

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: Eichvalds@aol.com

NAME Rosita Eichvalds PHONE NUMBER 919-428-8586

PHYSICAL ADDRESS 90 Fairfax Drive Sanford, NC 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) —

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME —

Pittman Crossing 31 0.61 AC  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other —

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: NC 27 W to Barbecue Church Road -  
Right onto Har Rosser Pittman Rd. left onto Fairfax Rd.  
3rd house on right # 90.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.  
Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Rosita Eichvalds 6-1-20  
Signature Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 2012  
Installer of system Terry Maples - (Quick 4 chamber)  
Septic Tank Pumper terry maples - (maples septic)  
Designer of System terry maples

(we have water savings toilet and washing machine)

1. Number of people who live in house? 5 # adults 0 # children 5 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in I don't know - But it cost me 40.00 dollars a month for water.
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 6-30-20 How often do you have it pumped? 3 day in a row
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Backs up - pumped 3 times in a row. First time time pumped last month. Can't afford to keep pumping it.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list When it rains.

\* But it keeps getting full.

HTE# 11-5-26060R

# Harnett County Department of Public Health

PERMIT # 26371

## Operation Permit

22389

New Installation  Septic Tank  Nitrification Line  Repair  Expansion

PROPERTY LOCATION: Rosser Pittman Rd

Name: (owner) Southeastern Properties SUBDIVISION Pittman Crossing LOT # 31

System Installer: Terry Mapler Registration # \_\_\_\_\_

Basement with plumbing:  Garage  Number of Bedrooms 3

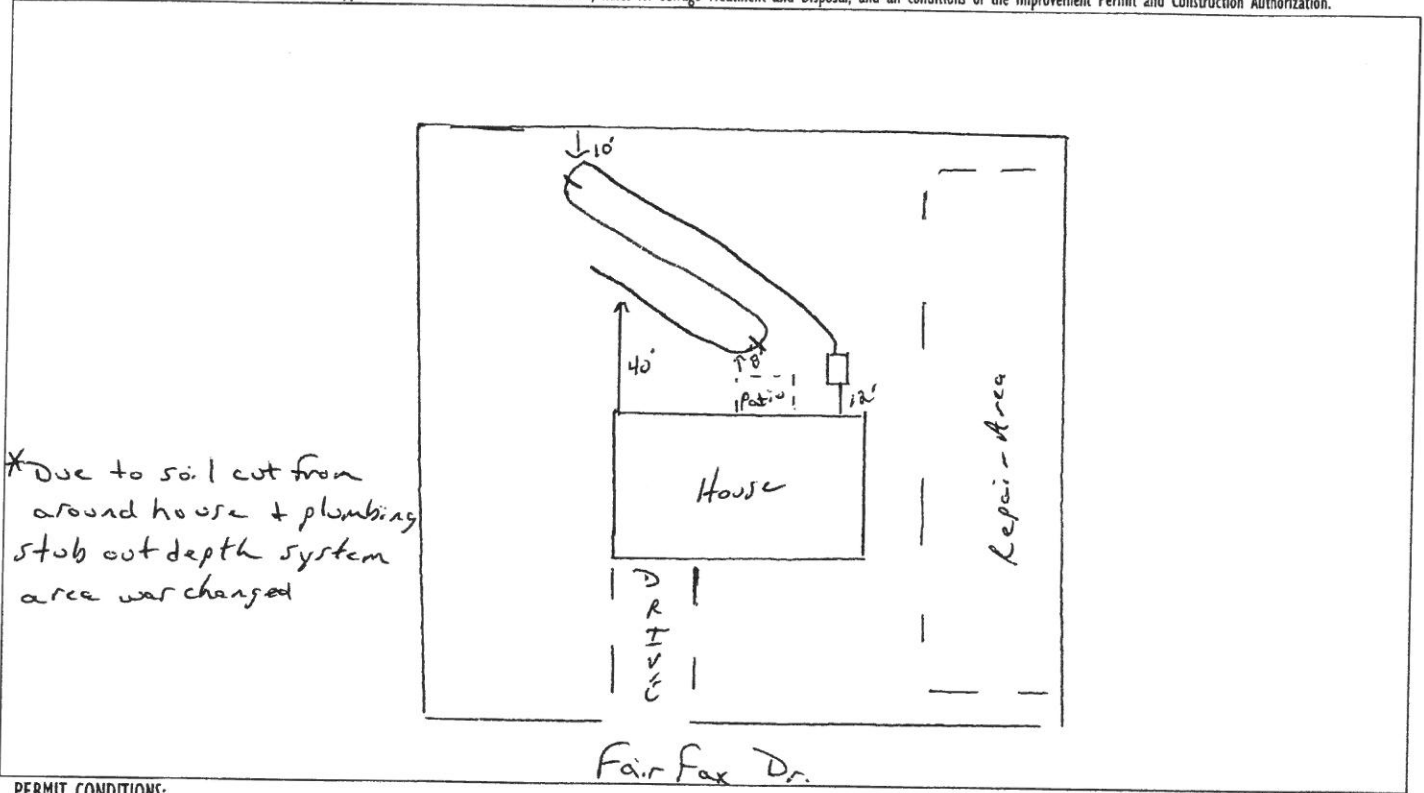
Type of Water Supply:  Community  Public  Well Distance from well \_\_\_\_\_ feet

System Type: III G Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



### PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: \_\_\_\_\_  
Subsurface system operator required? Yes  No   
If yes, see attached sheet for additional operation conditions, maintenance and reporting.

IV. Operation: \_\_\_\_\_

V. Other: \_\_\_\_\_

D-Box  Pump  Alarm  H2O Line  PWR Line

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system:  Conventional  Other Quick 4 Chamber Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 240 feet width of ditches 3 feet depth of ditches 36-24 inches

French Drain Required: \_\_\_\_\_ Linear feet

Authorized State Agent

*Bryna McSwain RPH*

Date 10/11/2012

1. ALL LOTS HAVE BEEN INVESTIGATED BY A LICENSED SOIL SCIENTIST.  
 2. ALL CORNERS HAVE BEEN LOCATED AND MARKED WITH CONCRETE MONUMENTS WITHIN 90' OF A CORNER.  
 3. THIS DEVELOPMENT IS WITHIN ONE (1) MILE OF A VOLUNTARY AGRICULTURAL DISTRICT. ASSUMPTIONS LISTED ARE TO MAINTAIN PRODUCTIVE AGRICULTURE AND TO PROTECT OPEN SPACE AND DRINKING WATER RESOURCES.  
 4. THIS DEVELOPMENT SHALL BE SPACED NOT MORE THAN 80 FEET FROM A PUBLIC HIGHWAY.  
 5. ALL LOTS SHALL HAVE A 10' BROADWAY EXCEPT LOTS 14 AND 15 WHICH ARE SPACED FROM THE BROADWAY. LANDSCAPE DESIGN AND DESIGNER PITTMAN CORNER SHALL HAVE AN ENTRY SIGN EXCEPT ALONG THIS HIGHWAY WHICH SHALL BE MAINTAINED BY THE OWNER. SIGN SHALL ALSO BE INSTALLED AT A PITTMAN CORNER AND FAIRFAX DRIVE.

**NOTES:**

1. LARRY K ALLEN, CERTIFY THAT THIS PLAT WAS MADE UNDER MY SUPERVISION FROM AN ACTUAL SURVEY. SURVEYED ARE CLEARLY INDICATED THAT THE RATIO OF PRECISION AS CALCULATED IS 1/10,000 THAT THIS PLAT AMENDED WITNESS MY ORIGINAL SIGNATURE. REGISTRATION NUMBER AND SEAL THIS 10th DAY OF JULY, 2010.

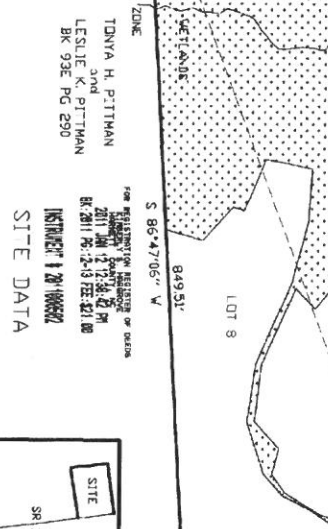
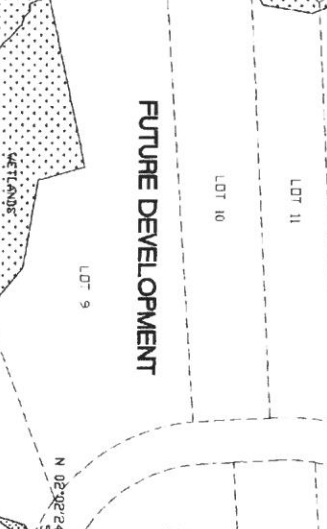
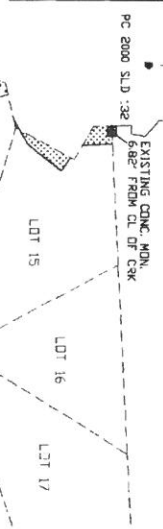
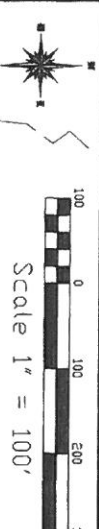
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**VEGETATION**

**OPEN SPACE**

**FUTURE DEVELOPMENT**

**FUTURE DEVELOPMENT**

**FUTURE DEVELOPMENT**

**FUTURE DEVELOPMENT**

NUMBER	DIRECTION	ROAD	CHORD
C1	N 50°18'39" V	25.00	34.04
C2	S 85°10'48" E	225.00	62.97
C3	S 82°58'36" E	175.00	62.26
C4	N 39°41'21" E	35.00	36.62

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**SURVEY FOR: PITTMAN CROSSING PHASE 1**

**11 LOTS**

**CONTROL CORNER**

**EXISTING CONC.**

**TONYA H. PITTMAN and LESLIE K. PITTMAN**  
 BK 93E PG 290

**BARBECUE**

**HARRITT**

**NORTH CAROLINA**

**LEONARD**

**DATE: NOVEMBER 1, 2010**

**SCALE: 1" = 100'**

**PARCEL: B**

**5988-53-8402-00**

**DATE: REVISED:**

**SR 1215**

**SR 1209**

**SR 27**

**NC 27**

**NOT TO SCALE VICINITY MAP**

**DATE: 1/13/11**

**BY: [Signature]**

**APPROVED: [Signature]**

**DESIGNED BY: [Signature]**

**CONSTRUCTION BY: [Signature]**

**PROJECT: [Signature]**

**DATE: 1/13/11**

**DATE: 1/13/11**

**BY: [Signature]**

**APPROVED: [Signature]**

**DESIGNED BY: [Signature]**

**CONSTRUCTION BY: [Signature]**

**PROJECT: [Signature]**

**DATE: 1/13/11**

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**BY: [Signature]**

**APPROVED: [Signature]**

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HARNETT REGIONAL WATER  
 Customer/Location Consumption History Inquiry

Customer ID: 241097 Name: EICHVALDS, ROSITA & ROBERT  
 Location ID: 90791 Addr: 90 FAIRFAX DR  
 Cycle/Route: 07 04  
 Initiation date : 10/31/19  
 Termination date: 0/00/00  
 Amount due: \$43.32  
 Pending : \$.00  
 Customer status: A Customer/Location status: A

Type options, press Enter.

1=Select 5=View detail 6=Display comment codes

Opt	Code	Type	Reading Date	Actual Consumption	Actual Demand	Days	Meter Number	Est CD	Cmnt CD
-	WA	REG	5/13/20	6240.00	.00	28	23137444		N
-	WA	REG	4/15/20	3820.00	.00	28	23137444		N
-	WA	REG	3/18/20	8360.00	.00	23	23137444		N
-	WA	REG	2/24/20	6120.00	.00	25	23137444		N
-	WA	REG	1/30/20	9980.00	.00	44	23137444		N
-	WA	REG	12/17/19	8320.00	.00	34	23137444		N
-	WA	REG	11/13/19	3720.00	.00	13	23137444		N
-	WA	INT	10/31/19	.00	.00		23137444		N

F3=Exit F5=Print history F6=Meter inventory F7=Meter svc info  
 F8=Pending/history trans F9=Budget trans F24=More keys

For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2019 Oct 28 03:04 PM NC Rev Stamp: \$ 414.00  
Book: 3750 Page: 274 - 276 Fee: \$ 26.00  
Instrument Number: 2019015827

HARNETT COUNTY TAX ID #  
039588 0003 11

10-28-2019 BY: SB

**GENERAL WARRANTY DEED**

REVENUE: \$414.00

PARCEL ID: 039588 0003 11

PREPARED BY: Hutchens Law Firm LLP, 35 Plantation Drive, Suite 200, Cameron, NC 28326  
RETURN TO: Grantee, 90 Fairfax Drive File No.: CAM1289410  
Sanford, NC 27332

This instrument prepared by: Cynthia Diamond, licensed North Carolina attorney. Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds.

Brief Legal Description: Lot 31, Pittman Crossing

TITLE NOT EXAMINED OR CERTIFIED BY PREPARER

**NORTH CAROLINA**

**COUNTY OF HARNETT**

THIS DEED made this 18 day of October, 2019, by and between

**Ryan Luecken Austin and wife, Deborah Joy Austin**, whose address is 1169 Academic Dr., Winston Salem, NC 27106, hereinafter called Grantor,

and

**Rosita Eichvalds and Robert Eichvalds**, whose address is 90 Fairfax Drive, Sanford, NC 27332, hereinafter called Grantee;

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Sanford, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot No. 31, containing 0.61 acres, more or less, according to a survey entitled, "Survey for Final Plat for Pittman Crossing Phase 1", prepared by Larry Kyle Allen, PLS, dated 11-01-2010 and recorded at Plat Slide 2011-12, Harnett County Registry. Reference to said plat is hereby made for greater certainty of description.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3662, Page 284, Harnett County Registry, North Carolina.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions: Restrictive covenants, easements and rights of way as may appear of record in the aforesaid registry as well as current year ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in the corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors.

The property herein  is  is not the principal residence of the Grantors.

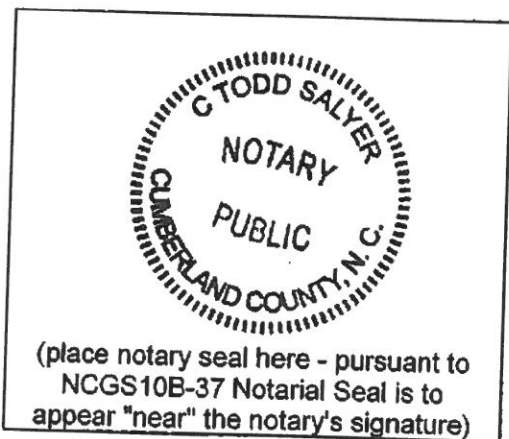
[Signature]  
Ryan Luecken Austin  
[Signature]  
Deborah Joy Austin

\*\*\*\*\*  
STATE OF NORTH CAROLINA  
HARNETT COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

Ryan Luecken Austin and Deborah Joy Austin

This the 18 day of October, 2019.



[Signature]  
Notary  
C TODD SALYER  
Print Name  
My Commission Expires: 9/25/22