

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

CJRPRO@gmail.com

EMAIL ADDRESS:

NAME Carmen Renna PHONE NUMBER 919-704-5318

PHYSICAL ADDRESS 39 E. Christian Ct. Angier, NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Homestead

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other Log Cabin

Number of bedrooms 2 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: take route 210 to N Main St. to
old coats Rd to OAK Grove Rd to Homestead Ln.
to 39 E Christian Ct.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation. Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Carmen Renna 5/5/2020
Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1986 ?

Installer of system Matthew S.

Septic Tank Pumper _____

Designer of System Matthew S.

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Carman Reata
3. If you have a garbage disposal, how often is it used? daily weekly monthly N/A
4. When was the septic tank last pumped? 2019 How often do you have it pumped? every 3-5 yrs
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
not draining properly past the chamber
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

OPERATIONS PERMIT

Name: (owner) Garilyn C Hill

New Installation Septic Tank

Property Location: SR# Homestead Lane

Repairs Nitrification Line

Subdivision Homestead II

Lot # 29

TAX ID# _____

Quadrant # _____

Contractor: ~~Jason~~ Jason Matthews

Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50' ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

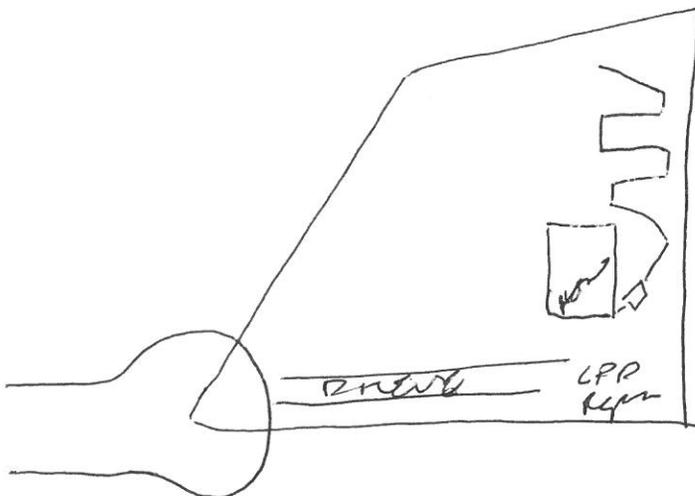
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 200 ft. width of ditches 3 ft. depth of ditches 24 in.

French Drain: - Linear feet

Date: 8-6-96

PERMIT NO. 10451

Inspected by: James C. Marshall
Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Lauren C Hill New Installation Septic Tank
 Property Location: SR# Hornstead Lane Repairs Nitrification Line
off of 1584
 Subdivision Hornstead II Lot # 29
 Tax ID# _____ Quadrant # _____
 Number of Bedrooms Proposed: 2 Lot Size: 1.70

Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: 50' ft.

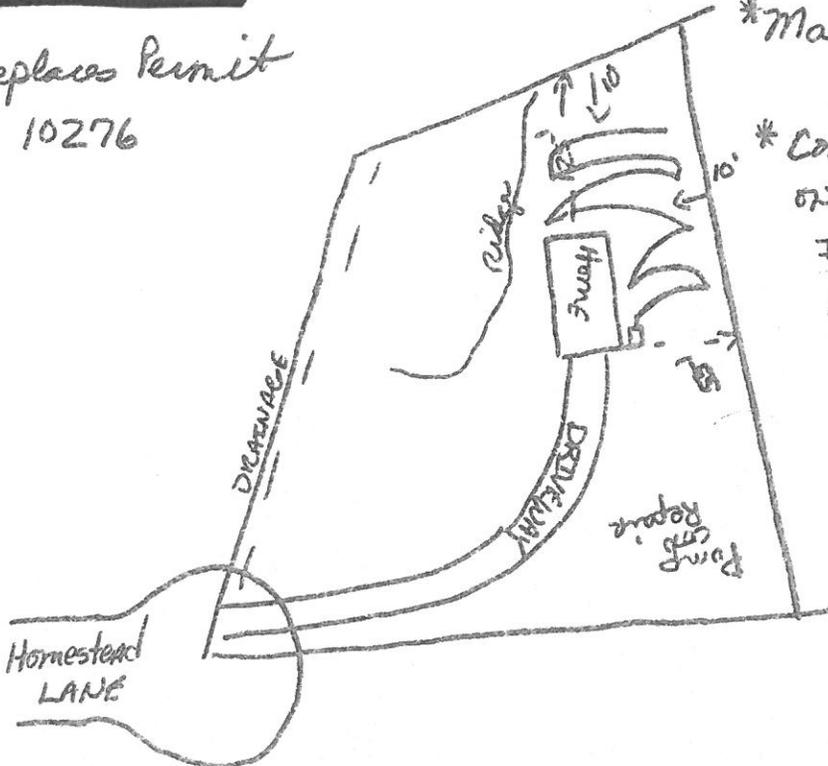
Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other Infiltration
 Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
 Subsurface No. of exact length width of depth of
 Drainage Field ditches 1 of each ditch 200 ft. ditches 3 ft. ditches 24 in.
 French Drain required: - Linear feet

This permit is subject to revocation if site plans or intended use change.

Date: 6-3-96
 Signed: James E. Markert
 Environmental Health Specialist

* Replaces Permit
 # 10276



* Maintain all setbacks!
 * Contractor to meet on site prior to installation for final layout

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2018 JUN 28 04:28:07 PM
BK:3617 PG:805-806A
FEE: \$26.00
EXCISE TAX: \$404.00
INSTRUMENT # 2018009143
TWESTER

HARNETT COUNTY TAX ID#

040682 0035 03

6/26/18 BY [Signature]



2018009143

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$404.00

Parcel Identifier No. 040682 0035 03 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: GRANTEE

This instrument was prepared by: Currie Tee Howell, Attorney, Adams, Howell, Sizemore & Lenfestey, P.A.

Brief description for the Index: Lot 29 of The Homestead II Subdivision

THIS DEED made this 18 day of June, 2018, by and between

GRANTOR	GRANTEE
<p>Marie Smith Poston, Divorced, Christopher Richard Poston, Divorced</p> <p>1000 Cameron Woods Drive, Apt 826 Apex, NC 27523</p>	<p>Kimberly Annette Renna and spouse, Carmen J. Renna</p> <p>39 E. Christian Court Angier, NC 27501</p>

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Black River Township, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 29 of The Homestead II Subdivision as depicted in Plat Cabinet #F, Slide 346-D, Harnett County Registry.



If checked, this property is the principal residence of the Grantor.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3428 Page 842.

A map showing the above described property is recorded in Plat Cabinet #E, Slide 346-D.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

This conveyance is expressly made subject to the lien created by all the Grantors' real 2018 Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Grantor(s):

Marie Smith Poston (SEAL)
 Marie Smith Poston
Christopher Richard Poston (SEAL)
 Christopher Richard Poston

State of NC - County or City of Harnett

I, the undersigned Notary Public of the County or City of Wake and State aforesaid, certify that Marie Smith Poston, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 26 day of June, 2018.

My Commission Expires: 8/27/18
(Affix Seal)

Holly Ann Rathbone
Holly Ann Rathbone, Notary Public
 Notary's Printed or Typed Name



State of NC - County or City of Harnett Wake
I, the undersigned Notary Public of the County or City of Wake and State aforesaid, certify that Christopher Richard Poston, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 18 day of June, 2018.

My Commission Expires: 8/27/18
(Affix Seal)

Holly Ann Rathbone
Holly Ann Rathbone, Notary Public
Notary's Printed or Typed Name



HARNETT REGIONAL WATER
Customer/Location Consumption History Inquiry

Customer ID: 227063 Name: RENNA, KIM & CARMEN
Location ID: 30706 Addr: 39 E CHRISTIAN CT
Cycle/Route: 09 65
Initiation date : 6/26/18
Termination date: 0/00/00
Amount due: \$29.02
Pending : \$58.04-
Customer status: A Customer/Location status: A

Type options, press Enter.

1=Select 5=View detail 6=Display comment codes

Service	Reading	Actual	Actual	Meter	Est	Cmnt		
Opt Code	Type	Date	Consumption	Demand	Days	Number	CD	CD
—	WA REG	4/28/20	3640.00	.00	34	96720805	N	N
—	WA REG	3/25/20	1410.00	.00	21	96720805	N	N
—	WA REG	3/04/20	2070.00	.00	28	96720805	N	N
—	WA REG	2/05/20	2590.00	.00	29	96720805	N	N
—	WA REG	1/07/20	2580.00	.00	41	96720805	N	N
—	WA REG	11/27/19	2140.00	.00	26	96720805	N	N
—	WA REG	11/01/19	1560.00	.00	30	96720805	N	N
—	WA REG	10/02/19	2650.00	.00	35	96720805	N	N +

F3=Exit F5=Print history F6=Meter inventory F7=Meter svc info
F8=Pending/history trans F9=Budget trans F24=More keys

Print this page



Property Description:

LOT#29 HOMESTEAD II 1.70AC PC#F-346D

Harnett County GIS

PID: 040682 0035 03

PIN: 0682-71-4424.000

REID: 0041995

Subdivision:

Taxable Acreage: 1.700 AC ac

Caclulated Acreage: 1.74 ac

Account Number: 1500027895

Owners: RENNA KIMBERLY ANNETTE & RENNA CARMEN J

Owner Address : 39 E CHRISTIAN CT ANGIER, NC 27501-7283

Property Address: 39 E CHRISTIAN CT ANGIER, NC 27501

City, State, Zip: ANGIER, NC, 27501

Building Count: 1

Township Code: 11

Fire Tax District: Buies Creek

Parcel Building Value: \$168200

Parcel Outbuilding Value : \$8140

Parcel Land Value : \$40000

Parcel Special Land Value : \$0

Total Value : \$216340

Parcel Deferred Value : \$0

Total Assessed Value : \$216340

Neighborhood: 00419

Actual Year Built: 1996

TotalAcutalAreaHeated: 1899 Sq/Ft

Sale Month and Year: 6 / 2018

Sale Price: \$202000

Deed Book & Page: 3617-0805

Deed Date: 2018/06/26

Plat Book & Page: -

Instrument Type: WD

Vacant or Improved:

QualifiedCode: Q

Transfer or Split: T

Within 1mi of Agriculture District: Yes

Prior Building Value: \$165160

Prior Outbuilding Value : \$15930

Prior Land Value : \$40000

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$221090

