THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS DETERMINED BY FEMA, MAP # 370850000 D; ZONE X; EFF. DATE 4/16/90
- NO HORIZONTAL CONTROL FOUND WITHIN 2000'
- PROPERTY SUBJECT TO ABOVE AND/OR UNDER GROUND UTILITIES AND/OR EASEMENTS.
- WATERSHED DISTRICT \_\_\_\_\_

REFERENCES

- MAP BOOK 22 PAGE 28
- DEED BOOK 655 PAGE 402
- OTHERS AS SHOWN



OR REGISTRATION REGISTER OF DEEDS  
HARNETT COUNTY, NC  
2004 JUN 04 01:39:56 PM  
BK 2004 PG:510-511 FEE \$221.00

INSTRUMENT # 2004016367

REVIEW OFFICER'S CERTIFICATE  
STATE OF NORTH CAROLINA

COUNTY OF HARNETT  
I, Benton W. Dewar, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

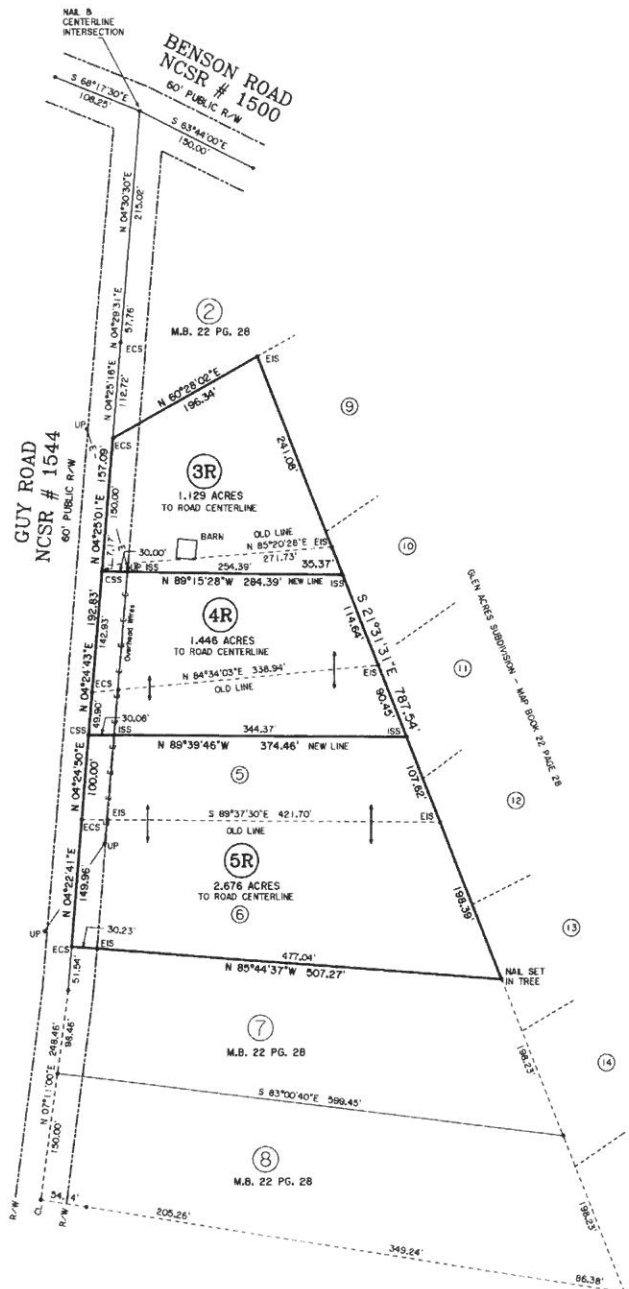
REVIEW OFFICER  
Benton W. Dewar  
DATE 6-4-04

I, BENTON W. DEWAR, PROFESSIONAL LAND SURVEYOR NO. 3040, CERTIFY: THAT THIS PLAT IS OF A SURVEY THAT CREATES A RECOMBINATION SURVEY OF AN EXISTING PARCEL OF LAND, THAT IS REGULATED BY COUNTY OR MUNICIPALITY ORDINANCE THAT REGULATES PARCELS OF LAND.

Benton W. Dewar  
BENTON W. DEWAR, NCPLS - 3040

I, BENTON W. DEWAR CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE RATIO OF PRECISION IS 1:2000; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-50 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2004

Benton W. Dewar  
BENTON W. DEWAR, NCPLS - 3040



HARNETT COUNTY  
NORTH CAROLINA  
FILED DATE 6-4-04 TIME 1:39 P.M.

MAP NUMBER 2004-510

BY: Christy McLean DEPUTY  
KIMBERLY S. HARGROVE  
REGISTER OF DEEDS



RECORDED IN MAP #2004 - 510 HARNETT CO. REG.

MAP # 2004-510

HARNETT COUNTY TAX ID#

040683-0052-02

9-6-17 BY (CW)

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2017 SEP 06 04:37:55 PM  
BK:3539 PG:22-24  
FEE:\$28.00  
EXCISE TAX: \$440.00  
INSTRUMENT # 2017013411  
TWESTER



2017013411

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$440.00

Parcel Identifier No. 040683 0052 02 Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: GRANTEE

This instrument was prepared by: Currie Tee Howell, Attorney, Adams, Howell, Sizemore & Lenfestey, P.A.

Brief description for the Index: Lot 5R, containing 2.676 acres, more or less

THIS DEED made this 5 day of September, 2017, by and between

GRANTOR

**Kerry L. Marston and Linda Ann  
Marston**

**113 Forest Bluff Drive  
Jacksonville, NC 28540**

GRANTEE

**Timothy A. Taylor and Lillie A.  
Taylor, husband and wife**

**1930 Guy Road  
Angier, NC 27501**

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Black River Township, Harnett County, North Carolina and more particularly described as follows:

**SEE ATTACHED EXHIBIT "A"**



**If checked, this property is the principal residence of the Grantor.**

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2065, Page 482; Deed Book 2089, Page 138 and Deed Book 2106 Page 214.

A map showing the above described property is recorded in Map # 2004-510.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

This conveyance is expressly made subject to the lien created by all the Grantors' real 2018 Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Grantor(s):

[Signature] (SEAL)  
Kerry L. Marston  
[Signature] (SEAL)  
Linda Ann Marston

State of NC - County or City of Harnett  
I, the undersigned Notary Public of the County or City of Wake and State aforesaid, certify that Kerry L. Marston and Linda Ann Marston, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 6 day of September, 2017.

My Commission Expires:  
(Affix Seal)

8/27/18



[Signature]  
Holly Ann Rathbone, Notary Public  
Notary's Printed or Typed Name

**EXHIBIT "A"**

040683 0052 02

1930 GUY ROAD, ANGIER, NC 27501

BEING all of Lot 5R containing 2.676 acres, more or less, as shown upon that certain map of survey entitled, "Recombination Survey For Wade Y. Barbour, Lots 3, 4, & 6, Glen Acres Subdivision" dated May 10, 2004 and prepared by Benton W. Dewar and Associates Professional Land Surveyor, recorded as Map Number 2004-510, Harnett County Registry, reference to which is hereby made for greater certainty of description.

The above described land is sold and being conveyed subject to the following reservations and restrictions which the Grantees, by acceptance of this deed acknowledges and agrees to abide by to wit:

(1) That no livestock and domestic fowl shall be kept, stabled or housed on any such land, except horses or customary household pets.

(2) That such land shall not be used in whole or in part for storage of rubbish or storage of any property or things that will cause such land to appear unclean, untidy or will be obnoxious to the eye, or for the construction of out-buildings, barns or sheds, except those structures which conform in style or in type to a constructed dwelling.

It is agreed and understood that no crop allotment shall transfer to the above property with this conveyance.