### HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

# **Application for Repair**

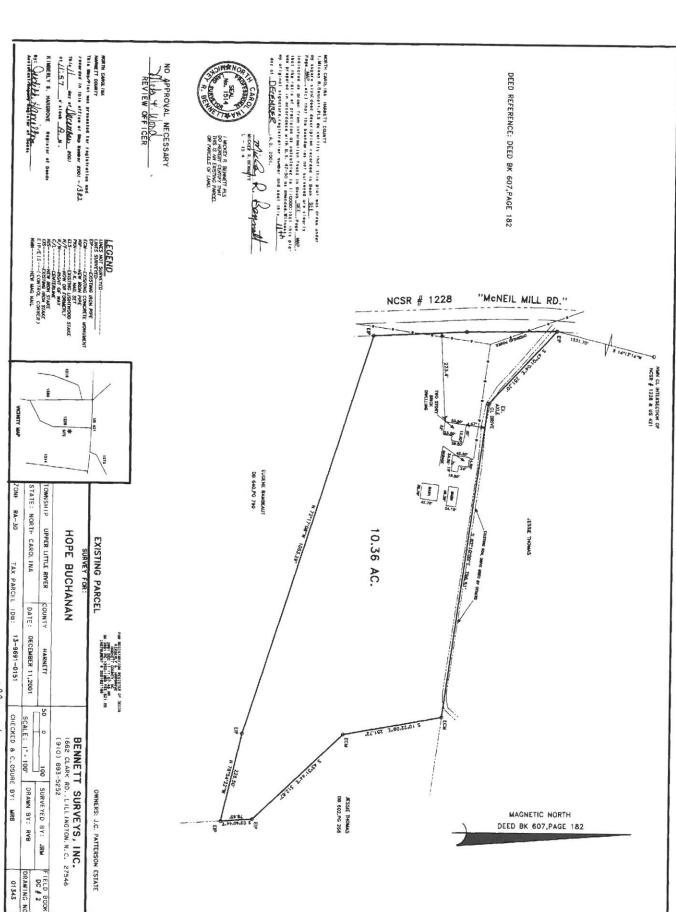
|  | EMAIL ADDRESS: 32 Khb  | DD9@ omail.com                  |
|--|--|---------------------------------|
| NAME Hope Bucharan   | PHONE NUMBER 919, 478  | .6750                           |
| PHYSICAL ADDRESS 329 M. Neill Mill Rd  | Broadway NC 2  | 27505                           |
| MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)  | · ·  |                                 |
| IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME  |  |                                 |
|  |  |                                 |
| SUBDIVISION NAME LOT #/TRACT #   | STATE RD/HWY   | SIZE OF LOT/TRACT               |
| Type of Dwelling: [] Modular [] Mobile Home  | built [] Other   |                                 |
| Number of bedrooms [ ] Basement  |  |                                 |
| Garage: Yes [ No [ ] Detacred Dishwasher: Yes [ No [ ]   | Garbage D  | isposal: Yes [ ] No [ ]         |
| Water Supply: [] Private Well [] Community System  | [JCounty   |                                 |
| Directions from Lillington to your site: 421 Nov+10 ~ 11 mi  | les Mariell Mill Rd.   | will be on you                  |
| left, . 3 mile on the left, brick house w/ black shuffers  |  |                                 |
|  |  |                                 |
|  |  |                                 |
| In order for Environmental Health to help you with your repair, y  | ou will need to comply by compl  | eting the following:            |
| 1.The outlet end of the tank and the distribution box will need to be und uncovered, property lines flagged, underground utilities marked, and the 910-893-7547 to confirm that your site is ready for evaluation. Your system must be repaired within 30 days of issuance of the Improvemental (Whichever is applicable.) | e orange sign has been placed, you w   | rill need to <b>call us at</b>  |
| By signing below, I certify that all of the above information is correct to the denial of the permit. The permit is subject to revocation if the site  | o the best of my knowledge. False in<br>plan, intended use, or ownership cha | formation will result in anges. |

Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

| Have you received a violation letter for a failing system from our office? []YES []NO Also, within the last 5 years have you completed an application for repair for this site? []YES []NO |  |  |
|--|--|--|
| Year home was built (or year of septic tank installation) ~1975  |  |  |
| Installer of system  |  |  |
| Septic Tank Pumper   |  |  |
| Designer of System   |  |  |
| <ol> <li>Number of people who live in house?</li> <li>What is your average estimated daily water usage?</li> <li>gallons/month or day</li> <li>county</li> </ol>                           |  |  |
| 2. What is your average estimated daily water usage? gallons/month or day county   |  |  |
| water. If HCPU please give the name the bill is listed in Kathryn Hope Burnaran  |  |  |
| 3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly  |  |  |
| 4. When was the septic tank last pumped? 3) Way 20 How often do you have it pumped? 5 100 100 100 100 100 100 100 100 100 1  |  |  |
| 5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly   |  |  |
| 6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [ ] weekly [ ] monthly  |  |  |
| 7. Do you have a water softener or treatment system? [ ] YES [ NO Where does it drain?   |  |  |
| 8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ ] NO   |  |  |
| 9. Are you or any member in your household using long term prescription drugs, antibiotics or  |  |  |
| chemotherapy?] [ ] YES [ ] NO If yes please list   |  |  |
| 10. Do you put household cleaning chemicals down the drain? [ ] YES [ NO If so, what kind?   |  |  |
| 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [ NO   |  |  |
| 12. Have you installed any water fixtures since your system has been installed? [ ] YES [ ] NO If yes  |  |  |
| please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets  |  |  |
| 13. Do you have an underground lawn watering system? [ ] YES [ ] NO  |  |  |
| 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter   |  |  |
| drains, basement foundation drains, landscaping, etc? If ves. please list  |  |  |
| 15. Are there any underground utilities on your lot? Please check all that apply:  |  |  |
| [∕ Power [ ] Phone [ ] Cable [ ] Gas [ ] Water   |  |  |
| 16. Describe what is happening when you are having problems with your septic system, and when was this   |  |  |
| first noticed?   |  |  |
| Water is bucking up into the solid side of captic coursing pipes to the  |  |  |
| 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy  |  |  |
| rains, and household guests?) [ ] YES [ ] NO If Yes, please list Not are if it is related  |  |  |
| but we had a lot of rain last week but have had engrouses  |  |  |
| anounts of rain before with no issue.  |  |  |



Mbp # 2001-1382



| 13.9691.0151    |
|-----------------|
|                 |
| 10:13:10 BY SKB |

FOR REGISTRATION REGISTER OF DEEDS HARRETY COUNTY NC 2010 OCT 13 02:54:00 PM BK:2795 PG:572-575 FEE:\$25.00

INSTRUMENT # 2010014790

**Excise Tax** 

\$0.00

Recording Time, Book and Page

Mail after recording to

Herring Mills & Kratt, PLLC PO Box 1677, Raleigh, NC 27602

This instrument was prepared by

Heath Dedmond of HERRING MILLS & KRATT, PLLC

(without title search)

Brief description for the Index

10.38 Acres C R Creech Map#2001-1382

# NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this day of August, 2010, by and between

### GRANTOR

GRANTEE

Kathryn Hope Buchanan, a single woman

Kathryn Hope Buchanan and Lorae T. Roukema, joint tenants with rights of survivorship

329 McNeill Mill Road Broadway, NC 27505 The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantors, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, have and by these presents do grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

### SEE ATTACHED EXHIBIT A.

TO HAVE AND TO HOLD said real property, with all privileges and appurtenances thereunto belonging, to the said Grantee, her heirs, successors, and assigns forever, free and discharged from all right, title, claim or interest of the Grantors or anyone claiming by, through, or under them.

This conveyance vests fee simple ownership in the Grantee.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1570, Page 921.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, have the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantors will warrant and defend the title against the lawful claims of all persons whomsoever except for the exception hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

- 1. Easements and restrictions of record.
- 2. Ad valorem real property taxes for 2010.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year set forth above.

Harnett County, North Carolina

Kathryn Hope Buchanan

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

Kathryn Hope Buchanan

Date: August 6, 2010

Kobin B. Hendricks, Notary Public

My commission expires: 4-30-2014

#### **EXHIBIT A**

BEGINNING at a point marked with an iron pipe in the easterly line of rural unpaved road 1228, Harnett County, a new corner for this description; thence as the course of said road North 2 degrees 35 minutes West 234.58 feet to an iron pipe and North 00 degrees 50 minutes West 226.69 feet to an iron pipe in said road in the original boundary of said tract; thence as the original boundary of said tract, South 47 degrees 34 minutes East 251.19 feet to a point marked with an axle, an original corner; thence South 82 degrees 10 minutes East 796.64 feet to a point marked with a concrete monument; a corner of a tract conveyed to Jesse F. Thomas and Margie C. Thomas; thence as a boundary with Thomas South 10 degrees 22 minutes East 251.94 feet to a point marked with a concrete monument; and South 43 degrees 31 minutes East, 312.92 feet to an iron pipe; and South 3 degrees 40 minutes East 78.65 feet to a point; thence, in a new course, North 76 degrees 55 minutes West 226.56 feet to a point marked with an iron pipe; thence, North 72 degrees 17 minutes West 1055.54 feet to the point of BEGINNING, being Tract "D" containing 10.38 acres, more or less, according to a survey by Andy E. Willett, RLS, 5/3/74. And being the same property conveyed to Kathryn Hope Buchanan by deed dated December 19, 2001 and recorded December 19, 2001 in Deed Book 1570, at Page 921, Harnett County Registry.