

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: hittb@windstream.net

NAME Brenda Hitt PHONE NUMBER 919-499-9654

PHYSICAL ADDRESS 83 Wild Flower Court, Cameron, NC 28326

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Brenda Hitt

The Highlands 24/27

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Septic Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Brenda S. Hitt 14 Aug 20
Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2006
Installer of system _____
Septic Tank Pumper Maples Septic
Designer of System _____

1. Number of people who live in house? 2 # adults 0 # children 2 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. **If HCPU please give the name the bill is listed in** _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly NA
4. When was the septic tank last pumped? 13 Aug 20 How often do you have it pumped? 1-2 yrs
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Water running into yard, not all the times. Septic contractor said it was clogged and he could not get it out.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list Wash clothes



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2011 JUN 27 09:17:17 AM
BK: 2879 PG: 405-407 FEE: \$22.00
NC REV STAMP: \$260.00
INSTRUMENT # 2011009122

HARNETT COUNTY TAX ID#
09.9505.036.21
6.27.11 BY SMB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 260.00

Parcel Identifier No. _____ Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: Jennifer Kirby Fincher PLLC, 5509 Yadkin Road, Fayetteville, NC 28303

This instrument was prepared by: Jennifer Kirby Fincher PLLC, 5509 Yadkin Road, Fayetteville, NC 28303

Brief description for the Index: _____

THIS DEED made this 25th day of April, 2011 by and between

GRANTOR

GRANTEE

Malcolm I. Sporer, Sr. and spouse
Virgina L. Sporer
*

James A. Hitt and spouse
Brenda S. Hitt
83 Wildflower Court
Cameron, NC 28326
*

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Cameron, _____ Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 19 at the Highlands at Sherwood Forest Subdivision, Phase I as shown on the map recorded as Harnett County Registry, Map #2000-61.

Restrictive Covenants recorded in Book 1399, Page 748.

The property hereinabove described was acquired by Grantor by instrument recorded in Book _____ page _____.

All or a portion of the property herein conveyed _____ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book _____ page _____.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

By: _____ (Entity Name) Malcolm I. Sporer, Sr. (SEAL)
 Print/Type Name: Malcolm I. Sporer, Sr.

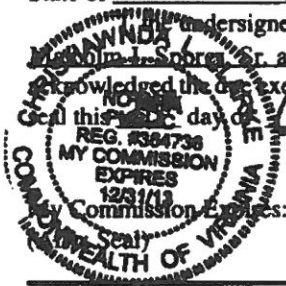
By: _____ Virginia L. Sporer (SEAL)
 Print/Type Name & Title: _____ Print/Type Name: Virginia L. Sporer

By: _____ (SEAL)
 Print/Type Name & Title: _____ Print/Type Name: _____

By: _____ (SEAL)
 Print/Type Name & Title: _____ Print/Type Name: _____

State of ~~North Carolina~~ Virginia - County or City of Harnett Isle of Wight

I, the undersigned Notary Public of the County or City of Harnett and State aforesaid, certify that _____ and Malcolm I. Sporer, Sr. and spouse Virginia L. Sporer personally appeared before me this day and acknowledged the execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of April, 2011.



Christina L. Clarke
Christina L. Clarke Notary Public
 Notary's Printed or Typed Name

State of _____ - County or City of _____
 I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the _____ of _____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____ (Affix Seal) _____ Notary Public
 Notary's Printed or Typed Name

State of _____ - County or City of _____
 I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____
 Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____ (Affix Seal) _____ Notary Public
 Notary's Printed or Typed Name



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546



Filed For Registration: 06/27/2011 09:17:17 AM
Book: RE 2879 Page: 405-407
Document No.: 2011009122
DEED 3 PGS \$22.00
NC REAL ESTATE EXCISE TAX: \$260.00
Recorder: MARY ANNE WOOD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD

2011009122

Print this page



Property Description:

LT#19 HIGHLDS AT
SHERWOODFOREST2000-61

**Harnett County
GIS**

PID: 099565 0136 21

PIN: 9555-87-5460.000

REID: 0052815

Subdivision:

Taxable Acreage: 0.520 AC ac

Caclulated Acreage: 0.56 ac

Account Number: 1500002434

Owners: HITT JAMES A & HITT BRENDA S

Owner Address : 83 WILDFLOWER COURT CAMERON, NC 28326

Property Address: 83 WILD FLOWER CT CAMERON, NC 28326

City, State, Zip: CAMERON, NC, 28326

Building Count: 1

Township Code: 09

Fire Tax District: Spout Springs

Parcel Building Value: \$93840

Parcel Outbuilding Value : \$0

Parcel Land Value : \$35000

Parcel Special Land Value : \$0

Total Value : \$128840

Parcel Deferred Value : \$0

Total Assessed Value : \$128840

Neighborhood: 00943

Actual Year Built: 2006

TotalAcutalAreaHeated: 1944 Sq/Ft

Sale Month and Year: 6 / 2011

Sale Price: \$130000

Deed Book & Page: 2879-0405

Deed Date: 1309132800000

Plat Book & Page: 2000-61

Instrument Type: WD

Vacant or Improved:

QualifiedCode: Y

Transfer or Split: T

Within 1mi of Agriculture District: Yes

Prior Building Value: \$103740

Prior Outbuilding Value : \$0

Prior Land Value : \$25000

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$128740



HTE # 05-50013340

HARRNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

18014

*garage 13343
patch*

OPERATIONS PERMIT

Name: (owner) HIGHLAND HOME BUILDERS New Installation Septic Tank Repair

Property Location: SR# NC 24/27 Nitrification Line Expansion

Subdivision HIGHLANDS ESSEXWOOD FOREST Lot # 19 Tax ID # _____ Quadrant # _____

Contractor: LARRY SHARPE Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 100 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other POLYSTYRENE AGGREGATE TRENCH
MITCHELL

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 150 ft. width of ditches 3 ft. depth of ditches 24-36 in.

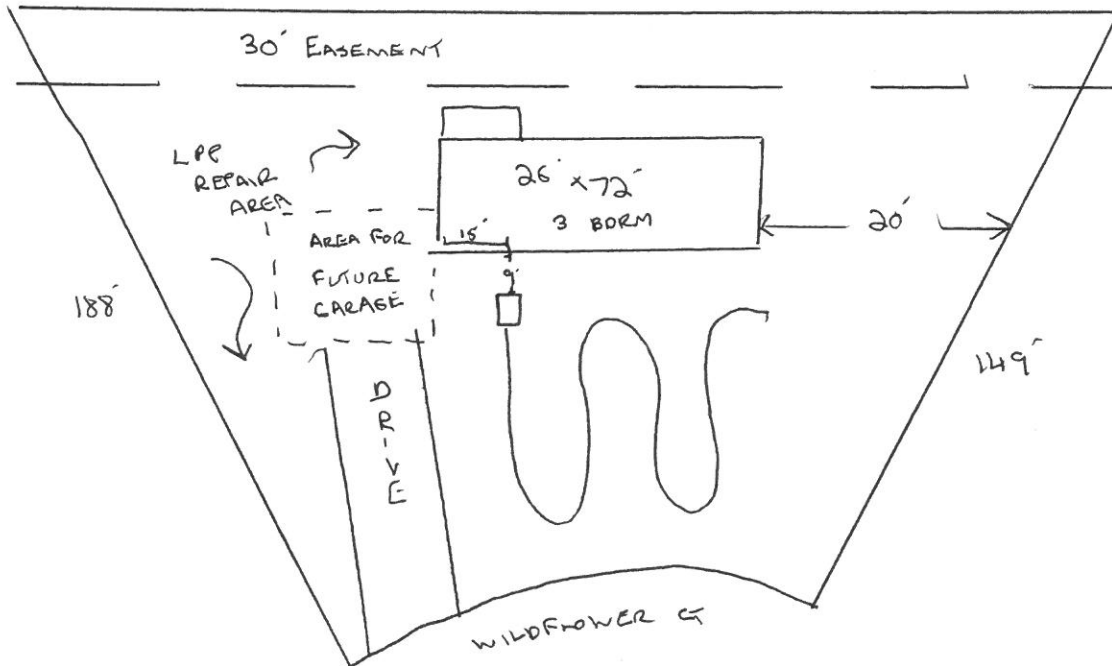
French Drain Required: _____ Linear feet

Date: 12/27/05

PERMIT NO. 22350

Inspected by: [Signature]

DRAWING NOT



HTE# 05-50013340

05-50013343

IMPROVEMENT PERMIT 22350

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Highland Home Builders New Installation Septic Tank Repair

Property Location: SR# NC 24/27 Nitrification Line Expansion

Subdivision The Highlands @ Shewood Forest Lot # 19

Tax ID# _____ Quadrant # _____

Number of Bedrooms Proposed: 3(26x72) 360 sqft Lot Size: .57 AC

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: _____ ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other 25% Reduction SYSTEM

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 150 ft. width of ditches 3 ft. depth of ditches 18 1/4 in.

French Drain Required: _____ Linear feet of 25% Reduction system

Date: 11-15-05

This permit is subject to revocation if site plans or intended use change.

PERMIT EXPIRES 5 YEARS FROM ABOVE DATE

Signed: [Signature]
Environmental Health Specialist

