

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX
Application for Repair

812-703-0027 EMAIL ADDRESS: Jeffrey.a.Fahn@netmail.com

NAME NUMBER Jeffrey Fahn PHONE

PHYSICAL ADDRESS 145 Hopeland Dr. Lillington, NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL)

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME

SUBDIVISION NAME Oakmont LOT #/TRACT # 204 STATE RD/HWY

SIZE OF LOT/TRACT .57 Acre

Type of Dwelling: Modular Mobile Home Stick built *

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage

Water Supply: Private Well Community System County

Directions from Lillington to your site:

210 to 27, 27 to Docs Rd., Docs Rd to Executive Dr., Executive to Hopeland Dr.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature Jeffrey Fahr Date 4/3/2020

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2019
Installer of system Yellow Dog Grading
Septic Tank Pumper Don't know
Designer of System Don't know

- 1. Number of people who live in house? 2 # adults _____ # children 2 # total
- 2. What is your average estimated daily water usage? 4880 gallons/month or day 162 county water. If HCPU please give the name the bill is listed in _____
- 3. If you have a garbage disposal, how often is it used? daily weekly monthly
- 4. When was the septic tank last pumped? Never How often do you have it pumped? 5 yr
- 5. If you have a dishwasher, how often do you use it? daily every other day weekly
- 6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
- 7. Do you have a water softener or treatment system? YES NO Where does it drain? _____
- 8. Do you use an "in tank" toilet bowl sanitizer? YES NO
- 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
- 10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind? _____
- 11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
- 12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
- 13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____

15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Got tank inspected since having problems with house, not related to the Tank. Upon opening the tank, inspectors said water levels were abnormally high and that there might not

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

be enough full going to the Pump tank

HTE# SFD1901-0019

Harnett County Department of Public Health

30460

Improvement Permit

A building permit cannot be issued with only an Improvement Permit

5-21116

ISSUED TO: HH Const. of Fayetteville

PROPERTY LOCATION: 145 Hopland Dr. (Docs. Road)
SUBDIVISION Gaulemont S/D LOT # 204

NEW REPAIR EXPANSION

Site Improvements required prior to Construction Authorization Issuance:

Type of Structure: 4BR 40'x50' SFD

Proposed Wastewater System Type: Pump to 25% red.

Projected Daily Flow: 480 GPD

Number of bedrooms: 4 Number of Occupants: 8 max

Basement Yes No

Pump Required: Yes No May be required based on final location and elevations of facilities

Type of Water Supply: Community Public Well Distance from well NA feet

Permit valid for: Five years
 No expiration

Permit conditions:

Authorized State Agent: [Signature] Date: 02/04/2019

SEE ATTACHED SITE SKETCH

The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: HH Const. of Fayetteville

PROPERTY LOCATION: 145 Hopland Dr. (Docs. Road)
SUBDIVISION Gaulemont S/D LOT # 204

Facility Type: 4BR 40'x50' SFD New Expansion Repair

Basement? Yes No Basement Fixtures? Yes No

Type of Wastewater System** Pump to 25% reduction (Initial) Wastewater Flow: 480 GPD
(See note below, if applicable)

50% P200S System (Repair)

Installation Requirements/Conditions

Septic Tank Size 1000 gallons

Pump Tank Size 1000 gallons

Number of trenches 1

Exact length of each trench 240 feet

Trenches shall be installed on contour at a

Maximum Trench Depth of: 18-20 inches

(Trench bottoms shall be level to +1/4" in all directions)

Trench Spacing: 9 Feet on Center

Soil Cover: 6-8 inches

(Maximum soil cover shall not exceed 36" above the trench bottom)

Pump Requirements: _____ ft. TDH vs. _____ GPM

Aggregate Depth: NA inches below pipe

NA inches above pipe

NA inches total

**WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.
NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.**

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit.

SEE ATTACHED SITE SKETCH

Authorized State Agent: [Signature] Date: 02/04/2019

ANDREW CURRIS

Construction Authorization Expiration Date: 02/04/2024

HTE# SD1901-0019

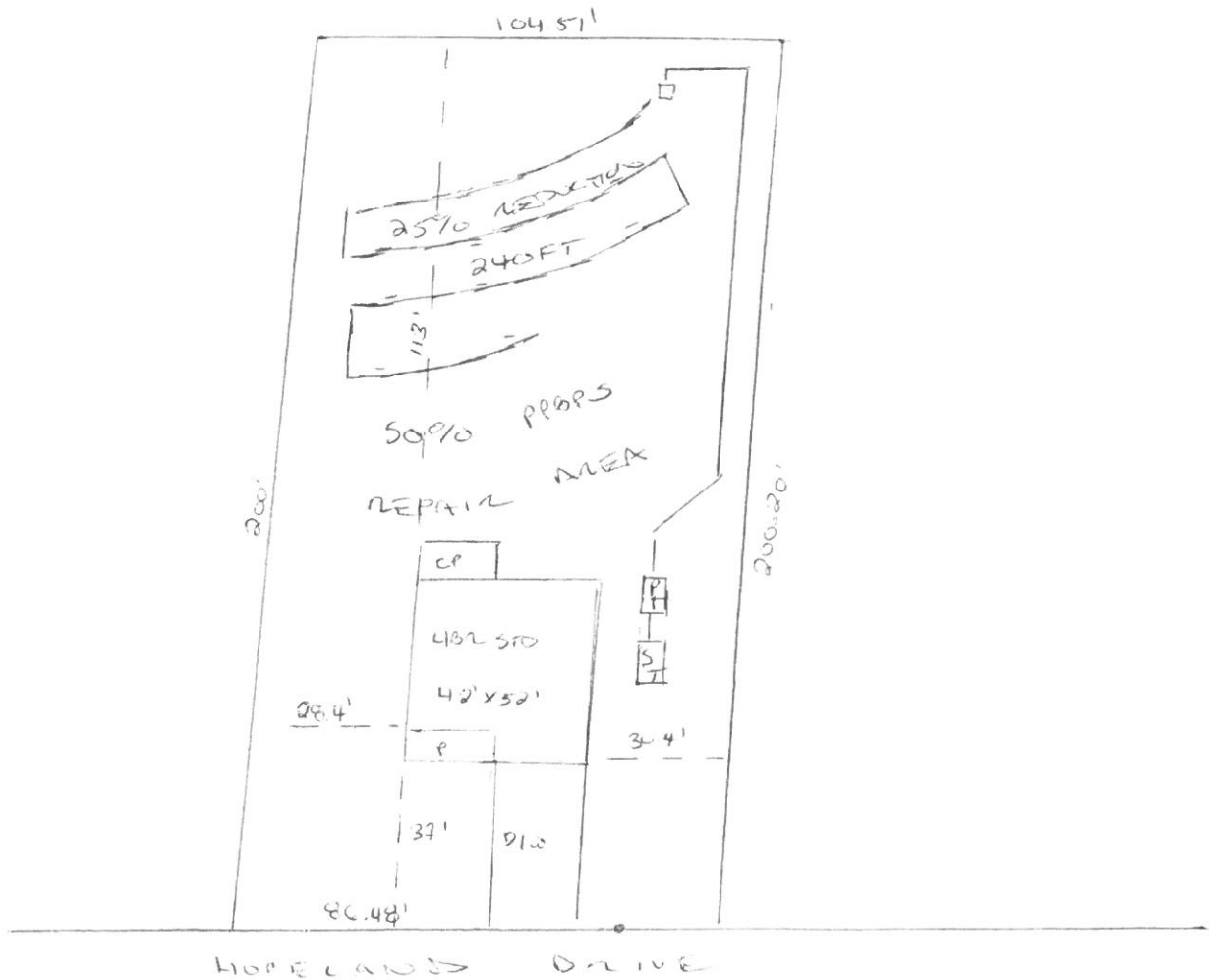
Permit # 30460

Harnett County Department of Public Health Site Sketch

PROPERTY LOCATOR: 145 Hopeland Dr. (Does Road) ^{SR 1116}

ISSUED TO: H&H Const. of Fayetteville SUBDIVISION Acworth S/D LOT # 204

Authorized State Agent: *Andrew Curran* Date: 02/04/2019
ANDREW CURRAN



For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2019 Aug 16 04:33 PM NC Rev Stamp: \$ 473.00
Book: 3726 Page: 886 - 887 Fee: \$ 26.00
Instrument Number: 2019011638

HARNETT COUNTY TAX ID #
03958901 1021 47

08-16-2019 BY: MT

NORTH CAROLINA GENERAL WARRANTY DEED

File No.: JJ-20786-18-CH

Excise Tax: \$473.00

Parcel Identifier No. 03958901 1021 47 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: Single Source Real Estate Services, Inc., 2919 Breezewood Ave., Suite 300, Fayetteville, NC 28303

This instrument was prepared by: The Real Estate Law Firm, 2919 Breezewood Avenue, Suite 300, Fayetteville, NC 28303

Brief description for the Index: Lot 204, Oakmont Subdivision Survey

THIS DEED made this 16th of August, 2019, by and between

GRANTOR	GRANTEE
H&H Constructors, Inc. 2919 Breezewood Avenue Suite 400 Fayetteville, NC 28303	Jeffrey Fahn, a single man 145 Hopeland Drive Lillington, NC 27546

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Lillington, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 204, in a subdivision known as Oakmont Subdivision Survey, Section 1-B, Phase Two, and the same being duly recorded in Plat Book 2017, Page 392, Harnett County Registry, North Carolina.

Parcel ID: 03958901 1021 47

Property Address: 145 Hopeland Drive, Lillington, NC 27546

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3571 page 923.

All or a portion of the property herein conveyed ____ includes or x does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2017 page 392.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Subject to restrictive covenants, easements and rights-of-way as they may appear of public record.
Subject to ad valorem taxes which are a lien but not yet due and payable.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

H&H Constructors, Inc. _____ (SEAL)
 _____ (Entity Name) Print/Type Name: _____

By: Warren L. Tillman _____ (SEAL)
 Print/Type Name & Title: Warren L. Tillman, SVP Print/Type Name: _____

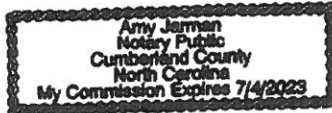
By: _____ (SEAL)
 Print/Type Name & Title: _____ Print/Type Name: _____

By: _____ (SEAL)
 Print/Type Name & Title: _____ Print/Type Name: _____

State of North Carolina - County of Cumberland

I, the undersigned Notary Public of the County and State aforesaid, certify that Warren L. Tillman personally appeared before me this day and acknowledged that he is the SVP of H&H Constructors, Inc., a North Carolina corporation, and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 10th of August, 2019.

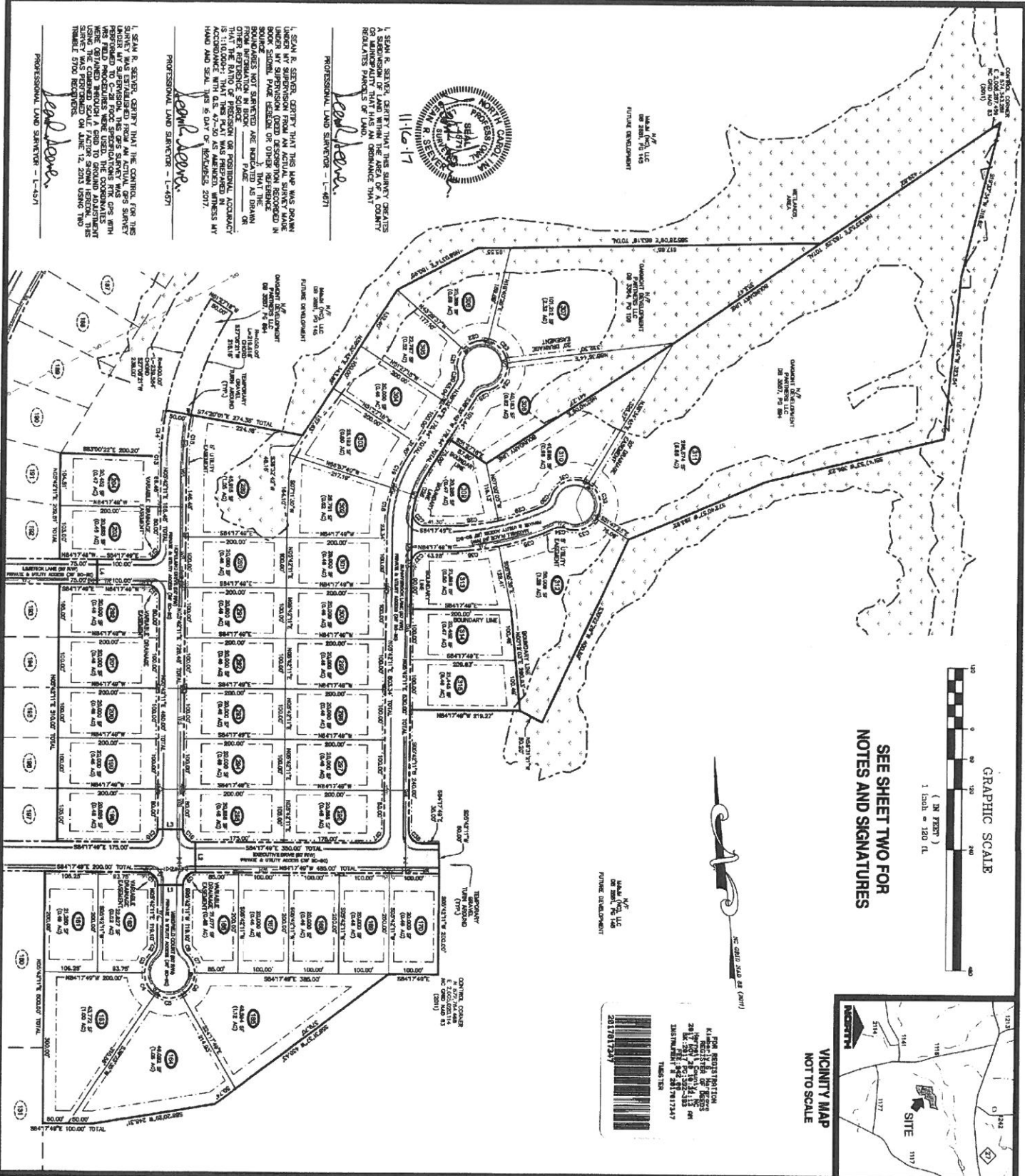
My Commission Expires: 7/4/23 82



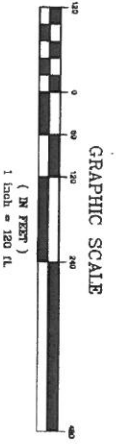
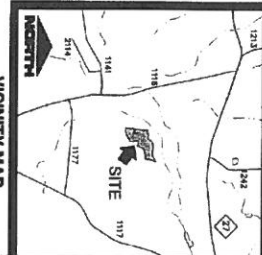
The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
Deputy/Assistant - Register of Deeds

EXHIBIT Hatched - Oakmont Subdivision, 2009, PLATE 601 - PHASE 2 SECTION 16 PLAT AND 8 BLOWN MAP SHEET 1 - 11 16 2017 406213 AM



SEE SHEET TWO FOR NOTES AND SIGNATURES



1. SEAN R. SEIBER, CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF COUNTY RESOURCES PARCELS OF LAND.

PROFESSIONAL LAND SURVEYOR - [4571]



1. SEAN R. SEIBER, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION. THIS SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE SURVEYING ACT AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING. THE SURVEYING ACT AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING ARE INCORPORATED BY REFERENCE INTO THIS MAP. THE DATE OF THIS SURVEY IS 11/16/2017. THE DATE THIS MAP WAS PREPARED IS 11/16/2017. THE DATE THIS MAP WAS PRINTED IS 11/16/2017.

PROFESSIONAL LAND SURVEYOR - [4571]

1. SEAN R. SEIBER, CERTIFY THAT THE CONTROL FOR THIS SURVEY IS AS SHOWN ON THIS MAP. THE CONTROL WAS ESTABLISHED BY ME OR UNDER MY SUPERVISION. THIS SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE SURVEYING ACT AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING. THE SURVEYING ACT AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING ARE INCORPORATED BY REFERENCE INTO THIS MAP. THE DATE OF THIS SURVEY IS 11/16/2017. THE DATE THIS MAP WAS PREPARED IS 11/16/2017. THE DATE THIS MAP WAS PRINTED IS 11/16/2017.

PROFESSIONAL LAND SURVEYOR - [4571]

4Dsite solutions
Civil Engineering | Land Surveying
10000 Old Chapel Hill Road, Suite 100, Chapel Hill, NC 27514
Tel: (919) 967-4444 | Fax: (919) 967-4445
www.4dsite.com

SEAN R. SEIBER
PROFESSIONAL LAND SURVEYOR
STATE OF NORTH CAROLINA
LICENSE NO. 4571

REVISIONS
11/16/17

PROJECT NAME
OAKMONT SUBDIVISION SURVEY PHASE TWO SECTION 1-B

EXECUTIVE DRIVE BARBECUE TOWNSHIP NEAR LILLINGTON HARRIS COUNTY NORTH CAROLINA

CLIENT
OAKMONT DEVELOPMENT PARTNERS, LLC

5112 Pine Birch Oaks Raleigh, North Carolina 27606 Phone: (919) 785-8227

PROJECT INFORMATION

SURVEYED BY:	SEAN
DRAWN BY:	JIMMY
CHECKED BY:	JIMMY
PROJECT NUMBER:	631

DRAWING SCALE
HORIZONTAL: 1" = 120'

DATE SURVEYED
AUGUST 22, 2017

SHEET NUMBER
1