

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

NAME Shelby Collins EMAIL ADDRESS: shelbycollins@charter.net  
PHONE NUMBER 919-422-7061  
PHYSICAL ADDRESS 523 Rawls Church Rd. Angier NC 27501  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 1549 Wheeler Dr. Angier NC 27501  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Shelby Collins

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Hwy. 210 to Angier, take right at right, left on Rawls, house on left

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to **call us at 910-893-7547 to confirm that your site is ready for evaluation.**

**Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)**

**By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.**

Shelby Collins  
Signature

5-24-20  
Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 25+ years  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 1 # adults        # children 1 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. **If HCPU please give the name the bill is listed in** \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO **If yes please list** \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? **If yes, please list** \_\_\_\_\_
15. Are there any underground utilities on your lot? **Please check all that apply:**  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Removed tree; roots cracked existing tank -  
Clint Adams will replace tank -
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO **If Yes, please list** \_\_\_\_\_



KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
COURTHOUSE  
P.O. BOX 279  
LILLINGTON, NC 27546

\*\*\*\*\*  
Filed For Registration: 11/19/2002 02:31:41 PM  
Book: RE 1690 Page: 196-198  
Document No.: 2002020774  
DEED 3 PGS \$17.00

Recorder: SHARON K FURR

\*\*\*\*\*  
State of North Carolina, County of Harnett

The foregoing certificate of SANDRA P. MINOR Notary is certified to be correct. This 19TH of November 2002

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

By: Sharon K. Furr  
Deputy/Assistant Register of Deeds

\*\*\*\*\*  
**\*2002020774\***

2002020774

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2002 NOV 19 02:31:41 PM  
BK:1690 PG:196-198 FEE:\$17.00  
INSTRUMENT # 2002020774

HARNETT COUNTY TAX I.D.#
04-0674-0018
11/19/02 BY SKB

Prepared by: Senter, Stephenson & Johnson, P.A. (without title examination or closing)  
Mail to: Grantee

Tax ID: 04 0674 0018  
Excise Tax: \$-0- Gift

THIS GENERAL WARRANTY DEED, made this 19<sup>th</sup> day of November, 2002, by and between

SHIRLEY HONEYCUTT and husband  
DAN HONEYCUTT  
368 Rawls Rd.  
Angier, NC 27501 ..... hereinafter called Grantors;

and

SHELLSTAR, LLC.  
368 Rawls Rd.  
Angier, NC 27501 ..... hereinafter called Grantees:

WITNESSETH:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

The grantor, for a valuable consideration paid by the grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain lot or parcel of land situated on the South side of Rawls Church Road in Black River Township, Harnett County, NC and more particularly described as follows:

All Southern portions of the land described below as divided by Rawl's Road.

"WARD LAND" TRACT No. 1: BEGINNING at a stake corner with J. A. Hockaday in the edge of Long Branch and runs with the Bollock old line North 3.75° East 6 chains to a stake corner with Lot #2; thence with line of said Lot #2 North 89° West 24 chains to a stake corner in a field with Lots #1, #2 and #4; thence with the line of Lot #4 South 8° West 42.25 chains to a stake and gum corner at the run of long Branch; thence up the various courses of the run of said branch to the beginning and is 80 acres, more or less. This being Lot #3 in the partition of the lands of J. C. Ballentine, deceased as recorded in Book #2, page 231, in the office of Register of Deeds for Harnett County, North Carolina and Book # 247, Page 587 in the office of the Register of Deeds of Wake County. Delmar S. Ballentine now deceased having the use and occupancy of the above described land by the will of J. C. Ballentine, deceased as recorded in Book 1, page 334, wills, in the office of the Clerk of the Superior Court of Harnett County. This is the same land conveyed to Edith Margaret Young be deed of E. H. Ballentine, Executor, and Emily C. Ballentine, Widow, dated March 25, 1921, and recorded in Book 197, page 254, of the Harnett County Registry Deed of Edith F. Young and husband Dr. C. R. Young, recorded in Book 307 at page 284, Harnett County Registry, and includes the 9.65 acres of land conveyed to Thomas M. Ward by deed recorded on the 21<sup>st</sup> day of February, 1946, in Book 291, at page 310, less one-half acre conveyed by Thomas M. Ward and wife, to J. C. Mauldin by deed recorded in Book 365 at page 328, Harnett County Registry.

Deed reference: Book 376, Page 57, Harnett County Registry  
Book 958, Page 553, Harnett County Registry

Less and except any previous out conveyances made by grantors.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the grantee, in fee simple.

And the grantor covenants with the grantee that grantor is seized in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter stated.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be executed by duly authorized officers and its seal affixed by authority of its Board of Directors, the day and year first above set forth.

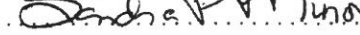
  
\_\_\_\_\_  
Shirley Honeycutt (SEAL)

  
\_\_\_\_\_  
Dan Honeycutt (SEAL)

NORTH CAROLINA  
COUNTY OF WAKE

I, the undersigned notary public, do hereby certify that Shirley Honeycutt and Dan Honeycutt, personally appeared before me this day and acknowledged the due execution of the foregoing and annexed instrument.

Witness my hand and notary seal, this 19<sup>th</sup> day of November, 2002.

.....  ..... Notary Public  
My commission expires: 3-28-2007



Print this page



**Property Description:**  
 13.78AC OF 41.57  
 O/OFTOWNBALLENTINE



**PID:** 040674 0018 042

**PIN:** 0674-42-9907.000

**REID:** 0060197

**Subdivision:**

**Taxable Acreage:** 13.780 AC ac

**Caclulated Acreage:** 13.78 ac

**Account Number:** 1400009049

**Owners:** SHELLSTAR INC

**Owner Address :** 1549 WHEELER DR ANGIER, NC 27501-5802

**Property Address:** 523 RAWLS CHURCH RD ANGIER, NC 27501

**City, State, Zip:** ANGIER, NC, 27501

**Building Count:** 1

**Township Code:** 04

**Fire Tax District:** Angier Black River

**Parcel Building Value:** \$52660

**Parcel Outbuilding Value :** \$200

**Parcel Land Value :** \$108620

**Parcel Special Land Value :** \$34550

**Total Value :** \$161480

**Parcel Deferred Value :** \$74070

**Total Assessed Value :** \$87410

**Neighborhood:** 00400

**Actual Year Built:** 1963

**TotalAcutalAreaHeated:** 1008 Sq/Ft

**Sale Month and Year:** 11 / 2002

**Sale Price:** \$0

**Deed Book & Page:** 1690-0196

**Deed Date:** 1037664000000

**Plat Book & Page:** -

**Instrument Type:** WD

**Vacant or Improved:**

**QualifiedCode:** E

**Transfer or Split:** S

**Within 1mi of Agriculture District:** Yes

**Prior Building Value:** \$47190

**Prior Outbuilding Value :** \$200

**Prior Land Value :** \$121240

**Prior Special Land Value :** \$33100

**Prior Deferred Value :** \$88140

**Prior Assessed Value :** \$168630

