

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS:

NAME Ronnie & Suzanne Wood PHONE NUMBER 919-894-9871
PHYSICAL ADDRESS 1817 Jonesboro Road Dunn NC 28334
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 421 to Dunn Get on I-95 N. Exit
Jonesboro Rd. to (B) of exit exactly 1.1 miles
on (B)

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Ronnie E. Wood
Signature

8-10-70
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) Same as when we bought
Installer of system house in 1989
Septic Tank Pumper house probably built
Designer of System in the 1960's

1. Number of people who live in house? 3 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily weekly monthly N/A
4. When was the septic tank last pumped? 12/2019 How often do you have it pumped? 1x in 30 yrs
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain? _____

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list Cellcept, methotrexate, plaquinil
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
Comet when I scrub sinks + commode
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO

15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

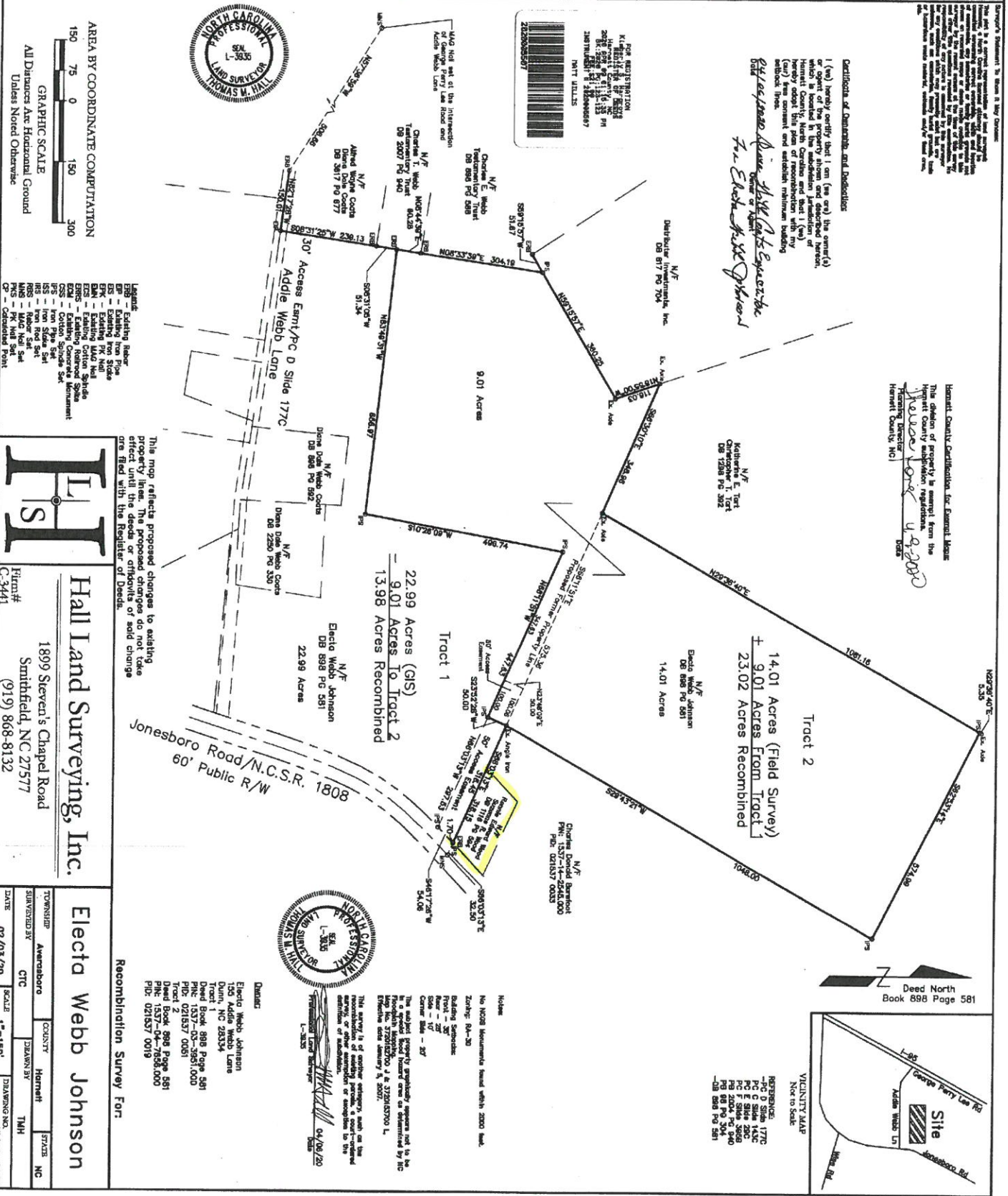
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
When it rains alot we get a smell in the master bath.

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list Rains heavy

STATE OF NORTH CAROLINA Harnett COUNTY
 I, Thomas M. Hall, certify that this plot was drawn under my supervision from an actual survey made under my supervision, deed description recorded in Book 898, page 581, that the boundaries not surveyed are clearly indicated as drawn from information found in book 898, page 581; that the ratio of precision or positional accuracy as calculated is 1:20,000; that this plot was prepared in accordance with G.S. 47-30 as amended.
 Witness my original signature, license number and seal this 6th day of April, A.D., 2020.
Thomas M. Hall L-3935
 Professional Land Surveyor License No.

STATE OF NORTH CAROLINA Harnett COUNTY
Shirak Bonett Review Officer of Harnett County, certify that the map or plot to which this certification is affixed meets all statutory requirements for recording.
Shirak Bonett 4-9-2020
 REVIEW OFFICER DATE:

STATE OF NORTH CAROLINA Harnett COUNTY
 Filed for Registration on 4-15 P.M.
April 9 2020 at the
 Register of Deeds Office
 Recorded in Book 2020 Page 123
Kimberly S. Hosman BY Matthew S. With - Reg. & Deeds
 REGISTER OF DEEDS



AREA BY COORDINATE COMPUTATION
 150 75 0 150 300
 GRAPHIC SCALE
 All Distances Are Horizontal Ground Unless Noted Otherwise

Legend
 EBB - Existing Bear
 EP - Existing Iron Pipe
 EPK - Existing PK Nail
 EBM - Existing Mason Nail
 ECL - Existing Cotton Spindle
 ECD - Existing Cotton Spindle
 EES - Existing Concrete Monument
 CSS - Cotton Spindle Set
 ISS - Iron Stake Set
 HSS - Iron Stake Set
 MMS - M.C. Nail Set
 PMS - PK Nail Set
 CS - Cornered Point

THIS

Hall Land Surveying, Inc.
 1899 Steven's Chapel Road
 Smithfield, NC 27577
 (919) 868-8132
 Firm# C-3441

Electa Webb Johnson
 TOWNSHIP: Aurora COUNTY: Harnett STATE: NC
 SURVEYED BY: CTC DRAWN BY: TMH
 DATE: 02/03/20 SCALE: 1"=150'
 DRAWING NO: MS19-0032

This map reflects proposed changes to existing property lines. The proposed changes do not take effect until the deed or other public record is filed with the Register of Deeds.

Recombination Survey For:
 Owners:
 Electa Webb Johnson
 135 Addie Webb Lane
 Dunn, NC 28334
 Tract Book 898 Page 581
 PID: 1537-03-3851000
 PID: 021537 0061
 Tract 2
 Book 898 Page 581
 PID: 1537-03-3851000
 PID: 021537 0019



This survey is of another surveyor's work on the same or other adjacent or contiguous lands. The responsibility of such a surveyor is not transferred to this surveyor by the inclusion of such a reference on this survey. The surveyor's name and license number shall be stated on this survey.

Notes
 No NCDS Monument found within 2000 feet.
 Zone: 84-30
 Building Easement:
 Front - 30'
 Rear - 30'
 Corner - 30'
 Current Use - 30'

REFERENCES
 177C
 PC C 5184 143C
 PC E 5184 28C
 PC E 5184 28C
 PG 2024 PG 3040
 PG 88 PG 304
 DB 898 PG 581



Deed North
 Book 898 Page 581
 Site
 George Perry Lee Rd
 Adams Webb Ln
 Jonesboro Rd
 Vicinity Map
 Not to Scale

'95 SEP 28 AM 11 09

9511981

GAYLE P. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC

No Review

THIS INSTRUMENT PREPARED BY JOHNSON TILGHMAN, ATTORNEY
POST OFFICE BOX 928, DUNN, NORTH CAROLINA 28335

PARCEL #02-1537-0016

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

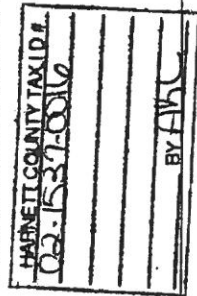
WARRANTY DEED

THIS DEED, made this 27th day of September, 1995, by and between RONNIE EDWARD WOOD, Route 2, Box 580, Dunn, North Carolina 28334, hereinafter referred to as Grantor, and RONNIE EDWARD WOOD and wife, SUZANNE R. WOOD, as Tenants-by-the-Entirety, Route 2, Box 580, Dunn, North Carolina 28334, hereinafter referred to as Grantee;

W I T N E S S E T H:

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantees in fee simple, all that certain lot or parcel of land situated in Averagesboro Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at an iron stake in the Northern margin of the right of way (60 ft. r/w) of the Jonesboro Road, also being in the Minson Webb Estate-Wade Lee Barefoot property line, and runs as the Barefoot-Webb property line North 67 degrees 27 minutes 05 seconds West 200.10 feet to an iron stake in said line; thence North 45 degrees 46 minutes 35 seconds East 111.25 feet to an iron stake; thence South 67 degrees 01 minutes 20 seconds East 199.9 feet to an iron stake in the right of way of the road; thence as the right of way South 46 degrees 00 minutes West 109.74 feet to the **BEGINNING**, and contains one-half acre, more or less. Being the same land described in Deed recorded in Book 750, Page 954, Harnett County Registry.



The property hereinabove described was acquired by Grantor by instrument recorded in Book 896, Page 815, Harnett County Registry.

This conveyance is made pursuant to N. C. General Statute 39-13(b) for the purpose of vesting the Grantees with fee simple title as tenants by the entirety.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantees that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. Easements, restrictions and rights of way of record, if any.
2. Ad valorem taxes for calendar year 1995.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

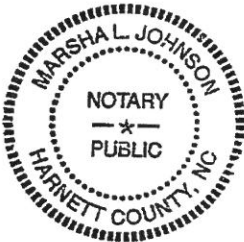
Ronnie Edward Wood (SEAL)
RONNIE EDWARD WOOD

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

I, Marsha L. Johnson, a Notary Public, do hereby certify that RONNIE EDWARD WOOD personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal this 27th day of September, 1995.



Marsha L. Johnson
NOTARY PUBLIC
MY COMMISSION EXPIRES: 3/6/2000

The foregoing certificate of Marsha L. Johnson - notary of Harnett is certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

GAYLE P. HOLDER, REGISTER OF DEEDS FOR HARNETT COUNTY

BY: Kathy Coleman Deputy Assistant Register of Deeds

HARNETT COUNTY, N.C.
FILED DATE 9-28-95 TIME 11:09 am
BOOK 1116 PAGE 594-595
REGISTER OF DEEDS

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