

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: JAMESIVBY27@YAHOO.COM

NAME JAMES + BRENDA IVBY PHONE NUMBER 910-897-6701

PHYSICAL ADDRESS 79 FRANCIS DR DUNN, NC 28334

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____
Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: HWY 421 to DUNN TAKE RIGHT
ON WARREN RD. TAKE LEFT ROPE RD. 2nd
ST TO RIGHT ON FRANCIS DR 3rd House ON LEFT

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to **call us at 910-893-7547 to confirm that your site is ready for evaluation.**

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

James L. Ivey
Signature

6-8-2020
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1960's

Installer of system -

Septic Tank Pumper -

Designer of System -

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in BRENDA JUBY
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 1 MONTH How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

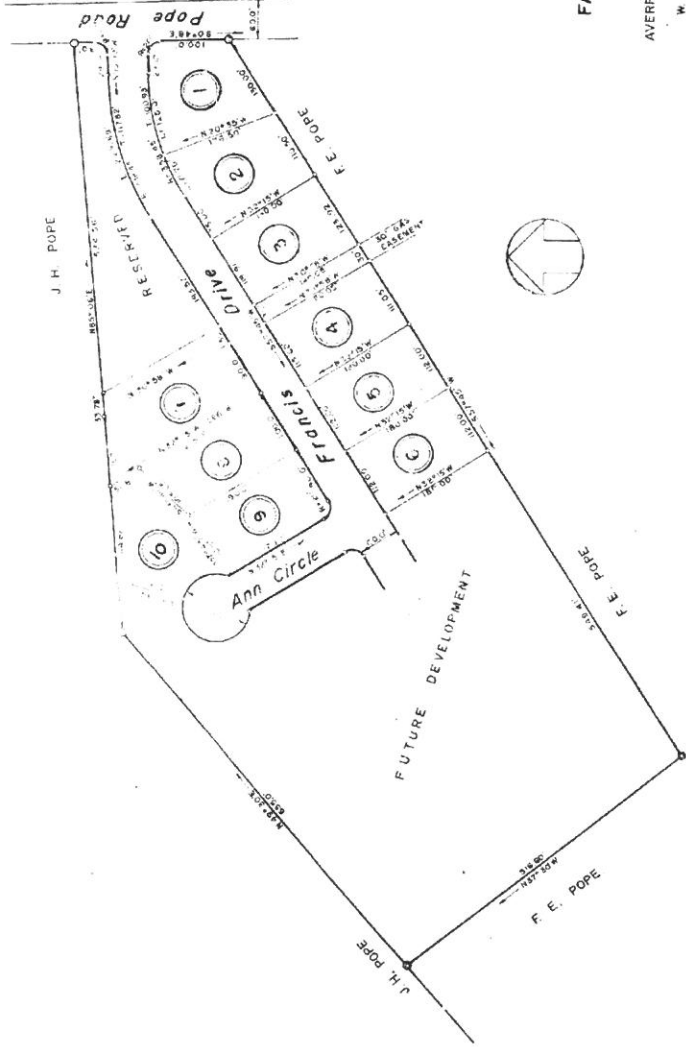
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list YES
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
HAD TANK PUMPED MONTH AGO. ALREADY FULL + WATER ON TOP OF GROUND.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

28

1. Aerial, DUNN, County, identify that under the direction and supervision of this map was made from an aerial photograph taken on 11/15/52. The map was prepared by the Surveying and Mapping Division of the State Department of Transportation, Raleigh, N.C. on 1/15/53. The map was prepared under the supervision of the State Department of Transportation, Raleigh, N.C. on 1/15/53. The map was prepared under the supervision of the State Department of Transportation, Raleigh, N.C. on 1/15/53.

OPEN TO AND SUBSCRIBED TO BEFORE 10:00 AM 31st DAY OF JUNE 1963

THE EXPIRATION EXPIRES JULY 26, 1963



FAIRVIEW ACRES NO. 2

PROPERTY OF
 JOHN H. POPE
 AVERRASBORO TOWNSHIP - HARNETT CO.
 ROUTE NO. 1 - DUNN, N.C.
 W. H. WARREN, Contractor - DUNN, N. C.
 DUNN ENGINEERING COMPANY
 DUNN, N. C.

Scale 1" = 100' Drawn By A.R.G. JUNE 3, 1963

AREA - 15.166 ACRES

EXHIBIT "A"

ATTACHED TO THAT CERTAIN NORTH CAROLINA WARRANTY DEED DATED JULY 30, 2002 FROM KIMBERLY TART BYRD, INDIVIDUALLY AND AS THE EXECUTRIX FOR THE ESTATE OF SHIRLEY BAREFOOT TART; AND HUSBAND, CAMERON P. BYRD, GRANTORS TO JAMES LINWOOD IVEY AND WIFE, BRENDA J. IVEY, GRANTEEES.

Being all of Lot No. 3 as shown on map entitled "Fairview Acres No. 2, Property of John H. Pope," which is recorded in Map Book 11, Page 2, Harnett County Registry, made by Dunn Engineering Company on June 3, 1963, and described by metes and bounds as follows:

BEGINNING at an iron stake in the southernmost margin of Frances Drive as shown on the map above referred to, which stake is located at the Northwest corner of Lot No. 2 as shown on said map, and runs thence with the southern margin of Frances Drive South 57 deg. 45 min. West 119.91 feet to a stake in the Easternmost line of the Gas Company right-of-way; thence with the right-of-way South 30 deg. 58 min. East 180.5 feet to a stake; thence North 57 deg. 45 min. East 123.92 feet to a stake at the Southwest corner of Lot No. 2; thence North 32 deg. 15 min. West 180 feet to the BEGINNING. This is the same land described in Deed recorded in Book 504, Page 119, Harnett County Registry. Also see Estate file no. 02-E-115 in the Office of the Clerk of Superior Court of Harnett County.

HARNETT COUNTY TAX I.D.#	
02-1515-0100-0082	
7/30/02	BY: <u>[Signature]</u>

FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2002 JUL 30 04:09:27 PM
 BK: 1646 PG: 286-289 FEE: \$20.00
 NC REVENUE STAMP: \$204.00
 INSTRUMENT # 2002013593

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 204.00

Parcel Identifier No. 02-1515-0100-0082 Verified by _____ County on the _____ day of _____, 20____
 By: _____

Mail/Box to: Joseph L. Tart, P.A., Post Office Box 1368, Dunn, North Carolina 28335

This instrument was prepared by: Joseph L. Tart

Brief description for the Index: LT NO. 3, FAIRVIEW ACRES NO. 2,

THIS DEED made this 30th day of July, 2002, by and between

GRANTOR	GRANTEE
KIMBERLY TART BYRD, Individually and as Executrix for the Estate of Shirley Barefoot Tart; and husband, CAMERON P. BYRD 40 Clubhouse Drive Erwin, North Carolina 28339	JAMES L. IVEY and wife, BRENDA J. IVEY 79 Frances Drive Dunn, North Carolina 28334

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, _____ Aversasboro Township, _____ Harnett County, North Carolina and more particularly described as follows:

SEE ATTACHED EXHIBIT "A", INCORPORATED HEREIN BY REFERENCE AND MADE A PART OF THIS INSTRUMENT.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 504 page 119.

A map showing the above described property is recorded in Plat Book 11 page 2.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: a) General utility easements and right of ways appearing of record. b) Ad valorem taxes for the year 2002 and subsequent years, not yet due and payable.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name)

By: _____
Title: _____

By: _____
Title: _____

By: _____
Title: _____

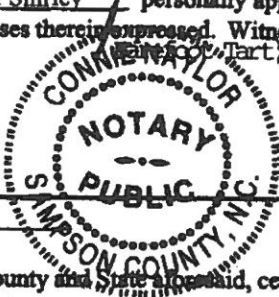
Kimberly Tart Byrd (SEAL)
KIMBERLY TART BYRD, individually and as the Executrix for the Estate of Shirley Barefoot Tart (SEAL)

Cameron P. Byrd (SEAL)
CAMERON P. BYRD (SEAL)

State of North Carolina - County of Simpson

I, the undersigned Notary Public of the County and State aforesaid, certify that KIMBERLY TART BYRD, (Individually and as the Executrix for the Estate of Shirley Barefoot Tart) personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 30th day of July, 2002.

My Commission Expires: 4-14-2006



Connie Taylor
Notary Public

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the _____ of _____ a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires: _____

Notary Public

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires: _____

Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
Deputy/Assistant - Register of Deeds