HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

		EMAIL	ADDRESS: Kh	009@gmail.com				
NAME Hope Bucha	nan	PHONE	PHONE NUMBER 919-478-6750					
PHYSICAL ADDRESS 16 Amrie Lane, Lillington N.C. 27546								
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL) 329 McNeill Mill Rd. Broadway NCZ7505								
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME								
Mitchell Poods	#1	70	e Collins Rd.					
SUBDIVISION NAME	LOT #/TRACT #	STAT	TE RD/HWY	SIZE OF LOT/TRACT				
Type of Dwelling: [] Modular	Mobile Home	[] Stick built	[] Other					
Number of bedrooms	[] Basement							
Garage: Yes [] No []	Dishwasher: Yes	[] No [4	Ga	rbage Disposal: Yes [] No []				
Water Supply: [] Private Well	[] Community Sys	stem	[1] County					
Directions from Lillington to your s	ite: 421 North to	ward Son	ford, Rt. on	Joe Collins, Rd.				
on Amrie Lane, 1st mobilehome on the right (16 Amrie Lane)								
,			7					

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

- 1. A <u>"surveyed and recorded map"</u> and <u>"deed to your property"</u> must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
- 2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature 28 Aug 20
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

	ou received a violation letter for a failing system from our office? []YES [YNO]
lso, v	vithin the last 5 years have you completed an application for repair for this site? [] YES [] NO
ear h	ome was built (or year of septic tank installation)
istall	er of system
eptic	Tank Pumper
esigr	er of System
1.	Number of people who live in house? 2 # adults 1 # children 3 # total
	What is your average estimated daily water usage?gallons/month or daycounty
	water. If HCPU please give the name the bill is listed in Kevin Jones
3.	If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4.	When was the septic tank last pumped? 10 May 20 How often do you have it pumped? 10 occ every 34 was lf you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
5.	
6.	If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7.	Do you have a water softener or treatment system? [] YES [] NO Where does it drain?
8.	Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO
9.	Are you or any member in your household using long term prescription drugs, antibiotics or
	chemotherapy?] [] YES [/] NO If yes please list
10	Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?
11	Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [V] NO
12	Have you installed any water fixtures since your system has been installed? [] YES [NO If yes,
	please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13.	Do you have an underground lawn watering system? [] YES [/] NO
14.	Has any work been done to your structure since the initial move into your home such as, a roof, gutter
	drains, basement foundation drains, landscaping, etc? If yes, please list
15.	Are there any underground utilities on your lot? Please check all that apply:
	[/] Power [/] Phone [] Cable [] Gas [/] Water
16.	Describe what is happening when you are having problems with your septic system, and when was this
	first noticed?
	Ground water is filling the tack with heavy rains.
17.	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy
	rains, and household guests?) [YES [] NO If Yes, please list Heavy rains
_	

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LANGEN REMONTRY BY THE THE PROPERTY REPORT OF THE PROPERTY REMONTRY RESERVED AND THE PROPERTY REPORT OF Barry Description of St. 1858 day of Januarde 20 9/06 CELLIACIONO COMMINICATO CONTROLLA CO NOT FOR CONSTRUCTION Harnett County Public Utilities Flat Pien PreAppreval Only STATE OF MOSTIN CARD, IMA
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STATUTORY REQUIREMENTS FOR RECOGNING

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STATUTORY REQUIREMENTS

STATUTORY

ST I HERESY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REQUILATIONS OF HARMETT COUNTY, M.C. THE SUBDIVISION PLAT HAS BEEN APPROVED FOR RECORDING IN THE RECISTER OF DEEDS HARNETT COUNTY. KIMBERLY S. HARGROVE Register of Deeds 1-15-06 PLANNING DIRECTOR This Map. Plat was presented for registration and recorded in this office of Map Number 2008- 3 mis la der of January 2000 THE LOTES ON THIS PLAT HAVE BETM EVALUATED BY A PRIVATE CONSULTANT, BASSOD ON THIS REVIEW, IT APPREMES THAT LOTES) ON THIS PLAT METT APPROPRIATE RECOLLATION, MOTE THAT PRIVAL APPROPAIL TO RECALL TO THE REPROPAILE THAT TOWNST MEATH OF REPROPAILED FOR SPECIFIC USE AND SITTING IN ACCORDANCE THE METALL APPROPAILED FOR A SPECIFIC USE AND SITTING IN ACCORDANCE WITH RECULLATIONS IN DORCE AT THE THAE OF PERMITTING.

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REBULATES PROCELS OF LAND R. Bonn DEPARTMENT OF TRANSPORTATION 90 -5-1 DIVISION OF HIGHWAYS NO APPROVAL NECESSARY LEGEND

LINES SIG DARRICO TO THE CONTROL OF THE CON TOTAL AC. 5.63
IN SUBDIVISION
DEED REFERENCE
DB:1631,PG:898
MAP REFERENCE
MAP 98-345 NCSR 1258 (JOE COLLINS RD.) 60' R/W ERRS DL4" WATER 185.85 JOHN R. NEWTON DB:1290,PG:779 LLOYD & PEGGY JARRELL DB-1203,PG:803 MAP NO. 2005-679 1.00.12.00 AMRIE LANE CX.PK NAIL WT.NCSR 1259 (COLLINS RD.) A PORTION ON DB:1631,PG:898 MAP 98-345 PARCEL ID:130630 0076 10. 2/R 88.08.32.E MITCHELL P H 85"24"18"W 4.57 AC. A PORTION OF DR. 1831, PG. 1845 SR 1239 (P) 121.82 N 04"37"12"E 1.06 AC AICINGLA PINS 98 1256 SITE 137.00 POND MOBILE SR 1258 0 168,67° \$ 05°30°44 ELDON COLLINS DB:461,PG:118 POND HOME PARK STATE: NORTH CAROLINA EXISTING DRIVE OWNSHIP UPPER LITTLE RIVER \$ 84°41'17"E MINOR SUBDIVISION & GREATER THAN 10 ACRES WATERSHED DISTRICT ERIC & JENNIFER BROCK DB:2142_PG:277 MAP NO. 2005-679 TED D.BROWN
DB:1651,PG:898
PARCEL ID:130630 0076
PN:0630-49-5798.000
MAY 98-345 TED D. SURVEY FOR 12.09 ACRES (4) 25'5/4 394.18' BROWN DATE: JOSEPH C.HAWLEY D8:567_PG:44 M8:17,PG:16 SEE REFERENCE S 85°47'20'E 439.48" **JANUARY 5,2006** HARNETT POND MIMINUM BUILD UNG SET BACKS
FRONT YARD ------ 35'
HECH YARD ------ 25'
SIDE YARD ------- 20'
CORNER LOT SIDE YARD -------- 20'
MAXINUM HE EGHT ------ 35' SCALE: 1" . 100' DRAWN BY: CHECKED & CLOSURE BY: FOR REGISTRATION REGISTER OF A CONTROL OF A EIS POND BENNETT SURVEYS, INC. 1662 CLARK RD., LILLINGTON, N. C. 2 (910) 893-5252 Transfer of the second INSTRUMENT & TRANSPORT 100' SURVEYED BY: JRM JOSEPH C.HAWLEY DB:S87,PG:44 MBy17,PG:15 Map# 2006-13 NORTH REFERENCE MAP 98-345 OWNERTED D.BROWN
2927 HILLMON GROVE ROAD
CAMERON,NC 28326
919-499-5985 MRB 27546 DRAWING NO TELD BOOK 05657A

Print this page



Property Description:

LT#3 TED D BROWN 12.09ACSMAP#2006-13

Harnett County GIS

PID: 130630 0076 03 PIN: 0630-49-5798.000

REID: 0063385 Subdivision:

Taxable Acreage: 12.090 AC ac Caclulated Acreage: 11.65 ac Account Number: 1500013825 Owners: HOME MATTERS LLC

Owner Address: 329 MCNEILL MILL RD BROADWAY, NC 27505

Property Address: 16 AMRIE LN LILLINGTON, NC 27546

City, State, Zip: LILLINGTON, NC, 27546

Building Count: 0
Township Code: 13

Fire Tax District: Boone Trail

Parcel Building Value: \$0

Parcel Outbuilding Value : \$115000

Parcel Land Value : \$60450

Parcel Special Land Value : \$0

Total Value : \$175450

Parcel Deferred Value : \$0

Total Assessed Value : \$175450

Neighborhood: 01301 Actual Year Built:

TotalAcutalAreaHeated: Sq/Ft Sale Month and Year: 1 / 2015

Sale Price: \$402000

Deed Book & Page: 3277-0887

Deed Date: 1421971200000

Plat Book & Page: 2006-13

Instrument Type: WD

Vacant or Improved:

QualifiedCode: Q

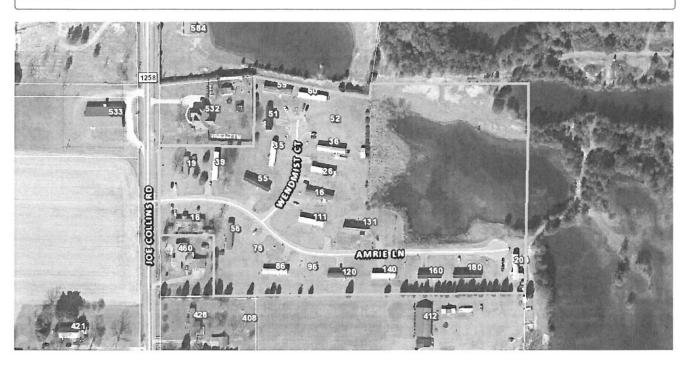
Transfer or Split: T

Within 1mi of Agriculture District: No

Prior Building Value: \$0

Prior Outbuilding Value: \$115000
Prior Land Value: \$60450
Prior Special Land Value: \$0

Prior Deferred Value: \$0
Prior Assessed Value: \$175450



HARNETT REGIONAL WATER UT300I01 8/28/20 Customer/Location Consumption History Inquiry 14:44:28

Customer ID: 215583 Name: JONES, KEVIN DEMETRIC

Location ID: 68436 Addr: 16 AMŔIE LN 13 Cycle/Route: 05 01 Amount due: \$43.98 Initiation date : 4/20/17 Pending : \$.00 Customer status: A Termination date: 0/00/00 Customer/Location status: A

Type options, press Enter. 1=Select 5=View detail 6=Display comment codes

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	WA	RÉG			6360.00		.00	33	11867176		N	
	WA	REG	4/20/2	0	5770.00		.00	32	11867176		N	
_	WA				2600.00		.00		11867176		N	
_	WA		2/26/2		4250.00		.00	30	11867176		Ν	
_	WA		1/27/2		4250.00		.00		11867176		Ν	
<u> </u>	WA		12/30/1		5260.00		.00		11867176		N	
	WA		11/22/1		4080.00		.00	30	11867176		Ν	
	WA	REG	10/23/1	9	3640.00		.00	27	11867176		Ν	+

F3=Exit F5=Print history F6=Meter inventory F7=Meter svc info F8=Pending/history trans F9=Budget trans F24=More keys

1.73 H BY \$15

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF BEEDS
Harnett County NC
2015 JAN 23 04:52:46 PM
BK:3277 PG:887-888
FEE:\$26.00
EXCISE TAX: \$804.00
INSTRUMENT # 2015001056
ABMCNEILL



Excise Tax \$809.00

Recording Time, Book and Page

Mail after recording to Bain & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546 This instrument prepared by Bain & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546

Brief Description for the index: 12.09 acres, Map Number 2006-13

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 23rd day of January, 2015 by and between

GRANTOR

GRANTEE

Taylor Brothers Rentals, LLC 7728 Old US Hwy 421 Lillington, NC 27546 Home Matters, LLC 329 McNeil Mill Road Broadway, NC 27505

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

Parcel ID No.: 130630 0076 03

BEING all of that certain tract or parcel of land designated as Tract 3, containing 12.09 acres, more or less, as shown upon that plat of survey entitled "Survey For: Ted D. Brown", prepared by Bennett Surveys, Inc., dated January 5, 2006, and appearing of record as Map Number 2006-13, Harnett County Registry. Reference to said plat being hereby made for a greater certainty of description.

This is the same property conveyed to Taylor Brothers Rentals, LLC by deed from Ted D. Brown, dated May 15, 2008 and recorded in Book 2509, Page 856-858, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 2509 , Page 856 , Harnett County Registry .
A map showing the above described property is recorded at Map No. 2006-13, Harnett County Registry.
The above described property \(\subseteq \text{does} \) does not include the primary residence of the Grantor.
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.
And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.
Title to the property hereinabove described is subject to the following exceptions:
Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.
IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.
Taylor Brothers Rentals, LLC Jonathar Paul Taylor, Member/Manager Mend Juan Tafara (SEAL) Marty Lynn Taylor, Member/Manager
SEAL-STAMP NORTH CAROLINA, HARNETT COUNTY I, a Notary Public of the County and State aforesaid, certify that Jonathan Paul Taylor and Marty Lynn Taylor, Members/Managers of Taylor Brothers Rentals, LLC, a North Carolina limited liability company, and that by authority duly given and as the act of the company, they signed the foregoing instrument in its name on its behalf as its act and doed. Witness my hand and official stamp or seal, this Signature of Notary Public Baylor County Additional Stamp of Notary Public Baylor County Additional Stamp of Notary Public Baylor County Additional Stamp of Notary Public
My Commission Expires: 14 3/2018