

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Angieeugene76@gmail.com

NAME Angela Eugene PHONE NUMBER 910-303-1428

PHYSICAL ADDRESS 301 Highland Forest Drive Sanford NC 27333

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Highland Forest
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 2105 to Hwy 24/27 (right at light) take 24/27
all the way to Finger Rd make a left, take the first right
on to into Highland Forest subdivision

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Angela Eugene
Signature

5/6/2020
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2004

Installer of system Don't know

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 3 # adults 3 # children 6 # total

2. What is your average estimated daily water usage? _____ gallons/month or day _____ county

water. If HCPU please give the name the bill is listed in Angela Eugene

3. If you have a garbage disposal, how often is it used? daily weekly monthly

4. When was the septic tank last pumped? 12/2019 How often do you have it pumped? 3 Times

5. If you have a dishwasher, how often do you use it? daily every other day weekly

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list Blood pressure meds

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO

15. Are there any underground utilities on your lot? Please check all that apply:

Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

overflowing backing up in the yard + house

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list When wash clothes,

take showers, flush toilets

HTE 04-5-8897

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

17096

OPERATIONS PERMIT

Name: (owner) Kent Pierce New Installation Septic Tank
 Property Location: SR# 1141 Repairs Nitrification Line
 Subdivision Highland Forest Lot # 41
 Tax ID # _____ Quadrant # _____
 Contractor: Ted Brown Registration # _____

Basement with Plumbing: Garage:
 Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other Tire Chips

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

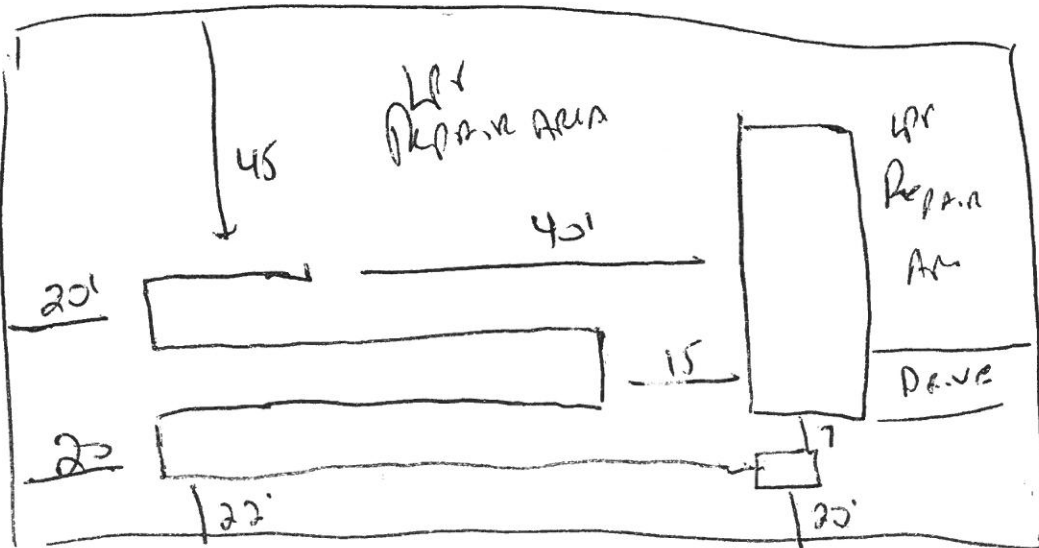
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 200 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain Required: _____ Linear feet

Date: 6-17-04

PERMIT NO. 20690

Inspected by: Ja Hayes
Environmental Health Specialist



HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # 206090. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. *This authorization will be invalid if ownership, site plans, or intended use change.*

Name: Kent Pierce Telephone # _____

Address _____

Property Location SR# _____ Road Name _____

Subdivision Highland Forest Lot # 41 # Bedrooms Proposed 3(33154) Lot Size 0.45 AC

TYPE OF SYSTEM

New Installation [] Repair Septic Tank Nitrification Lines

Conventional [] Other _____

[] Basement [] With Plumbing [] Without Plumbing

Water Supply: [] Well Public Water Supply Minimum Well Setback: 50 Ft.

Septic Tank 1000 gal Pump Chamber _____ gal

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 1 Length of lines 200 Ft.

Width of ditches 3 ft. Depth of ditches 18 1/2 inches

French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

Signature of Authorized Agent for Harnett County Joe W. J. R. S.

Date 03-16-04

NOTE: ALL ELEMENTS ARE 20' GRADE EXEMPTIONS UNLESS OTHERWISE NOTED ON PLANS

| LINE | NUMBER | LENGTH | AREA |
|------|--------|--------|--------|
| 1 | 10.000 | 10.000 | 100.00 |
| 2 | 10.000 | 10.000 | 100.00 |
| 3 | 10.000 | 10.000 | 100.00 |
| 4 | 10.000 | 10.000 | 100.00 |
| 5 | 10.000 | 10.000 | 100.00 |

NOTE: SUBDIVISION NOT IN WATERSHED DISTRICT

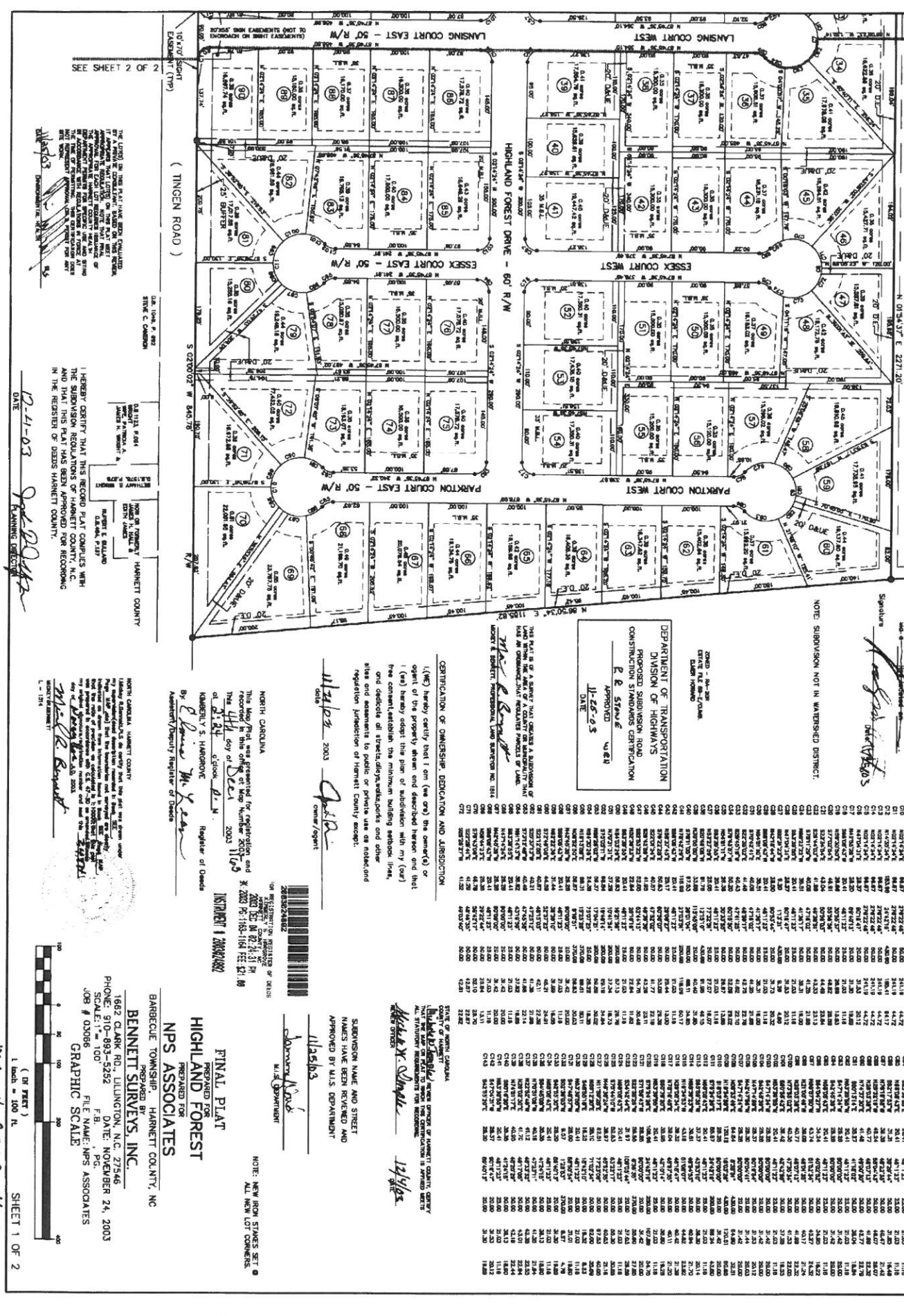
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION
R. E. STAYNE
APPROVED 11-25-03
DATE

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION
(We) hereby certify that I am (we and the owner(s) or agent of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walkways and other sites and easements to public or private use as indicated. Jurisdiction of Hermit County except.

DATE: 11/25/03
OWNER/AGENT: [Signature]

STATE OF NORTH CAROLINA
COUNTY OF HARRIETT
PLANNING DEPARTMENT
DATE: 11/25/03
APPROVED BY: [Signature]

PREPARED FOR: HIGHLAND FOREST NPS ASSOCIATES
PREPARED BY: BARBECUE TOMPKINS HARRIETT COUNTY, NC
BENNETT SURVEYS, INC.
1682 CLARK RD., LILLINGTON, N.C. 27546
PHONE: 910-893-5232
SCALE: 1" = 100'
DATE: NOVEMBER 24, 2003
FILE NAME: NPS ASSOCIATES GRAPHIC SCALE



THE LOTS ON THIS PLAN HAVE BEEN CREATED BY A PLANNING DEPARTMENT, COUNTY OF HARRIETT, NORTH CAROLINA, UNDER THE SUPERVISION OF A PROFESSIONAL SURVEYOR. THE PLANNING DEPARTMENT IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED ON THIS PLAN. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR OBTAINING ALL NECESSARY INFORMATION FROM THE APPROPRIATE AGENCIES. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INFORMATION FROM THE APPROPRIATE AGENCIES. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INFORMATION FROM THE APPROPRIATE AGENCIES.

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| LOT | AREA | PERCENT | ACRES | FRONT | REAR | LEFT | RIGHT |
|-----|------|---------|-------|--------|--------|--------|--------|
| 31 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 32 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 33 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 34 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 35 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 36 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 37 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 38 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 39 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 40 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 41 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 42 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 43 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 44 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 45 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 46 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 47 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 48 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 49 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 50 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 51 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 52 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 53 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 54 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 55 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 56 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 57 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 58 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 59 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |
| 60 | 0.12 | 2.00 | 0.28 | 100.00 | 100.00 | 100.00 | 100.00 |

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FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2006 OCT 23 11:55:35 AM
 BK 2295 PG:828-830 FEE:\$17.00
 NC REV STAMP \$321.00
 INSTRUMENT # 2006019926

HARNETT COUNTY TAX ID#

03-9587-10-0020-81

10/23/06 BY KHP

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax 321.00

Parcel Identification No 03-9587-10-0020-81 Verified by Harnett County

By _____

Mail/Box to The Real Estate Law Firm, PO Drawer 53515, Fayetteville, NC 28305

This instrument was prepared by The Real Estate Law Firm File#14784-06L

Brief description for the Index 301 Highland Forest Drive, Sanford, NC 27332

THIS DEED made this 16th day of October, 2006 by and between

| GRANTOR | GRANTEE |
|---|--|
| Richard T Lord, single | Angela Eugene and husband, Jeffery Eugene aka Jeff Eugene |
| 422 May Apple Court Abingdon, MD 21009 | 301 Highland Forest Drive Sanford, NC 27332 |

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Sanford, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

Being all of lot 41 in a subdivision known as HIGHLAND FOREST, and the same being duly recorded in Book of Plats 2003 Page 1163, Harnett County Registry, North Carolina.

Property Address. 301 Highland Forest Drive, Sanford, NC 27332

Parcel Identification No 03-9587-10-0020-81

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1974 Page 933.

A map showing the above described property was acquired by Grantor by instrument recorded in Plat Book 2003 Page 1163.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions

Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written

(Entity Name) Richard T Lord (SEAL)

By _____ (SEAL)
Title _____

By _____ (SEAL)
Title _____

By _____ (SEAL)
Title _____



State of North Carolina County of Cumberland
I, the undersigned Notary Public of County, State of North Carolina certify that, Richard T Lord personally appeared before this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 16th day of October, 2006.
My Commission Expires 2/17/07 Lisa K. Basinger, Notary Public

USE BLACK INK ONLY
State of North Carolina County of _____
I, the undersigned Notary Public of County, State of North Carolina, certify that _____ and acknowledged that he is the _____ of _____ a North Carolina corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of each entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this _____ day of _____, _____.
My Commission Expires _____
_____, Notary Public

USE BLACK INK ONLY
State of North Carolina County of _____
I, the undersigned Notary Public of County, State of North Carolina, certify that _____
Witness my hand and Notarial stamp or seal this _____ day of _____, _____.
My Commission Expires _____
_____, Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct
This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof
_____, Register of Deeds for _____ COUNTY