

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: NICK@ROBERTSRENTALS.NET

NAME NICK ROBERTS PHONE NUMBER 919-244-1649

PHYSICAL ADDRESS 220 RUTH CIRCLE, FUGUAY

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 930 SE CARY PARKWAY, STE 104, CARY, NC 27518

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME CHRISTOPHER AND AMANDA SMITH

44 ← .57 ACRES  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: SEE ATTACHED

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

  
Signature

6-12-2020  
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Year home was built (or year of septic tank installation) 2004

Installer of system \_\_\_\_\_

Septic Tank Pumper UNKNOWN

Designer of System \_\_\_\_\_

- 1. Number of people who live in house? 1 # adults 2 # children 3 # total
- 2. What is your average estimated daily water usage? 50 gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

- 3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
- 4. When was the septic tank last pumped? 8/20/2018 How often do you have it pumped? BI-YEARLY
- 5. If you have a dishwasher, how often do you use it? [ ] daily [X] every other day [ ] weekly
- 6. If you have a washing machine, how often do you use it? [ ] daily [X] every other day [ ] weekly [ ] monthly
- 7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ ] NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [ ] NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain? [ ] YES [ ] NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [ ] NO

12. Have you installed any water fixtures since your system has been installed? [ ] YES [ ] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? [X] YES [ ] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_

15. Are there any underground utilities on your lot? Please check all that apply:  
[X] Power [X] Phone [X] Cable [ ] Gas [X] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

SMELL IN FRONT YARD, SEE ATTACHED FROM EARLIER  
SEPTIC

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ ] NO If Yes, please list HEAVY RAIN

TEENANT OCCUPYING HOME  
MESSA-BCDS - 919-280-8747

HTE 03-5-6438R

HAMILTON COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION

17144

# OPERATIONS PERMIT

Name: (owner) WILSON BUILT HOMES  New Installation  Septic Tank  
 Property Location: SR# 1437 BALLARD RD  Repairs  Nitrification Line  
 Subdivision BALLARD WOODS Lot # 44  
 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: TOMMY COLEY Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 100 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other PUMP TO POLYSTYRENE ACC. TRENCH

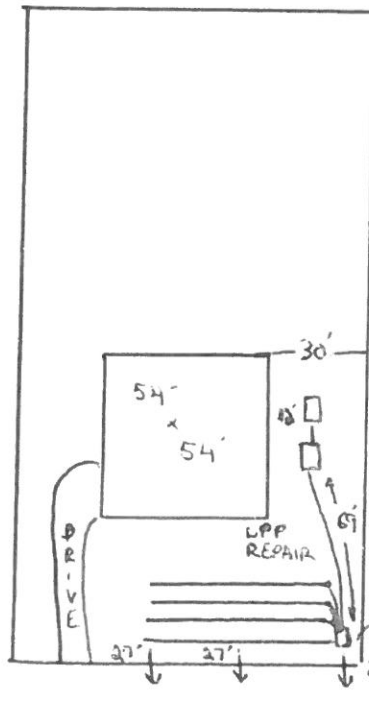
Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons

Subsurface	No. of	exact length	width of	depth of
Drainage Field	ditches <u>4</u>	of each ditch <u>60</u> ft.	ditches <u>3</u> ft.	ditches <u>18-24</u> in.

French Drain Required: \_\_\_\_\_ Linear feet

Date: 7/20/04  
 Inspected by: [Signature]  
 Environmental Health Specialist

PERMIT NO. 20242



\* TANK & LINES CHECKED ON 6/2/04 BY OT  
 \* ALARM & PUMP STILL TO BE CHECKED  
 CHECKED ON 7/20/04 BY OT



Eastern Septic & Inspections LLC  
 283 Pump Station Road  
 Erwin, NC 28339  
 910-580-1500  
 NC License Number 5572

# Invoice

Date	Invoice #
6/10/2020	10187

Bill To
Nick Roberts Roberts Rentals 919-244-1649

Quantity	Description	P.O. No.	Terms	Project	
		220 Ruth Cir	Due on receipt	Rate	Amount
1	Service Call @ 220 Ruth Circle Fuqua Farm NC 27526 Service Date: May 29th, 2020 Effluent coming out of ground throughout drainage field when pump is turned on. This is happening when ground is wet or dry. Please contact Barnett County Environmental @ 910-893-7547 for evaluation.			75.00	75.00
<b>Total</b>					\$75.00

Thank you and please give us a call if we can be of service to you in the future.

## Kelley Hinson

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**From:** Christopher Smith <smitty875@gmail.com>  
**Sent:** Saturday, June 13, 2020 2:23 PM  
**To:** Nick Roberts  
**Cc:** Kelley Hinson  
**Subject:** [External]Re: 220 Ruth Circle, Fuquay - septic work permit

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon Nick,

I approve you to work on my behalf with the county in reference of the above septic system work permit.

Thank you and have a great weekend!

v/r

- Chris & Amanda

On Sat, Jun 13, 2020 at 2:51 AM Nick Roberts <[nick@robertsrentals.net](mailto:nick@robertsrentals.net)> wrote:  
Chris,

Can you reply all that I have your approval to work with the county for a septic system work permit for your home at 220 Ruth Circle in Fuquay? Once response is received, I will contact 811 and have the yard marked and ensure the septic outlet is uncovered. The county will be at the home shortly after and our vendor will be able to provide estimate on the recommended repairs.

Kindly,  
Nick Roberts  
(919) 244-1649



930 SE Cary Parkway, Suite 104, Cary, NC 27518  
(919)306-5665 Tel · (919)674-2049 Fax · [www.RobertsRentals.net](http://www.RobertsRentals.net)  
**Get to know us through a short video!**

HARNETT REGIONAL WATER  
 Customer/Location Consumption History Inquiry

Customer ID: 150157 Name: OCHS, MELISSA  
 Location ID: 80087 Addr: 220 RUTH CIR  
 Cycle/Route: 06 06  
 Initiation date : 3/13/15  
 Termination date: 0/00/00  
 Amount due: \$53.22  
 Pending : \$.00  
 Customer status: A Customer/Location status: A

Type options, press Enter.

1=Select 5=View detail 6=Display comment codes

Service	Reading	Actual	Actual	Meter	Est	Cmnt		
Opt Code	Type	Date	Consumption	Demand	Days	Number	CD	CD
—	WA REG	5/29/20	8040.00	.00	38	13451545	N	N
—	WA REG	4/21/20	7140.00	.00	32	13451545	N	N
—	WA REG	3/20/20	4730.00	.00	21	13451545	N	N
—	WA REG	2/28/20	6440.00	.00	32	13451545	N	N
—	WA REG	1/27/20	4680.00	.00	28	13451545	N	N
—	WA REG	12/30/19	8370.00	.00	40	13451545	N	N
—	WA REG	11/20/19	6320.00	.00	28	13451545	N	N
—	WA REG	10/23/19	6030.00	.00	26	13451545	N	N +

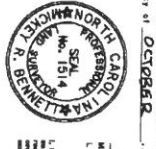
F3=Exit F5=Print history F6=Meter inventory F7=Meter svc info  
 F8=Pending/history trans F9=Budget trans F24=More keys

THIS PROPERTY IS EXEMPT FROM HANNETT COUNTY SUBDIVISION REGULATIONS.

PLANNING DIRECTOR  
10-27-02

NOTE: ALL CORNERS ARE EXISTING IRON STAKES UNLESS OTHERWISE NOTED.

NOTE: THIS IS A REVISION OF MAP NO. 2002-1311 TO DESIGNATE LOT-14 AS A RECREATION AREA.



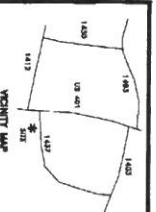
STATE OF NORTH CAROLINA  
COUNTY OF HANNETT  
WILLIAM D. HIPPI  
NOTARY PUBLIC  
No. 1014

STATE OF NORTH CAROLINA  
COUNTY OF HANNETT  
BENNETT SURVEYS, INC.  
REVISION OFFICER OF RECORD  
DATE: 10-27-02  
REVISOR: [Signature]

THIS MAP WAS PREPARED FOR REGISTRATION AND REVISION IN THIS OFFICE BY MAP NUMBER 2002-1367  
KIMBERLY S. HANCOCK, Registrar of Deeds  
BENNETT SURVEYS, INC., Registered Professional Surveyors

LEGEND

- EXISTING FROM PREVIOUS MAPS  
EXISTING CONCERNED ADJACENT  
EXISTING UNIMPROVED  
EXISTING LIGHTWOOD STAKE  
EXISTING IRON STAKE  
EXISTING CONCRETE STAKE  
EXISTING CONCRETE CORNER  
EXISTING IRON CORNER  
EXISTING CONCRETE CORNER  
EXISTING IRON CORNER



REVISION MAP

TOWNSHIP	HECTOR'S CREEK
COUNTY	HANNETT
STATE	NORTH CAROLINA
DATE	OCTOBER 29, 2002
ZONE	RA-30, WS-4 TAX PARCEL ID#

BENNETT SURVEYS, INC.  
1662 CLARK RD., LILLINGTON, N.C. 27546  
(910) 893-5252



CURTAIN TABLE

CURTAIN	HANNS	LENNH	CHASBRO
C-1	23.00'	34.24'	32.01'
C-2	32.00'	34.87'	33.87'
C-3	20.00'	31.47'	31.47'
C-4	20.00'	41.83'	41.83'
C-5	20.00'	41.87'	37.01'
C-6	20.00'	100.00'	100.00'
C-7	20.00'	66.48'	66.48'
C-8	22.00'	43.00'	38.41'

MAGNETIC NORTH  
MAP NO. 2002-1193



HARNETT COUNTY TAX ID#

08-0654-092-16  
22310 BY SCID

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY B. HARGROVE  
HARNETT COUNTY, NC  
2010 FEB 23 11:39:28 AM  
BK:2717 PG:34-36 FEE:\$22.00  
NC REV STAMP:\$490.00  
INSTRUMENT # 2010002261

Excise Tax \$ 490.00

Recording Time, Book and Page

Parcel Identifier No: 080654-0292-16

Mail after recording to **Bain & McRae, Attorneys at Law, P.O. Box 99, Lillington, NC 27546**  
This instrument was prepared by **Bain & McRae, Attorneys at Law, P.O. Box 99, Lillington, NC 27546**

**Brief description for index Lot 44 Ballard Woods S/D Phase One Hector's Creek Township**

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 26<sup>th</sup> day of January, 2010 by and between

GRANTOR	GRANTEE
<b>John R. Gunter</b> <b>And wife</b> <b>Janet Ashley Gunter</b> <b>23 Hunt St.</b> <b>Fort Bragg, NC 28307</b>	<b>Christopher M. Smith</b> <b>220 Ruth Circle</b> <b>Fuquay Varina, NC 27526</b>

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

**BEING all of Lot 44, Ballard Woods Subdivision, as recorded in Map Book 2003, Page 861 of the Harnett County Registry**

The property hereinabove described was acquired by Grantor by instrument recorded in **Book 1961, Page 309.**

A map showing the above described property is recorded at **Map Book 2003, Page 861, Harnett County Registry.**

The above described property  does  does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.



IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

*John R. Gunter by Janet Ashley Gunter*  
Attorney in Fact (SEAL)

John R. Gunter by Janet Ashley Gunter  
Attorney in Fact

*Janet Ashley Gunter* (SEAL)  
Janet Ashley Gunter

NORTH CAROLINA,  
Harnett COUNTY.

I, Susan Mills, a Notary Public in and for Lee County, North Carolina do hereby certify that Janet Ashley Gunter, attorney-in-fact for John R. Gunter, personally appeared before me this day and, being by me duly sworn, says that he executed the foregoing and annexed instrument for and on behalf of John R. Gunter, and that her authority to execute and acknowledge said instrument is contained in an instrument duly executed, acknowledged and recorded in Book 2717, Page 31, in the office of the Register of Deeds, Harnett County, North Carolina, on the 23 day of February, 2010 and that this instrument was executed under and by virtue of the authority given by said instrument granting him power of attorney; that the said Janet Ashley Gunter, acknowledged the due execution of the foregoing and annexed instrument for the purposes therein expressed for and on behalf of the said John R. Gunter

Witness my hand and notarial seal this 19<sup>th</sup> day of February, 2010.

*Susan Mills*  
SUSAN MILLS, Notary Public  
(Printed Name of Notary Public)

My Commission Expires: 1-20-2014

