

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: khb009@gmail.com

NAME Hope Buchanan PHONE NUMBER 919-478-6750

PHYSICAL ADDRESS 16 Amrie Lane, Lillington N.C. 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 329 McNeill Mill Rd. Broadway NC 27505

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
<u>Mitchell Ponds</u>	<u>#1</u>	<u>Joe Collins Rd.</u>	

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 2 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 421 North toward Sanford, Rt. on Joe Collins, Rt. on Amrie Lane, 1st mobile home on the right (16 Amrie Lane)

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A **"surveyed and recorded map"** and **"deed to your property"** must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Hope Buchanan
Signature

28 Aug 20
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1975

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults 1 # children 3 # total

2. What is your average estimated daily water usage? 3500 gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Kevin Jones

3. If you have a garbage disposal, how often is it used? daily weekly monthly

4. When was the septic tank last pumped? 10 Aug 20 How often do you have it pumped? Once every 3 years

5. If you have a dishwasher, how often do you use it? daily every other day weekly

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____

15. Are there any underground utilities on your lot? Please check all that apply:

Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Ground water is filling the tank with heavy rains.

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list Heavy rains

Print this page



Property Description:

LT#3 TED D BROWN 12.09ACSMAP#2006-13

Harnett County GIS

PID: 130630 0076 03
PIN: 0630-49-5798.000
REID: 0063385
Subdivision:
Taxable Acreage: 12.090 AC ac
Calculated Acreage: 11.65 ac
Account Number: 1500013825
Owners: HOME MATTERS LLC

Owner Address : 329 MCNEILL MILL RD BROADWAY, NC 27505

Property Address: 16 AMRIE LN LILLINGTON, NC 27546

City, State, Zip: LILLINGTON, NC, 27546

Building Count: 0

Township Code: 13

Fire Tax District: Boone Trail

Parcel Building Value: \$0

Parcel Outbuilding Value : \$115000

Parcel Land Value : \$60450

Parcel Special Land Value : \$0

Total Value : \$175450

Parcel Deferred Value : \$0

Total Assessed Value : \$175450

Neighborhood: 01301

Actual Year Built:

TotalAcutalAreaHeated: Sq/Ft

Sale Month and Year: 1 / 2015

Sale Price: \$402000

Deed Book & Page: 3277-0887

Deed Date: 1421971200000

Plat Book & Page: 2006-13

Instrument Type: WD

Vacant or Improved:

QualifiedCode: Q

Transfer or Split: T

Within 1mi of Agriculture District: No

Prior Building Value: \$0

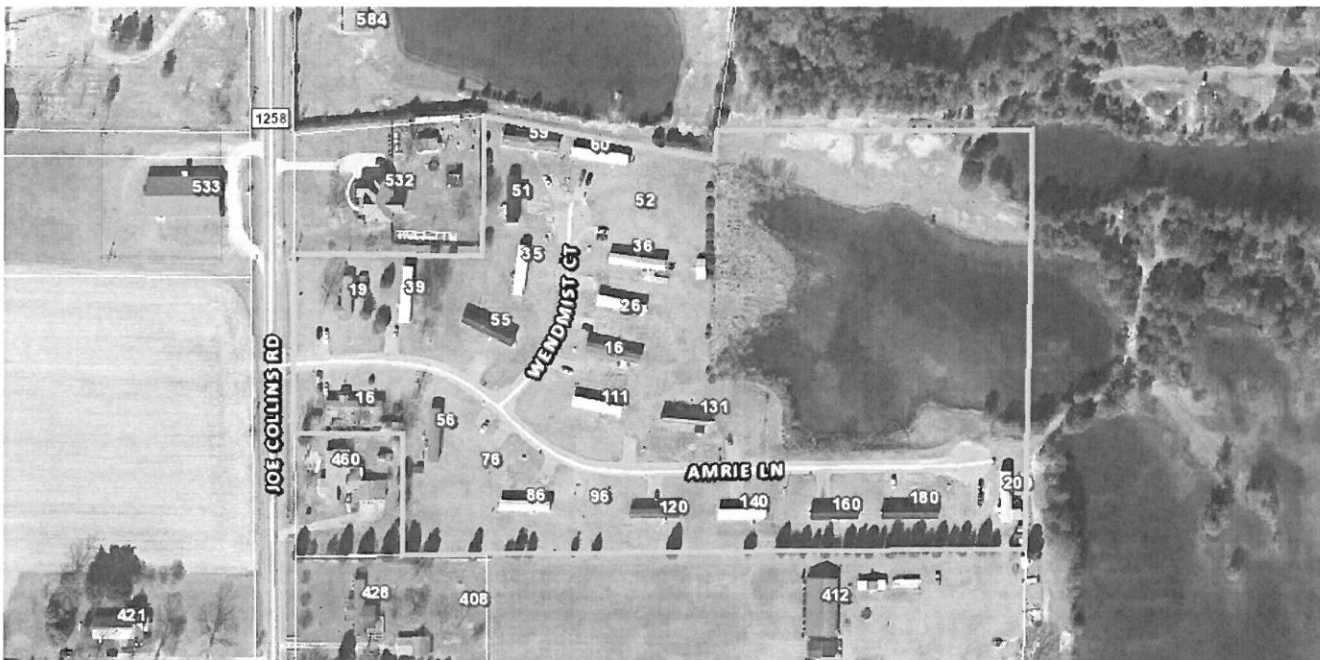
Prior Outbuilding Value : \$115000

Prior Land Value : \$60450

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$175450



HARNETT REGIONAL WATER
Customer/Location Consumption History Inquiry

Customer ID: 215583 Name: JONES, KEVIN DEMETRIC
Location ID: 68436 Addr: 16 AMRIE LN
Cycle/Route: 05 01
Initiation date : 4/20/17
Termination date: 0/00/00
Amount due: \$43.98
Pending : \$.00
Customer status: A Customer/Location status: A

Type options, press Enter.
1=Select 5=View detail 6=Display comment codes

Opt	Code	Type	Reading Date	Actual Consumption	Actual Demand	Days	Meter Number	Est CD	Cmnt CD
-	WA	REG	5/23/20	6360.00	.00	33	11867176		N
-	WA	REG	4/20/20	5770.00	.00	32	11867176		N
-	WA	REG	3/19/20	2600.00	.00	22	11867176		N
-	WA	REG	2/26/20	4250.00	.00	30	11867176		N
-	WA	REG	1/27/20	4250.00	.00	28	11867176		N
-	WA	REG	12/30/19	5260.00	.00	38	11867176		N
-	WA	REG	11/22/19	4080.00	.00	30	11867176		N
-	WA	REG	10/23/19	3640.00	.00	27	11867176		N +

F3=Exit F5=Print history F6=Meter inventory F7=Meter svc info
F8=Pending/history trans F9=Budget trans F24=More keys

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2015 JAN 23 04:52:46 PM
BK: 3277 PG: 887-888
FEE: \$26.00
EXCISE TAX: \$804.00
INSTRUMENT #: 2015001056
ABMCNEILL

HARNETT COUNTY TAX ID#

13 0630 0076 03



2015001056

1-23-14 BY 83

Excise Tax ~~\$804.00~~

Recording Time, Book and Page

Mail after recording to **Bain & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546**

This instrument prepared by **Bain & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546**

Brief Description for the index : 12.09 acres, Map Number 2006-13

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 23rd day of January, 2015 by and between

GRANTOR	GRANTEE
Taylor Brothers Rentals, LLC 7728 Old US Hwy 421 Lillington, NC 27546	Home Matters, LLC 329 McNeil Mill Road Broadway, NC 27505

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in **Upper Little River Township, Harnett County, North Carolina** and more particularly described as follows:

Parcel ID No.: 130630 0076 03

BEING all of that certain tract or parcel of land designated as Tract 3, containing 12.09 acres, more or less, as shown upon that plat of survey entitled "Survey For: Ted D. Brown", prepared by Bennett Surveys, Inc., dated January 5, 2006, and appearing of record as Map Number 2006-13, Harnett County Registry. Reference to said plat being hereby made for a greater certainty of description.

This is the same property conveyed to Taylor Brothers Rentals, LLC by deed from Ted D. Brown, dated May 15, 2008 and recorded in Book 2509, Page 856-858, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 2509, Page 856, Harnett County Registry.

A map showing the above described property is recorded at Map No. 2006-13, Harnett County Registry.

The above described property does does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

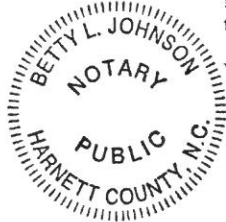
Taylor Brothers Rentals, LLC

Jonathan Paul Taylor (SEAL)
Jonathan Paul Taylor, Member/Manager

Marty Lynn Taylor (SEAL)
Marty Lynn Taylor, Member/Manager

SEAL-STAMP NORTH CAROLINA, HARNETT COUNTY

I, a Notary Public of the County and State aforesaid, certify that Jonathan Paul Taylor and Marty Lynn Taylor, Members/Managers of Taylor Brothers Rentals, LLC, a North Carolina limited liability company, and that by authority duly given and as the act of the company, they signed the forgoing instrument in its name on its behalf as its act and deed.



Witness my hand and official stamp or seal, this 23rd day of January, 2015.

Betty L. Johnson
Signature of Notary Public

Betty L. Johnson
Printed Name of Notary Public

My Commission Expires: 12/31/2018