HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

		-	
		EMAIL ADDRESS:	iard 34@ Yahoo
NAME Daniel F. F	tilliard	PHONE NUMBER 919-	390-8208
PHYSICAL ADDRESS_6352	N,C, 55W	Angier, N.C. 27	501
MAILING ADDRESS (IF DIFFFERENT	THAN PHYSICAL)		
IF RENTING, LEASING, ETC., LIST PRO	OPERTY OWNER NAME		
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	[] Mobile Home	Stick built [] Other	
Number of bedrooms] Basement		
Garage: Yes[]No[{\]	Dishwasher: Yes 🕅 No	[] Ga	rbage Disposal: Yes [] No [
	[] Community System		
Directions from Lillington to your si	te: N.C. 210 1	Jorth to thoy:	55 turn
right - follow			
left			
n order for Environmental Healt	h to help you with your ran	rir you will need to somely by	a a manufatin m tha fallaccia ac
n order for Environmental Healt 1. A <u>"surveyed and recorded i</u>	nap" and <u>"deed to your prope</u>	rty" must be attached to this app	icompleting the jollowing: lication. Please inform us of any
wells on the property by sho		and the supplementary of the s	
The outlet end of the tank a	nd the distribution box will nee	ed to be uncovered and property l	ines flagged After the tank is

uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature

6-29-2020 Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

	you received a violation letter for a failing system from our office? [] YES [X] NO within the last 5 years have you completed an application for repair for this site? [] YES [X] NO
Year I Instal Septic	home was built (or year of septic tank installation) ler of system Tank Pumper ner of System
1. 2.	Number of people who live in house? 2 # adults 3 # children 5 # total What is your average estimated daily water usage? 250-300 gallons/month or day county water. If HCPU please give the name the bill is listed in
3. 4. 5. 6. 7.	If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly When was the septic tank last pumped? 5-25-20 How often do you have it pumped? 5 yr If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly If you have a washing machine, how often do you use it? [] daily [] every other day [] monthly
9.	Do you use an "in tank" toilet bowl sanitizer? [] YES [NO Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [NO If yes please list
11	Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
	B. Do you have an underground lawn watering system? [] YES [X] NO I. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list
	i. Are there any underground utilities on your lot? Please check all that apply: [X] Power [X] Phone [X] Cable [X] Gas [X] Water i. Describe what is happening when you are having problems with your septic system, and when was this first noticed? Seeping Water above d-box
17	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES NO If Yes, please list



KIMBERLY S. HARGROVE REGISTER OF DEEDS, HARNETT 305 W CORNELIUS HARNETT BLVD SUITE 200 LILLINGTON, NC 27546

Filed For Registration:

04/19/2011 11:30:00 AM

Book:

RE 2857 Page: 625-627

Document No.:

2011005582

DEED 3 PGS \$22.00

NC REAL ESTATE EXCISE TAX:

\$240.00

Recorder:

ANGELAJ BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD



HARNETT COUNTY TAX ID#
4-19-11 BY XKP

FOR REGISTRATION REGISTER OF DEEDS KINSERLY SOUTH 19 11:30:00 AM BK:2057 PG:625-627 FEE:\$22.00 NC REV STAMP:\$240.00 INSTRUMENT # 2011005502

STATE OF NORTH CAROLINA COUNTY OF HARNETT

GENERAL WARRANTY DEED

Excise Tax: \$240.00

Parcel ID Number: 040682 0200

Prepared By /Mail to: Pope & Pope, Attorneys at Law, P.A., Post Office Box 790, Angier, NC 27501

Our File No.: 11-149 NO TITLE SEARCH PERFORMED; NO OPINION ON TITLE GIVEN

BRIEF DESCRIPTION FOR INDEX: 1.245 Acres Morgan

THIS DEED made this day of April, 2011, by and between

GRANTOR

GRANTEE

Avery L. Moore, Jr. and wife,

Linda J. Moore

413 More Lane

Angier, NC 27501

Angier, NC 27501

GRANTEE

Daniel F. Hilliard, II and wife,

Daniel B. Hilliard

6352 NC 55 West

Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of , **Black River** Township of said County and State, and more particularly described as follows:

ADDRESS: 6352 Highway 55 W. & 6370 Highway 55 W., Angier, NC 27501

BEING all of a 1.245 acre lot as shown on a map of survey and lot recombination for Avery L Moore, Jr. and wife, Linda J. Moore, dated June 24, 1998, prepared by Stancil & Associates, RLS, PA, and recorded in Map Number 98-294, Harnett County Registry.

For back reference see Deed Book 1280, Page 291-293; Deed Book 801, Page 499; Deed Book 784, Page 401, Harnett County Registry.

Pursuant to NCGS §105-317.2 the Grantor acknowledges that the real property conveyed herein ☐does ☐ does not include the primary residence of the Grantor.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real **2011 Harnett** County <u>ad valorem</u> taxes.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anyway appertaining, unto the Grantees, their heirs, successors and assigns forever, but subject always, however, to the reservation(s) set forth above.

AND the said Grantor, party of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all

encumbrances, except as set forth above, and that itself and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal as of the day and year first above written.

Avery L. Moore, Jr.

Linda J. Moore

(Standa J. Moore)

STATE OF NORTH CAROLINA **COUNTY OF HARNETT**

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Avery L. Moore, Jr and Linda J. Moore.

Date: April 19, 2011.

(Official Seal)

Notary Public

Notary's Printed or Typed Name

My commission expires:

Print this page



Property Description:

Harnett County GIS

1.245 ACRES MORGAN MAP#98-294

PID: 040682 0200

PIN: 0683-12-2709.000

REID: 0020209 **Neighborhood**: 00400

Subdivision: Actual Year Built: 1945

Taxable Acreage: 1.250 AC ac TotalAcutalAreaHeated: 1426 Sq/Ft

Caclulated Acreage: 1.13 ac Sale Month and Year: 4 / 2011

Account Number: 1500001752 Sale Price: \$120000

Owners: HILLIARD DANIEL F II & HILLIARD DANELL B Deed Book & Page: 2857-0625

Deed Date: 1303171200000

Owner Address: 6352 NC 55 WEST ANGIER, NC 27501 Plat Book & Page: -

Instrument Type: WD

Property Address: 6352 NC 55 W ANGIER, NC 27501 Vacant or Improved:

City, State, Zip: ANGIER, NC, 27501 QualifiedCode: Q

Building Count: 2 Transfer or Split: T

Township Code: 04 Within 1mi of Agriculture District: Yes

Fire Tax District: Angier Black River

Parcel Building Value: \$77830 Prior Building Value: \$60750

Parcel Outbuilding Value: \$2000 Prior Outbuilding Value: \$2000

Parcel Land Value: \$21400 Prior Land Value: \$21600

Parcel Special Land Value: \$0 Prior Special Land Value: \$0

Total Value: \$101230

Parcel Deferred Value : \$0 Prior Deferred Value : \$0

Total Assessed Value: \$101230 Prior Assessed Value: \$84350

