

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: OSOKI91@GMAIL.COM

NAME Timothy R BRADLEY PHONE NUMBER 910-694-6219

PHYSICAL ADDRESS 13409 NC 27 W BROADWAY, NC 27505

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL)

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: [ ] Modular [ ] Mobile Home [X] Stick built [ ] Other

Number of bedrooms 3 [ ] Basement

Garage: Yes [ ] No [X] Dishwasher: Yes [X] No [ ] Garbage Disposal: Yes [ ] No [X]

Water Supply: [ ] Private Well [ ] Community System [X] County

Directions from Lillington to your site: 13.4 miles 27W on Left

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

- 1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
- 2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature [Handwritten Signature]

Date 6-25-20

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES  NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES  NO

Year home was built (or year of septic tank installation) 1955

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 2 # children 4 # total

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly

4. When was the septic tank last pumped? 5-20 How often do you have it pumped? Approx every 5 yrs

5. If you have a dishwasher, how often do you use it? [ ] daily  every other day [ ] weekly

6. If you have a washing machine, how often do you use it? [ ] daily  every other day [ ] weekly [ ] monthly

7. Do you have a water softener or treatment system? [ ] YES  NO Where does it drain?  
\_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain? [ ] YES  NO If so, what kind?  
\_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES  NO

12. Have you installed any water fixtures since your system has been installed? [ ] YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? [ ] YES  NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Gutters

15. Are there any underground utilities on your lot? Please check all that apply:

[ ] Power [ ] Phone [ ] Cable [ ] Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Septic lines not draining properly

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES  NO If Yes, please list \_\_\_\_\_

FILED  
BOOK 1276 PAGE 709-710

'98 JUN 9 PM 4 37

KIMBERLY S. HARGROVE  
REGISTER OF DEEDS  
HARNETT COUNTY, NC

Recording Time, Book and Page

9809426  
HARNETT COUNTY NC  
6/09/98  
RFB  
\$71.00  
\$71.00  
Real Estate  
Excise Tax

Excise Tax \$71.00

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. 030517 0014  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
by \_\_\_\_\_

Mail after recording to Edgar R. Bain, Attorney, Box 99, Lillington, NC 27546  
This instrument was prepared by Edgar R. Bain, Attorney, Box 99, Lillington, NC 27546

Brief Description for the index 5.35 acres - Barbecue Township

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 9th day of June, 1998, by and between

GRANTOR

Howard Hicks and wife,  
Lucille C. Hicks  
231 Buffalo Lake Road  
Sanford, NC 27330

GRANTEE

Timothy R. Bradley  
9444 NC Hwy 27 West  
Lillington, NC 27546

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_ Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot No. 1, containing 5.35 acres, as shown on the map of the division of Virginia Blaylock Hicks property recorded in Plat Cabinet D, Slide 3B, Harnett County Registry, which description is incorporated herein as if fully set forth.

For reference, see Book 918, Page 174-175, Harnett County Registry.

03-6517-0014  
②169

The property hereinabove described was acquired by Grantor by instrument recorded in Book 918, Page 174-175; Book 758, Page 37 and File No. 86 SP 025, Office of the Clerk of Superior Court of Harnett County.

A map showing the above described property is recorded in Plat Cabinet D, Slide 3B.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

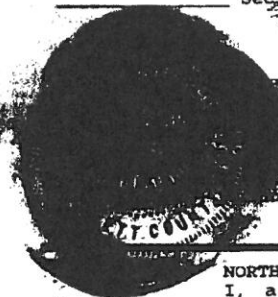
IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

\_\_\_\_\_  
(Corporate Name)  
By: \_\_\_\_\_  
\_\_\_\_\_  
President

Howard Hicks (SEAL)  
Howard Hicks  
Lucille C. Hicks (SEAL)  
Lucille C. Hicks

\_\_\_\_\_  
ST: \_\_\_\_\_  
\_\_\_\_\_  
Secretary (Corporate Seal)

HARNETT COUNTY, NORTH CAROLINA  
FILED DATE 6-9-98 TIME 4:37 PM  
BOOK 1276 PAGE 209-210 (SEAL)  
REGISTER OF DEEDS  
KIMBERLY S. HARGROVE



NORTH CAROLINA, Harnett County.  
Notary Public of the County and State aforesaid, certify that Howard and wife, Lucille C. Hicks, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 9 day of June, 1998.

My commission expires: 12/3/98  
Betty L. Johnson  
Notary Public

NORTH CAROLINA, Harnett County.  
I, a Notary Public of the County and State aforesaid, certify that personally came before me this day and acknowledged that he/she is \_\_\_\_\_ Secretary of \_\_\_\_\_, a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by it \_\_\_\_\_ President, sealed with its corporate seal and attested by him/her as its \_\_\_\_\_ Secretary. Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: / / \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of Betty L. Johnson Notary  
Harnett Co.  
is/are certified to be correct. This instrument and this certificate are duly registered at the date and in the Book and Page shown on the first page hereof.

Kimberly S. Hargrove REGISTER OF DEEDS FOR Harnett COUNTY  
By Ruby P. Dool Deputy/Assistant Register of Deeds.

Print this page



**Property Description:**

5.35 ACRES CAMERON PC#D/3-B

# Harnett County GIS

**PID:** 030517 0014

**PIN:** 9597-26-3765.000

**REID:** 0014686

**Subdivision:**

**Taxable Acreage:** 5.350 AC ac

**Caclulated Acreage:** 5.21 ac

**Account Number:** 308520000

**Owners:** BRADLEY TIMOTHY R

**Owner Address :** 13409 NC 27 W BROADWAY, NC 27505-0000

**Property Address:** 13409 NC 27 W BROADWAY, NC 27505

**City, State, Zip:** BROADWAY, NC, 27505

**Building Count:** 1

**Township Code:** 03

**Fire Tax District:** Benhaven

**Parcel Building Value:** \$68030

**Parcel Outbuilding Value :** \$100

**Parcel Land Value :** \$35230

**Parcel Special Land Value :** \$0

**Total Value :** \$103360

**Parcel Deferred Value :** \$0

**Total Assessed Value :** \$103360

**Neighborhood:** 00304

**Actual Year Built:** 1938

**TotalAcutalAreaHeated:** 1428 Sq/Ft

**Sale Month and Year:** 6 / 1998

**Sale Price:** \$35500

**Deed Book & Page:** 1276-0709

**Deed Date:** 896659200000

**Plat Book & Page:** -

**Instrument Type:** WD

**Vacant or Improved:**

**QualifiedCode:** X

**Transfer or Split:**

**Within 1mi of Agriculture District:** Yes

**Prior Building Value:** \$60380

**Prior Outbuilding Value :** \$100

**Prior Land Value :** \$30180

**Prior Special Land Value :** \$0

**Prior Deferred Value :** \$0

**Prior Assessed Value :** \$90660

