

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS:

dpatters@circlek.com

NAME Dennis Patterson PHONE NUMBER (919) 770-3724

PHYSICAL ADDRESS 167 Ralph Patterson Lane, Broadway, NC 27505

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Take US 421 N to Patterson Rd. Take a right onto Patterson Rd. Take a right onto Cool Springs Rd. Right onto Ralph Patterson Ln. Left into driveway at 167 Ralph Patterson Ln.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation. Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Dennis Patterson
Signature

4-29-20
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) Approx. 2005-2008 (installation)
Installer of system TJ Patterson
Septic Tank Pumper N/A
Designer of System N/A

1. Number of people who live in house? 1 # adults 0 # children 1 # total
2. What is your average estimated daily water usage? 95 gallons/month or day Harnett county water. If HCPU please give the name the bill is listed in Dennis Patterson

3. If you have a garbage disposal, how often is it used? [] daily [X] weekly [] monthly
4. When was the septic tank last pumped? 6 months How often do you have it pumped? As Needed
5. If you have a dishwasher, how often do you use it? [] daily [X] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [X] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list House Build

15. Are there any underground utilities on your lot? Please check all that apply:
[X] Power [] Phone [] Cable [] Gas [] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
There's a hole in tank, noticed approximately 1 week ago.

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list _____

HTE 04-5-9402

HAMILTON COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

17077

OPERATIONS PERMIT

Name: (owner) T. J. Patterson New Installation Septic Tank
 Property Location: SR# _____ Repairs Nitrification Line
 Subdivision _____ Lot # _____
 Tax ID # _____ Quadrant # _____
 Contractor: Self (T.J. Patterson) Registration # _____

Basement with Plumbing: Garage: *NOTE SYSTEM WAS FOR 3'x320*
 Water Supply: Well Public Community *Wide Ditch - Dig with 2' wide*
 Distance From Well: _____ ft. *Ditch added 160 to make up 59 ft. distance*

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other Pump To Tire Chips

Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 480 ft. width of ditches 2 ft. depth of ditches 18 in.

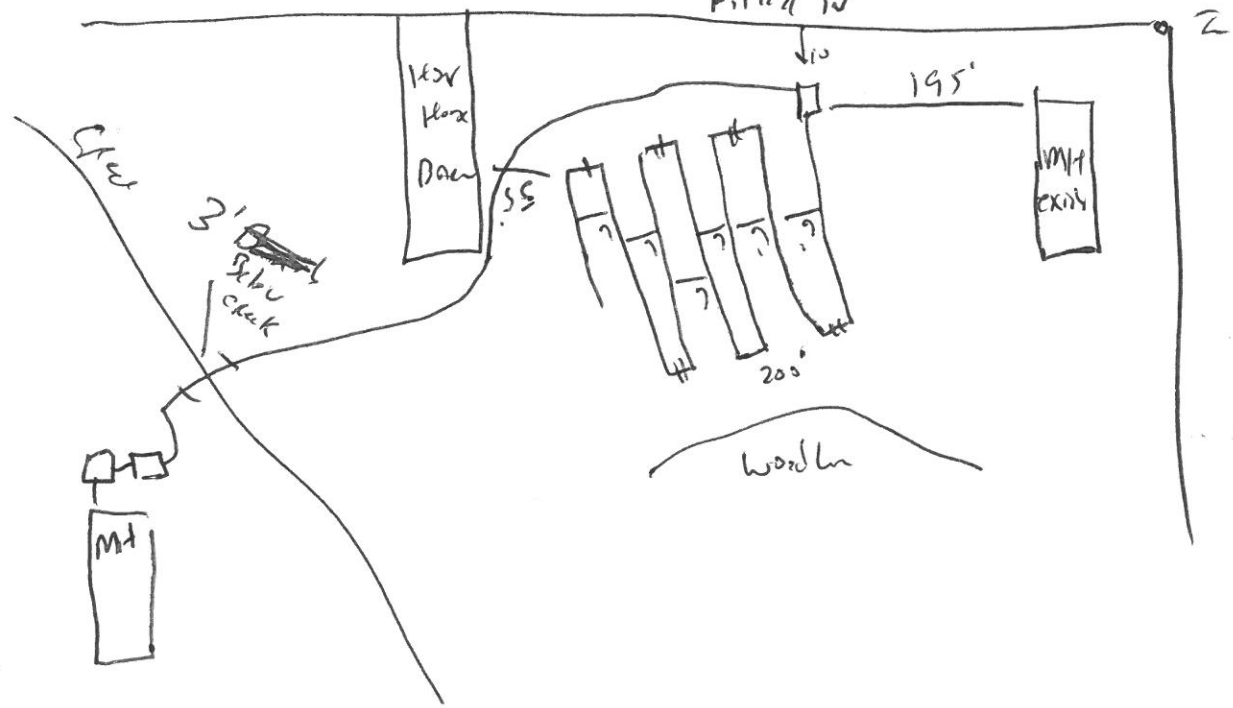
French Drain Required: _____ Linear feet

Lines ok
Needs Tank/Pump

Date: 6-14-04

PERMIT NO. 20582

Inspected by: Jon WARR
 Environmental Health Specialist
Well To Be Filled & Filled in



HTE 045-9402

HARNETT COUNTY HEALTH DEPARTMENT

IMPROVEMENT PERMIT

20582

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) T S Patterson Sr New Installation Septic Tank
Property Location: SR# 1273 Holly Springs Rd Repairs Nitrification Line
Turn onto Ralph Patterson Lane @ each rd

Subdivision _____ Lot # 6.10 AC

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 4 (28 x 64) Lot Size: 6.10 AC

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 min ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other Pump to Conventional

Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons

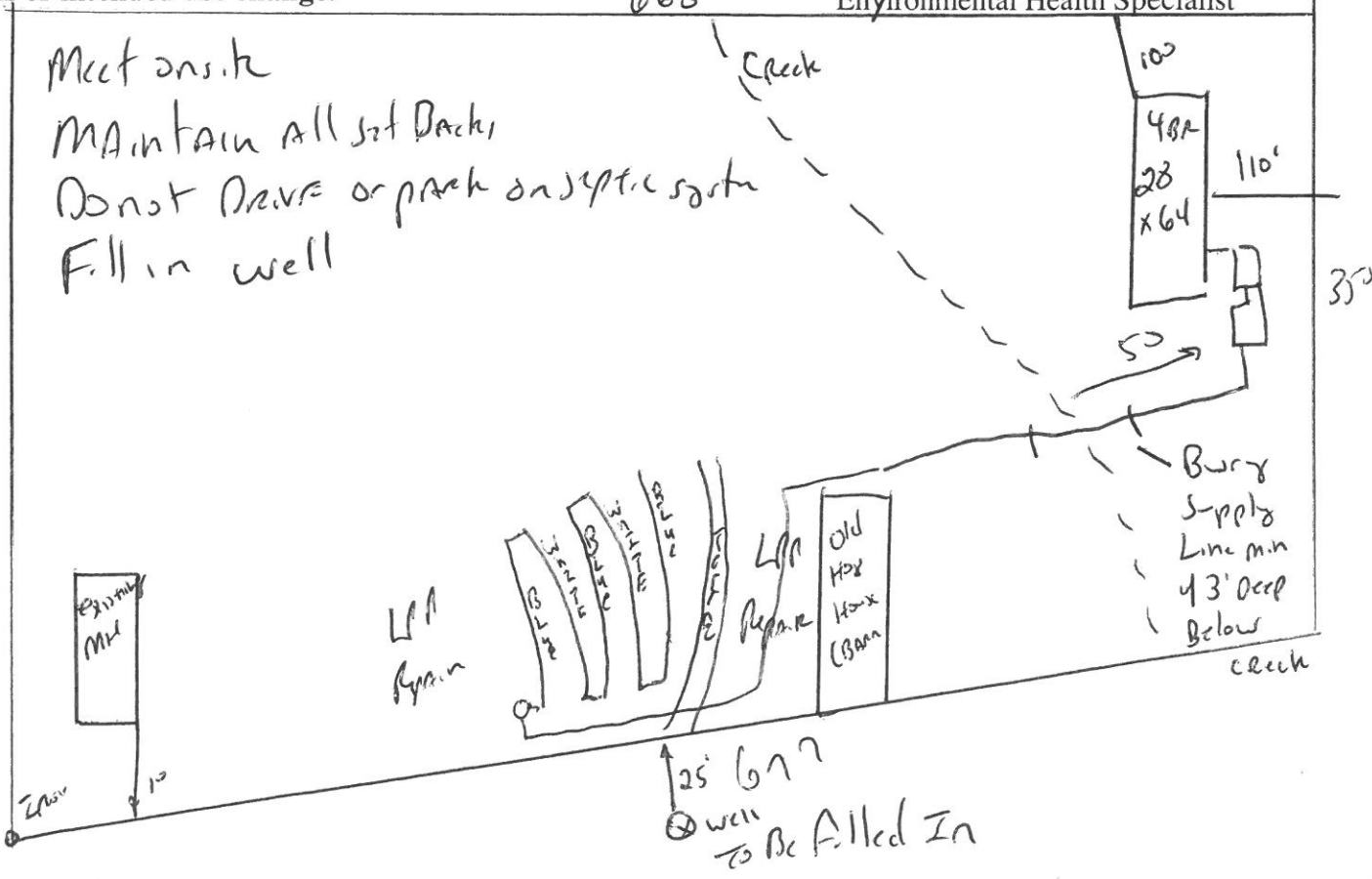
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 300 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain Required: _____ Linear feet

Date: 05-17-04

This permit is subject to revocation if site plans or intended use change.

Signed: Joe Warr
660 Environmental Health Specialist



For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2019 Aug 28 01:07 PM NC Rev Stamp: \$ 0.00
Book: 3729 Page: 978 - 980 Fee: \$ 26.00
Instrument Number: 2019012261

HARNETT COUNTY TAX ID#
130601 0053 & -01

08-28-2019 BY MT

Prepared by and Return to:
Reginald B. Kelly, Attorney at Law, P.O. Box 1118, Lillington, NC 27546

The attorney preparing this instrument has made no record search or title examination of the property described herein, and expresses no opinions as to title or tax consequences, unless contained in a separate written certificate.

PID# 130601 0053 & 13601 0053 04
REVENUE STAMPS:-0-

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

**WARRANTY
DEED**

This **WARRANTY DEED** is made the 23rd day of August, 2019, by and between **Thomas Joseph Patterson Jr. and spouse Nancy Magill Patterson**, of 18 Magill Lane Broadway NC 27505 (hereinafter referred to in the neuter singular as "the Grantor") and **Dennis Clayton Patterson, unmarried** of 205 Ralph Patterson Road Broadway, NC 27505 (hereinafter referred to in the neuter singular as "the Grantee");

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Upper Little River Township of said County and State, and more particularly described as follows:

Parcel A:

Being all of Parcel A as shown on map entitled "Recombination Survey for: Thomas J. Patterson, Jr." dated November 13, 2014 and recorded on November 25, 2014 at Map No. 2014-350, Harnett County Registry.

Submitted electronically by Kelly & West Attorneys PA in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

Tract 4:

Being all of Tract 4 containing 0.15 acre as shown on Survey For: "Heirs of Clayton J. Patterson", dated November 19, 2013, by Andrew H. Joyner, PLS and recorded in Map Number 2014- 95, Harnett County Registry.

Also conveyed is a non-exclusive 20 foot wide ingress, egress and utility easement running from the above described property to NCSR 1273 (Holly Springs Church Road), which easement is located as shown on the map above referenced.

The property described being the same property acquired by Grantor in instrument recorded in Book 3299, Page 342 and Book 3232, Page 302, Harnett County Registry

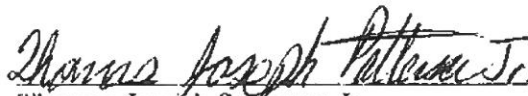
**The property herein described is () or is not (X) the primary residence of the Grantor (NCGS 105-317.2)

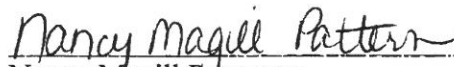
TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

 (SEAL)
Thomas Joseph Patterson Jr.

 (SEAL)
Nancy Magill Patterson

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that Thomas Joseph Patterson and spouse, Nancy Magill Patterson personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 28 day of Aug, 2019.



Shannon T Howell
Notary Public

My Commission Expires: 8.23.2020

Print this page



Property Description:

PAR#A 6.10AC THOMAS J PATTERSON JR MAP#2014-350

Harnett County GIS

PID: 130601 0052

PIN: 0601-74-1983.000

REID: 0026351

Subdivision:

Taxable Acreage: 6.100 AC ac

Caclulated Acreage: 6.35 ac

Account Number: 1500033231

Owners: PATTERSON DENNIS CLAYTON

Owner Address : 205 RALPH PATTERSON RD BROADWAY, NC 27505

Property Address: 205 RALPH PATTERSON LN BROADWAY, NC 27505

City, State, Zip: BROADWAY, NC, 27505

Building Count: 0

Township Code: 13

Fire Tax District: Boone Trail

Parcel Building Value: \$0

Parcel Outbuilding Value : \$7500

Parcel Land Value : \$25760

Parcel Special Land Value : \$0

Total Value : \$33260

Parcel Deferred Value : \$0

Total Assessed Value : \$33260

Neighborhood: 01300

Actual Year Built:

TotalAcutalAreaHeated: Sq/Ft

Sale Month and Year: 8 / 2019

Sale Price: \$0

Deed Book & Page: 3729-0978

Deed Date: 2019/08/28

Plat Book & Page: 2014-350

Instrument Type: WD

Vacant or Improved:

QualifiedCode: E

Transfer or Split: T

Within 1mi of Agriculture District: Yes

Prior Building Value: \$0

Prior Outbuilding Value : \$5000

Prior Land Value : \$32420

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$37420

