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## Harnett County Department of Public Health

No. 26510

marilett county bepartillent of rubilc nearth wo. 2031
PERMIT # EH2006-0019 Operation Permit
□ New Installation ☑ Septic Tank ☑ Nitrification Line ☑ Repair □ Expansion
PROPERTY LOCATION: 60 ( - od / 1/ - ( sa 12.95)
Name: (owner) Rodney Williams  PROPERTY LOCATION: 50 Suit Rd, Cilling Ton (SR 1295)  SUBDIVISION
Name: (owner) Rodrey Williams SUBDIVISION LOT #  System Installer: R+J septic Registration # #1211
Basement with plumbing: Garage Number of Bedrooms 3
Type of Water Supply:   Community   Public   Well   Distance from well   feet
System Type: 25% reduction (Type III) IQY Types V and VI Systems expire in 5 years.
(In accordance with Table V a)  Owner must contact Health Department 6 months prior to expiration for permit renewal.
This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.
This system has been instance in compliance that appreciate form caronia benefal statutes, notes for sewage treatment and orsposal, and an condutions of the improvement refinit and construction authorization.
T. Marie
3 Br DWMH
165'
62'
62'3'
12'
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PERMIT CONDITIONS: SUITT RD
I. Performance: System shall perform in accordance with Rule .1961.
II. Monitoring: As required by Rule .1961.
III. Maintenance: As required by Rule .1961. Other:
Subsurface system operator required? Yes \( \subseteq \text{No } \subseteq \niq \)
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
IV. Operation:
V. Other:
∑D-Box □Pump □Alarm □H20Line □PWR Line
Following are the specifications for the sewage disposal system on the above captioned property.
Type of system:   Conventional Other 25% CLANCTION I 94 Septic Tank: 1000 gallons Pump Tank: gallons
Subsurface No. of exact length width of depth of
Drainage Field ditches $3$ of each ditch $62$ feet ditches $3$ feet ditches $20-29$ inches
French Drain Required: Linear feet
W/ 1 All
Authorized State Agent Mah MEHS Date 3-10-21